

JAPAN HELPS TO BEAR WHITE MAN'S BURDEN

Kelly Miller
.. Writes ..

"Take Up The White Man's Burden" constitutes the startling title of a poem in which Rudyard Kipling undertook to set forth the duties and responsibilities of the advanced section of the human race toward the "lesser breeds without the law." It so happens that, at the present level of human culture, the lighter complexioned varieties of mankind enjoy the tendency to identify virtue with visage, and attribute to the incident of color the essential quality of character.

The hauteur which constitutes the underlying idea of "The White Man's Burden" is identical in essence with the supercilious spiritual conceit which quickened the

CAMERAGRAPHS



FAN-LAMP IS LATEST FOR HOT WEATHER READING! Myrtle Reinhart, queen of the recent Lamp Show at the Merchandise Mart, shows a combination fan and reading lamp invented by E. G. Blinnier of Chicago. One of the novelties of the show, the lamp is as simple as a safety pin.

VIRGINIA DARE LIVES AGAIN! President Roosevelt compares his own idea of democracy to the "majority rule" of the early Roanoke pioneers in a speech directed at his opponents at the anniversary of the birth of the first white child in America at Roanoke, N. C.

HE'S MY DADDY! Senator Hugo L. Black, newly appointed Supreme Court Justice, receives the affectionate congratulations of his four-year-old daughter, Martha Josephine, at Washington.

HERE THEY ARE! Amos 'n' Andy radio's new famous blackface comedy team, rehearsing with deadpan comedian Charles Butterworth for their guest appearance on the inaugural program of the new Hollywood Mardi Gras series starring Larry Ross and Butterworth over the NBC-Red Network.

READY FOR ACTION! U. S. soldiers stand guard over the lives of our nationals in the recent outbreak of hostilities at Shanghai, which already has taken a shocking toll in our military forces and non-combatants.

be regarded as self evident. No man is good enough to govern another man without his consent and participation; England is not good enough to govern India; Italy, Ethiopia, or Japan, to govern China;

During the past one hundred years, however, the aroused Christian conscience has moderated the severity of man's inhumanity to man, and has made less galling the load which the conquerors impose upon the victims: Human slavery has practically been abolished, and cruelty and injustice lessened, though not eliminated. And, yet there is a far cry between profession and performance. The white man's shoulder will have to sustain much heavier burden before this lift is leveled;

The white man's burden cannot be limited to the identity of any particular race or color, nor is the failure to bear this burden magnanimously confined to Aryan shoulders. The exploitation of India by England, or of Ethiopia by Italy, is scarcely less ruthless than that of Korea by Japan;

The raging conflict between and Japan brings into sharp focus the issue under discussion. The Japanese, the eleventh day arrival in the vineyard of civilization, engages to share the white man's burden of lifting the heathen Chinese to the level of European culture; but, at the same time, this yellow newcomer boasts the same superiority and asserts the same prerogative as his European prototype who has borne the heat and burden of the day. The overlord always claims that his regime is for the good of the dominated. Let the master tell it slavery was conducted for the good of the slave. European dominion is asserted to be for the well being of the backward peoples upon whom it is imposed. Now come these yellow yankees of the Orient, and by plausible argument, would persuade us that their conquest of China is intended for the good of the Chinese.

The European would faintly protest against this Japanese assumption, and point the accusing finger at his thinly veiled attempt to disguise his own greed and rapacity, but alas, he has tied his own hands and paralyzed his tongue by his own evil example and practice extending through the centuries. He dares not say to the Japanese aggressor, "Behold, the beam is in thine eye," for fear of the devastating retort, "Lo, the mote is in thine own eye." Not until England is ready to lift its heavy hand off India, and Italy off Ethiopia, can these accusing

REV. C. A. SMITH PASTORING IN WEST VIRGINIA

Rev. C. A. Smith of this city has taken up work in West Virginia as pastor of St. Paul A.M.E. Church under presiding Elder E. W. Williams. Rev. Smith has had very much success while being there. He has been in the city for the past week due to illness but will return to Va. Saturday to resume his duties Sunday morning.

Visits in Greensboro

Mrs. Martha Heggspeth, Owen Trice and her two daughters, Martha Vera and Dorothy Laura spent the week-end visiting relatives in Greensboro.

NOTICE

Card of Thanks and Memoriams will be printed in this paper at the rate of two-cents per word.

ORPHANAGE CHORUS TO APPEAR AT ST. MARKS CHURCH

The North Carolina Colored Orphanage Chorus of Oxford will appear on a program at St. Marks A.M.E. Zion Church Sunday morning, 11 o'clock, Sept. 19. The chorus has formerly appeared at the White Rock Baptist Church.



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ing appeal—
"Shall we whose souls are lighted with wisdom from on high Shall we to men benighted,
The lamp of light deny?"
According to the Christian ideal the strong ought to bear the infirmities of the weak, and not to be no hard and fast separa-

please themselves. Although there trix shutting off the white from the non-white world, like a decimal point in arithmetic, yet the division is sufficiently observable for practical purposes. During the past four hundred years the Europeans has thrust himself into, contract with the

more backward and belated varieties of the human race in all parts of the earth: His motive has not been altruistic, but that of the profiteer, seeking what weaker races and nations he might devour; Human slavery, with its cities, tells the tale and indicates the toll: In the present state of imperfect human nature exploitation is the inevitable counterpart of weak; the rich, the poor, the wise, the ignorant; in all relations in which they are involved, Abraham Lincoln's dictum may

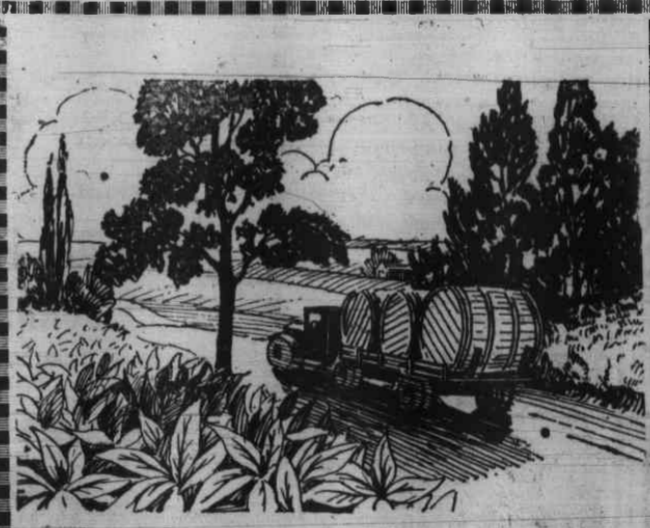
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