

## The Carolina Times

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SATURDAY, OCTOBER 29TH, 1938

### DAANGEROUS DOCTORS

The recent diagnostic clinic held at Lincoln hospital is the third which has been sponsored by the Division of Cooperation in Education and Race Relations in Durham. The CAROLINA TIMES is glad to add its word of appreciation for the opportunity afforded Negro doctors to attend these highly instructive gatherings, and we trust that others will be held equally as beneficial to all concerned.

For some reason or another Negro doctors in Durham were not at the clinic with exactly a one hundred percent attendance. As is usually the case some of them were satisfied to let an opportunity go by to better their knowledge of the profession in which they are engaged. This should not be, and the patrons of such doctors should inform themselves concerning the doctors who do grasp such opportunities, and secure their services when in need of such instead of those who are either too lazy or too shiftless to do further study in their profession.

The age in which we now live is one that calls for speed and strenuous effort on the part of those who would keep abreast of the times. New discoveries in science, medicine and others fields of endeavor are taking place almost daily. Any doctor who is satisfied to drag along with the same methods of treating various diseases of mankind is unfair to his patients, and a menace to the progress of the general health of his race and nation.

Teachers who fail to continue to improve themselves in their field are soon discarded. Those who have not had a certain amount of training are given certificates accordingly. We believe the health of a people is just as important as education, and suggest that some step be taken toward rating doctors according to the amount of time they are willing to spend in seeking new knowledge of the profession in which they are engaged.

As impressive as the argument against socialized medicine may be, there is nothing that is going to endorse it more quickly than an awakening of the general public to the fact that some of their doctors are holding up the traffic on a four lane highway with an oxcart.

### SYNTHETIC SUPERIORITY

The announcement Wednesday morning that athletic officials of North Carolina State College of Raleigh had requested athletic officials of Detroit University not to play James McMillian, Negro end in a game of football to be played between the two schools is November funny.

We were just about sold on this "superior race" stuff, seeing as how Hitler was able to bluff the whole world with another war, and several "loyal" white American citizens, members of the superior race, have recently been caught redhanded selling American War secrets to Germany when ailing comes a second-rate football team that is so afraid of playing against one Negro that the coach of the team begs that the Negro be kept out of the game.

Thanks to Coach Gus Dorais of the Detroit team; he has saved white supremacy, and the south by acquiescing to the pleas of Coach Doc Newton. Both are heroes, and should be awarded medals for their bravery. Had McMillian been permitted to play in the game next month he might have tackled one of the N. C. State boys too hard, or he might be so impolite as to intercept a forward pass from one of them. In either case white supremacy would be forever ruined. Negroes are not supposed to tackle white folks, even in a football game, and certainly they are not supposed to grab forward passes when they were meant for white folks.

But there is a way that McMillian could play in the game. If the color of his skin will permit, he could be changed into a Chinese, or Japanese. Or Detroit University might make him a Hindu. If neither of these plans works there is one way certain; paint his face white and make him a German spy, and he will not only be permitted to play football against the N. C. State team, but will be accepted in certain branches of the United States army in which American born Negroes are not accepted. Ain't some white folks funny.

### LOUISIANA BLACKNESS

Down in Louisiana where sugar cane grows and black molasses flows—flows, black, black as the skin of the blackest Negro in Louisiana; where deeds of white men are black—black like Louisiana's molasses, they lynched another Negro last week. It was the sixth recorded by the National Association for the Advancement of Colored People for the year.

As black as Louisiana's molasses, it is not half as black as the report returned by the Louisiana investigators of the lynching. The findings of the grand jury or investigating committee was no surprise to Negroes living in the South. There would have been a surprise if indictments had been issued against any of the mob.

News dispatches of the lynching say that the Negro was lynched while more than three thousand men, women, boys and girls looked on. The report further states that members of the mob applied red hot poker to the vital organs of the Negro before they finished the job by building a fire under him and burning his body into a crisp, crisp and black, black as Louisiana's molasses. Since the lynching telegrams sent to the governor of Louisiana and one of its senators who debated against an anti-lynching bill have gone unanswered, they too are black like Louisiana's molasses. Their skin is white.

This one more Negro has paid with his life to prove that they lie who say that a federal law against lynching is not needed. That another contribution has been made towards ultimate passage of such a law. This a great price to pay.

## Kelly Miller Writes—

### THE NEGRO AND THE JEW, PARTNERS IN DISTRESS

The Negro and the Jew constitute the only racial minorities that are persecuted by Christian nations on account of race. We once regarded the persecution of the Armenian as a piece of villainy of which only the unspeakable Turk was capable. When Chief Justice Tanney suggested that at the time of the establishment of the American Constitution, the Negro had no right which a white man was bound to respect. The dogma shocked the conscience of the nation and was repudiated at the point of the sword as being repugnant to the principles of Christianity and the ideals of Democracy. No one dared dream that seventy years later the fust of a Christian nation would proclaim by action which speaks louder than words that the Jew from whom our Christian dispensation was derived had no rights that the German is bound to respect. This partnership in distress inevitably brings about a fellow feeling between those two persecuted races. The Negro is persecuted because he matches and masters his persecutors in various features of civilization. By virtue of this enforced partnership, the Jew will become the natural leader of the backward Negro in commerce and business while the latter will furnish a complacent constituency for business and trade. The Negro is in a large measure the beneficiary of Hebrew persecution. The vial of wrath which was poured out from the head of the Negro alone, is now spread out so as to cover the Jew as well. Extension over the larger era lessens intensity at any one point. A decade ago we saw the debacle of the Ku Klux Klan based on racial arrogance because it took in too much territory by including the Jew and the Alien as well as the Negro.

Hitler is but the teutonic equivalent of "white supremacy," of which we hear so much in the United States. It is interesting to note that Hitler bases his Reich upon congenial bonds of blood relationship rather than upon the congenial ties of moral and spiritual kinship. It is also remarkable to note the instantaneousness with which the whole German people espoused the Hitlerian dogma and also how swiftly it spread to other nations of Eastern Europe, which illustrates the baneful influence of evil communication.

In a sense it is fortunate that he die has been cast. Is the religious and Christian fabric based upon the biological basis of flesh and blood or upon the social intellectual moral and spiritual unity of mankind? These two principles are opposable in themselves as right and wrong in ethics or up and down in physics. Christianity and Democracy must meet the challenge either with the weapons of carnal warfare or with the defensive armor of truth and righteousness with which to withstand the fiery darts of Satanic defiance. While these partners in distress may be forced to bear the same and arrows of outrageous fortunes for a while, yet they may sustain themselves with the consolation, "blessed are they who are persecuted for righteousness sake for great is their reward." Our religious and political dispensation is based upon the eternal verities. Christianity must triumph over irreligion and Democracy over Dictatorship. Jefferson and Hitler cannot both be right. The stars in their forces are in alignment. Milton's Comus—  
"Mortals that would follow me  
Love virtue,  
She alone is free  
And if virtue feeble were  
Heaven itself would stoop to her."  
KELLY MILLER

## Calvin's Digest

### VANN LEAPS AGAIN

We now have the spectacle of a Negro leader being openly attacked in the white press by so high an official as a United States Senator, and the attack being vicious as to brand the leader as "deceitful and dishonest." We doubt seriously, however, whether anybody in the Negro group will come to the defense of this leader, which only goes to prove the type of leader he is. Ordinarily, no leader in Negro life would be openly attacked by a white man, high or low, without Negroes promptly rallying to the defense of their own; and ordinarily, no white man, high or low, would have occasion to attack publicly a leader among Negroes, except on a social question in the deep South.

The fast and loose even reckless game played by Robert L. Vann of Pittsburgh during the last ten years is now coming to a climax. It is now bearing the fruit that was inevitable it would bear. Somehow, somewhere Vann got the idea that he could buck white America. Many men in Negro life resent the disabilities, under which the race labors, but few are foolish enough to believe that they can do a great deal about it, except in a slow and most diplomatic way. As such as some Negroes feel that their self respect is compromised. Booker T. Washington showed the most effective way to handle the white man. Booker Washington lifted more to the Negro than any other member of his race—a ten million dollar institution that operates on a half million dollar per year budget and he got it all, or practically all from the white man. Vann comes long and tries to use force. POLITICAL force, of all things—to BEAT the white man. This simply cannot be done in this country, to any lasting degree. Any Negro who tries it will, in the end, most likely come to grief. Vann long since lost out with his own people because of his "leapfrog" qualities, and now it looks like he is headed for the "last roundup" with the whites.

### One lesson might be learned well from the figure he has cut, and that is consistency is still a jewel.

### DURHAM ANNIVERSARY

On October 20, 1898, what is now the North Carolina Mutual Life Insurance Company was founded at Durham by John H. Merrick and Dr. A. M. Moore. The record of this company during the past 40 years is well known. It now has 1,000 employees, 250,000 policyholders, \$5,108,472.22 in assets, and \$41,521,982 of insurance in force.

The record of service of the officers and directors of the company is particularly impressive. Dr. C. C. Spaulding, president has served the full 40 years; four have served more than 30 years; four have served more than 20 years; two have served 19 years, and one 18 years. The company has paid \$16,750,000 in policy obligations since its organization.

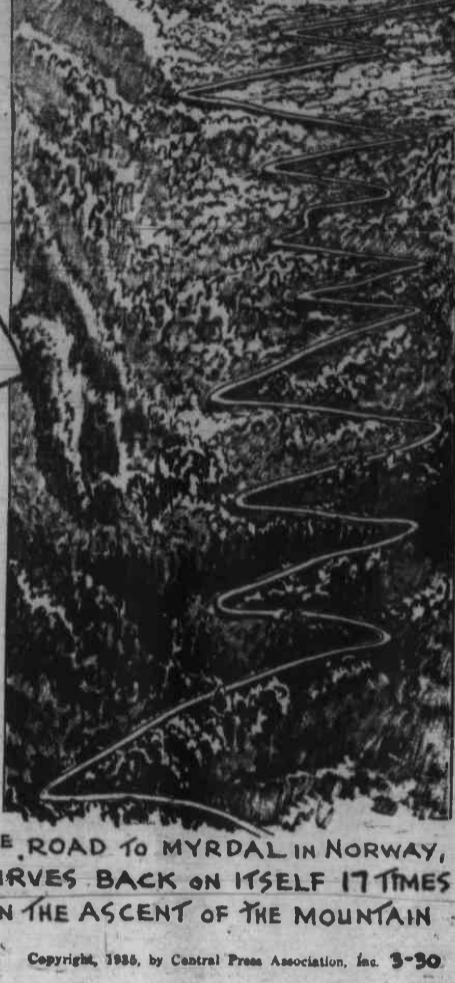
Congratulations are in order for this company, which is an inspiration to Negro business. PREJUDICE IN EUROPE

J. A. Rogers, noted journalist who has spent twelve years in Europe, tells us in the current Interracial Review that during all this time, "I did not once see an act of color discrimination against a black man, except by an occasional hotel to please a white American tourist. At such times the hotel management did it shamefacedly."

Again, says Mr. Rogers: England is the only country in Europe with color prejudice, due to American influence. But when you get away from the larger British cities, as London, Manchester, Cardiff, and Edinburgh, you find almost no color discrimination. "On the Continent, however, the dark Negro will find things really in his favor, as he is likely to get more attention than the white tourist or the light colored one, especially if he has money. Despite what is being said of Nazi Germany, I doubt whether a well-dressed, well-behaved black man would be refused entrance to any of the great hotels."

### SCOTT'S SCRAPBOOK

By R. J. Scott



## Dr. Hunter Writes On Dental Needs

The National Dental Association at its last meeting in Chicago in August considered the report of its field committee. This committee reported that only two states had seen fit to provide dental clinics where Negro children could attend and derive the benefits of the health building results afforded by such dental service.

It also pointed out that among the over twelve million of our racial group in America, that less than fifteen per cent ever see a dentist for professional service, and that only ten per cent or less see one at regular intervals. Thus it was decided to carry the urge to the group during the last week in October either through the medium of school contacts or through the press.

A child cannot be expected to develop into a healthy adult if he is deprived of a clean means of chewing his food properly or if the food is forced to pass through an unclean mouth that more like a cesspool than a receptacle for the transmission of health building nutrition, every ounce of which must pass through the disease breeding area on its way to the stomach, burdened with numerous colonies of poisonous germs of which over twenty harmful varieties have been checked as being found in the unclean mouth.

When the slightest eruption of the skin makes its appearance no



DR. A. S. HUNTER

year maybe. Marshall in his Mouth Hygiene calls attention to the fact that practically no one escapes the diseases of the mouth and that dental decay is without doubt the most common disease that afflicts mankind, and that in his practice of over forty years he had not seen but about four instances where persons had reached mature life without some manifestation of dental decay.

Not so long ago the New York Times in an article on childhood handicaps stated that following a survey made in many parts of the country it was that ninety six in every one hundred children had decayed teeth. Dr. Luther H. Gulick of New York City reports that of forty thousand school children examined, those with two or more bad teeth averaged five months behind the grades they normally should occupy, and would occupy were their teeth sound. Adenoids were responsible for eleven months lagging.

As decay spreads from the rotting apple to the sound one by its side, so does it spread from the first decayed tooth to the next and next and unless remedied the individual child or adult due to poor teeth soon develops the fault of food blotting, swallowing food without properly chewing, with all of its attendant evils. Let it be under Continued on page eight

## How Can Education Help Solve The Negro's Problem?

(This is the second of a series of articles, "HOW CAN EDUCATION HELP SOLVE THE NEGRO'S PROBLEM?")

By Thomas R. Hocutt

131 W. 119 St. New York City. The Negro did not come to America on his own will; he was forced to come. After living in America as a slave then becoming free, he found that he had a number of problems to work out with his whiteneighbor. The Negro has tried several methods to help solve the problem but so far they have not worked very successfully.

In the early years of the Negro's life in America they were not very much concerned about their problems as a whole, especially in the South. Why? Because with very little education he could not do any real thinking for himself; when actual problems arose, he would say,

"well the white people are doing the best for me and think nothing of it." The mass of the people were led by ignorant preachers of the South, although these ignorant preachers did accomplish much, but, as years rolled by, the Negroes' education fell into a quota rose. This is when the Negro became conscious of his problem and began to wonder what could be done about it. This is what the Negroes thought about race relation in general. THE NEGRO IN CHICAGO. by THE CHICAGO COMMISSION ON RACE RELATIONS, says, "The present relations between the races seem more tense than formerly. This is due to the fact that Negroes have developed in the past few years a greater race consciousness, a great respect. The immigration from the South which permit him to enter into the industrial life of the North with very few hindrances, to partake of its civic

reminder of race, was one of the main factors in increasing race consciousness and race respect." When the Negro says respect, he means to be looked on as a human being, allowing him to enjoy his constitutional rights as other Americans. Do they ask social equality? No.

This is a problem all Americans will have to face; Negroes have life without an ever constant grown up under the influence of the white man's culture. He has learned the white man's ways he has read the same books. Therefore he is compelled to think along the same channels as the white man.

We have contact religion, which both races though would help them solve the problems, but it has failed as far as I can see; now, religion is a good instrument to use on the problem, but what is the trust it long enough. To my way of thinking, the Negro must choose one particular thing with which to solve his problem. He does not need any formula but he does need a plan which he is to follow.

In the maple sugar states this year over 11 million trees were tapped, producing on the average a little less than a quart of syrup

## To Study Health In 32 Colleges

WASHINGTON, Oct. 25th.—(ANP)—A study of health services, with emphasis on tuberculosis and syphilis, will be made this fall in 32 Negro colleges in eight states by Dr. Paul Corney, director of Student Health Service of Howard University, Washington, D. C., it has been announced by Dean Numa Adams.

The study is being sponsored by the National Tuberculosis and the American Social Hygiene association and is being vied by medical authorities to be the first joint survey of its kind ever undertaken among Negro college students. Last winter, the National Tuberculosis association sponsored a survey of the health and medical programs of Negro colleges in ten states by Dr. Corney, who concentrated particularly on tuberculosis.

It is hoped that as a result of Dr. Corney's survey a program will be set in motion to reach ultimately about 40,000 Negro students. Health authorities believe that many of these students eventually will become into their future profession and to their future students up to the minute information on these vital health problems.

Dr. Corney's itinerary will take him to Missouri, Oklahoma, Arkansas, Texas, Louisiana, Miss. Florida and Georgia. His first stop will be at Stowe Teachers college in Saint Louis and his survey will be concluded at the George State Industrial college, Savannah. Cooperating with Dr. Corney in his survey will be the tuberculosis associations, social hygiene groups, health officers and educators in the states visited.

Dr. Corney has had wide experience in the field of student and public health. He is editor of "The College Health Review," a monthly publication of the Howard University School of Medicine.

### BISHOP W. J. WALLS DELIVERS OPENING ADDRESS OF A. M. E. ZION CONFERENCE

WASHINGTON, Pa. October 24, (ANP)—With an impressive and significant address Bishop W. J. Walls of Chicago, opened the Allegheny conference of the A. M. E. Zion church last week. In addressing the delegation and fraternal messengers from the New England, Kentucky, Indiana Ohio and Michigan conferences, he said:

"As a race we can either be slaves or free men. Those who wait for special situations to achieve success are slaves to environment. Those who are willing to take their situations and turn them into success are free men, and only free men will build up the work in Allegheny and free men only are fit to lead a race to Christian civilization."

Continuing, regarding the social order, he said, "It takes a vigorous wisdom to live today and choose the best out of this matrix of the recurring crises we meet almost every quarter of the year.

### VIRGINIA STATE COLLEGE TO BE HOST NEGRO INTER COLLEGIATE DRAMATIC ASSOCIATION; EXECUTIVE COMMITTEE MEETS AT COLLEGE

The annual N. I. D. A. spring tournament will be held at Virginia State College next April 13 to 15 inclusive. This decision was reached by the executive committee, composed of the directors and 14 delegates from the colleges comprising the membership, which held a business session in the Little Theatre, Virginia State College Saturday October 22.

The agenda consisted of a report on dramatic exchanges among the schools for the academic year adoption of constitution and a consideration of routine business. The group began its session at 11 a. m., recessing at noon for lunch and resuming business in the afternoon.