

(By T. D. Parham, Jr.)

TEXT -Verily I say unto you, Except ye he converted, and become as little Children ye shall not enter the kingdon of heaven.

Fripture-Matthew 18:1-14 systems of education were set up evil within itself. There is much to the exist that if an adult ing organically wrong with the were to take one course per year industrial system, the education at this countries largest oniver- al system, or the ecclesiastical sity, that person could remain 'n system. The evil lies in the fast justices. One notable example is shool the rest of his natural life, that the more complex our life

1. The world is too much with S., complicated has the whole becomes, the more ungo us: life and soon, getting and system become, that no one can become, It is spending, we my waste our pov - now be stid to have even a gen- mention the ers) Little we see in mattive that eral education is all fields. Prof. we're arcated by the factory sysis ours; We have given our hearts Albert Einstein is famous ' he tem. The journard life of the cay way, a worded been! The sea gauge he has propounded theories nineties which is still present to that bares her become in the list no one che could understand day it also well known. Incomment howing at all hours and are val Governments have also become old simple way of living, so much the original Lothairband to heaven. Dr. Anderson asked purchased new carpet for file of the local church. gathered now like sleeping flaw very complicated agencies. We have we departed from the right, day. We well remember that Hits dence. He replied, "Because he Funds for the repair and im-

This fragment of Wordsworth's by kings who were obeyed by during the period of slaver; to dictate terms of peace to the "How do y u know?" "Well, sir, been donated by the framous poem expresses in part, 1 yal subjects. We have our mest chen we lived on the plantations, the condition in which the world dern kings, but they are forced ineffected directly by political, it is close of the world war. It Jesus, He asked me what that people have also been England in the Miler put of existence. The old system of Bods which styly control the offer the end of the rule of the family self sufficiency because opinion of the masses. obselete, and science and in ch. Even our church has feit tr. tion were more utilized than ever effect of this spirit of change, ed themselves headlong before as the servants of men. The pulpit is no longer free, but world polities, and intrigue, tur

IS MY SQN DEMON? By Herman J. D. Carter Chapter 67, John Henry, growing weary of seeing his mother slave away her the over the sick bed of his paralysis stricken step-fuller, decide 54, in the ortata Oli into the minerai oil bottle which his mother used each morning to give her husband the oil prescribed by the physician to keep bis action normal. He succeeded in getting the oil, and slipped it hits the bottle, and left for the newspaper office where he worked part time GO ON WITH THE STORY Mis heard the office girl in the lobby say in response to question from the person on the other end of the wire. "Yes Ma'm, he's here. Just a moment please—Mr. Henry, you are wanted on the phone. Sounds like your mother's voice and she is crying. John couldn't move. His mind went blank, and his hearing left him. He seemed to gain a little control of himself. "I'm—coming—right mow," he replied, as he slowly arose from his chair and staggered to the ward off dizziness. Before entering the reception room, he managed to publi himself together enough to walk fairly straight, and he went to the phone.

pull himself together enough to walk fairly straight, and he went to

orgiven, and all is forgotted. lence for a while, her curiosity, with those of us who are more deepened into awe and thankful. Studying mature, such is not the case, We ness, and bursting into tears, she ave our spats, and when in a said in low and gentle tones,

few cases there is forgiveress, "Suller little children to come the of Pine St. Church has just al relations has been mutual at twored instinct of the child had The entire history of internation tutored instinct of the child had service in this field. a spirit of revenge for pust in- new his work was a success.

S14 when his kingdom was dividerson. He was journeying to has assumed the obligation of cluded with the banquet. ded between the Franks and the Kilsyth to help in the regived being responsible for \$609.00 Regides the ded between the Franks and the Kilsych to help in the revived being responsible for \$609,00 Besides the regular preaching of the McNeull of Statesville, N. Germans and the Lothairingians, which was then going on. He met worth of repairs and improve-The constant warfare of the with a boy who told of the doath ments to the church building. French and the Germans over of his liftle brother. The lad seem A Junior Missionely Society land between ed sure that his brother had gone has been organized which has the middle strip has continued until the present him for the ground of his confi- floor of the church.

"Verily I say unto you, ex-

ers; For this, for everything, we have come a long way from the What race of people was more for used the same railroad en had faith," "BUT", says the Dr. prevement of the manse have delivering the opening commun. to dictate terms, of peace to the "How do you know?" "Well, sir, been donated by the Senior

voung now finds itself. With the advent to maintain their power by force economic, and ecclesinstical proof the industrial revolu in substare, secret police, and other blems. Our spirituals created du- is also true that Hitler Justifies meant-what he was to do. I said, stimulated. A Young People's ordercover methods. Even in ing this time attest to this fact, all of his present aggressions as Pray to Him. He replied, I'm Society has been organized, and eighteenth century, the which is the democratic countries, there What race of poople was more being necessitated by the unfair too weak; I'm not able to pray, closely agiliated with it, a justor upon a new phase of its are newerful party machine me wicked than the Jewich rate terms of the Versnilles treaty. Then I said, Just hold up your choir. The Young People's Society Third, and mest important of hand. Jesus will see you, and has sponsored that are know what it means. And he did successful play this summer, and the function of simulation of simulati Third, and mest important of hand Jesus will see you, and has sponsored and produced a " and received a king. They pluss so e sential in the world today is ig and died in peace, judges when they clamoured for that simple alliance and fait in This is the type of simplicity engagement at another local

God. ChCildren are peculiar; that the world needs. We all need church, With this change in the in- musto conform with the policies ing their backs on God of their ant to acquire that faith more to cuttivate this simple kind of During Mr. destrial side of life, there occurs of the state. The church in many fathers and the greatest relision much readily than adults. Not having faith and tetain our childbood here the local budget has been much readily than adults. Not having faith and tetain our childbood here the local budget has been much reasoning power of their attunement to the Holy Spirit. read from \$700,00 annually to The common use of machine of a political de inclusion of a own, they are able to believe is it not significant that Christ Rev. Mr. Nelson is the son of include technical and scientifiel 3. The more fact that life has the time for them and the said "Ye must be born again; the holds the **S**. B. and S. T. B. over the radio, in geenral conver-the ravages of war. With all the changes that them, Plato, one said: "The again to that simple faith in them. Plato, one said: "The and trust of childhood? This is study this fall at Western Theorem T archetype and can be remire- s lution to our modern complex Pittsburg.

f it when it perceives its ind problems. It is our only hone for fect copies in the world of admission into the loys of heaven " In one of his well known when we shall have finished this Wordsworth says: "Our brief existence here on earth.

birth is but a sleep and a forgetting. The Soul that rises with

us, our lifes Star, bath had elso- cept yeabe converted, and becme where its setting, and cometh as little children, ye shall not ennot we should return to the pri- from afar: Not in entire forfat- ter into the kingdom of heavon." ituve life, but that we should fulness, and not in utter naked. ness, But trailing clouds of glory life to see.

do we come from God, who is We die to sin, and rise to live with thee. our home: Heaven lies about up

As an example of this inner ing seek.

nows nothing of racial, econo- light that seems to be so prevation speak.

low Thee,

al relations has been marked by divined his meaning, and he Remarkable improvement has sary of the White Rock Baptist Negro religion to the cultural incertain the case of France and Germany. The best illustration of simple the case of France and Germany. The best illustration of simple the case of France and Germany. the case of France and Germany. The best illustration of simple the charter since the actual of the month of October with ap- and the gosper choras have pre-Their treubles began soon after childlike faith that I have found the new minister. A Brotherhood the month of October with ap- and the gosper choras have pre-propriate services and be con- pared special music. The death of Charlemagne in is one given by Dr. William An-bas assumed the obligation of

an organ recital, musical selectives will address the community. Dr. tions and addresses by members J. W. V. Cordice will preside The anniversally begins the and the gospel chorus will sing.

first Sunday in October with the The anniversary committee of pastor Rev. Miles Mark Fisher the church is composed of Prof. ion sermon from the subject, ton, Mrs. Susie V. Norfleet, Prof.

"The Role of the Church Among J. M. Schooler and Asa T. Spaul-Negroes." This sermon proposes ding.

**Honorable Robert McNeil** 



(By Mrs. C. M. Young)

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youth. I think now very sacredly not not withstanding all of of one old gentleman, a devout her social, political, and mate-Christian who always answered rial achievements, as truly as Issuch accusations or criticisms rael ever did has wandered away with a statement like this: 'Have from God, has been disobedient you done your part to help these to His commands God has in the

best? Can you ttake that excuse he do differently now? Only as to your Master? Where did the we repent and turn to Him can The Pine Street Presbyteriaa youth get their instructions for we expect the guidance and pro-Lord, help us in this sollen. Church will observe World Wide carrying on? Was it not from tection of His almighty hand. Communion Sunday at both the those of us who are older? Has When we fail it is because we

cleven o'clock and the seven- your example as well as your attempt to live in this new day thirty o'clock services on Sunday precept been an inducement to an old methods of doing things. On every deed may I Thy bless. October sipth. Rev. William R. lead youth into the higher and Metrods must change but the Johnson, of Raleigh, N. C. who the nobler things of life?" principales of right will, I re-To hear Thy voice in approba- is the Negro lonsultant for the His was always sympathy for peat, stelld forever.

PINE STREET CHURCH TO

(By T. D. Parham, Jr.)

OBSERVE WORLD WIDE

CMMUNION SUNDAY

lipfitant with the

young people do and be their past punished disobedience. Will

N. C. Department of welfare will youth because of the many In this new day educational Our mester, Jesus, here we fol- deliver the sermon and serve canges brought about in their methods are entirely new, and



of this second World War. A Pet stores are selling dogs and short while ugo our nation -be- other animals on easy payments.

er, smoother, more alluring, complexion. De-nd genuine NADINOLA. Full areatment size ate only 50c with money-hack guarantee

A DECEMBER OF A