

# LOYALTY WITHOUT APPRECIATION

You read in the columns of the Carolina Times last week that a House Un-American Activities Committee staff reports that the Communists have been unable to infiltrate and control the Negro population of the United States. The Committee went on further to say: "The fact that the Communist Party has experienced so little success in attracting the American Negro to its cause can only reflect favorably on the loyalty and integrity of these Americans."

You read the week before in the columns of the Carolina Times that a sheriff in Florida had ousted the children of a white family because they possessed Negro features. You also read in that same issue of the Carolina Times that the National Council of Churches of Christ in the United States and the Protestant Episcopal Church are calling for support of the Supreme Court's decision banning "segregation in public schools."

After you read these accounts you probably will

want to know what manner of citizens are these Negroes in the United States that they can withstand such insults and abuses and still remain loyal to their country. Also you will probably recall that these same people who are now so determined to prevent the Negro from receiving full citizenship in the United States, although not Communists, are descendants of the same people who attempted to overthrow, with violence, the government of this country.

You will then not be surprised to know that flagrantly, deliberately and with malicious intent these same people are now screaming to high heaven about Communism in one breath and avowing in the next that blood will flow in the South before they will obey the ruling of the Supreme Court of their country.

You ask us now, who is the most loyal American citizen in the South, the southern white man or the southern Negro? The question, we think, has already been answered in no uncertain terms.

For people less defiant and respectful of the Constitution, the Congress and the Supreme Court of the United States, under the Smith Act, have been jailed for seeking the overthrow of the government of this country.

We think Governor Talmadge of Georgia, Governor Byrnes of South Carolina, Governor White of Mississippi, Governor Stanley of Virginia and all others who are supporting them should be arrested and jailed under the Smith Act for stirring up an insurrection and deliberately seeking to overthrow with violence the government of these United States.

In this manner the nation will at least show its appreciation for the fifteen million or more Negroes in the United States, who for nearly a century, have been able to withstand the insults and abuses in the South and its denial to them of first-class citizenship without capitulating to the onslaughts of Communism. We think their loyalty is not only to be praised but that it is a thing of beauty to behold.

# Life Is Like That

BY H. ALBERT SMITH

Some of us will fall upon our knees on the morning of the first day of the New Year and thank God for having blessed us during 1954, and permitting us to begin another year's journey in our pilgrimage on earth. And, as well, we shall beseech the continuance of his loving care and protection through the days that lie ahead.

But it is doubtful if all of us who make such a prayer will rise from our knees to face the New Year with radiant confidence and a lively faith free from fret, worry and anxiety.

There will be those who having asked will not have faith enough to trust all to God. And, as they have done in the past, they will face each tomorrow of the New Year tortured with worry and anxiety, facing problems and carrying burdens existing only in their feverish imaginations, and wasting precious energies in dealing with troubles and difficulties which may never be theirs to confront.

For those inclined to fret and worry about the future needlessly frittering away and wasting precious time and energy and endangering health of body, mind and spirit, there is a bit of practical New Testament philosophy they would do well to consider.

"Take therefore no thought for the morrow: for the morrow shall take thought for things of itself. Sufficient unto the day is the evil thereof."

The Standard Revised version of the Bible expresses the idea: "Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Let the day's own trouble be sufficient for the day."

I gather from those words that their Divine Author meant to advise us to live one day at a time, to adjust ourselves to present realities and to cease fighting imaginary foes.

A noted student of life, John Homer Miller, tells the story of an old arret kept in a cage hung over the door of a hunting club in the Appalachian Mountains of Pennsylvania. As guests went in and out, the old parrot would say with great dignity and courage, "One at a time, gentlemen, one at a time." They were the onl words he knew.

One day he escaped and wandered off into the mountains. A searching party found him some days later just in the nick of time. He had wandered into a heron's nest and they were fiercely stinging him. Standing with his head high and with dignity and courage, the old parrot was shrieking at the top of his voice: "One at a time, gentlemen, one at a time."

Mr. Miller emphasized that the words of the old parrot "emphasize the mental attitude toward life which you must have if you would live effectively and peacefully in our modern world."

"If you can take your troubles as they come, can maintain your calm and composure amid your pressing duties and unending engagements, and rise above the distressing and disturbing circumstances in which you are set down, you have discovered a priceless secret of daily living."

Edwin Markham, noted particularly for the poems, "The Man With The Hoe" and "Lincoln, The Man Of The People," was asked one day what he would advise the person who desired to live more effectively each day. He responded:

"I would say that many years of discipline and experience have taught me that life is so arranged that it never calls upon us to live more than one day at the time. When I get up in the morning, I take a comprehensive view of the day ahead of me, and settle down to face one problem at a time."

Edward Everett Hale once said, "Never attempt to bear more than one kind of trouble at once. Some people bear three kinds, all they have had, and all they have now, and all they expect to have."

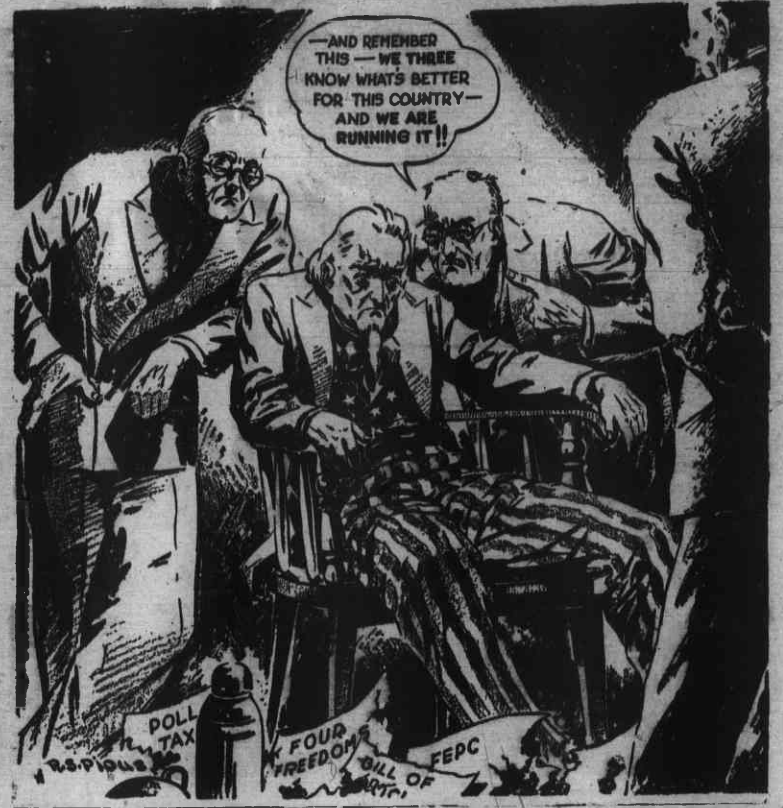
Now, that is covering a whole lot of days — the yesterdays, the todays, and the tomorrows. The human mind is not constituted to cover so many days at one and the same time. To attempt it is to invite frustration, ineffectiveness, defeat, disaster. Yet, some of us spend practically every day trying to accomplish this impossible task.

Yesterday's failures, lost opportunities and disappointments are ever present in our thought. We see that we could have done that, or could have done this. But what a waste of time and energy! It is like trying to recover youthful years long since past. Wishing you hadn't done it doesn't help the present situation. Neither does wishing you had.

Then, there are too many of us who neglect the present to concentrate on tomorrow. "What will be my lot in old age? How will my children turn out? What if I should get sick? What if my companion should die? Suppose a depression comes? Such questions are our constant worry.

Well, meeting tomorrow's realities is as futile as dealing with those of the past. Nobody can deal with what is not. You can't shovel snow before it falls. Neither past nor future can be dragged into the present.

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# Spiritual Insight

## "FACING THE FUTURE COURAGEOUSLY"

BY REVEREND HAROLD ROLAND  
Pastor, Mount Gilead Baptist Church

"I leave the past behind . . . and with hands outstretched to whatever lies before . . ." Phil. 3:14.

RING OUT THE OLD! RING IN THE NEW! Another milestone in life's fleeting journey has passed into Eternity. It is locked up. It is gone! Its too late to do anything about it. We have one less year to live. One year nearer the end of life's little sometimes tearful and heartrending drama.

What is life but a smile and a tear. And then the end! All too soon its time to go! Now we face the New Year, an unknown future! . . . LEAVE THE PAST BEHIND . . . Leave the old year behind with its tears, heartaches, sorrows, joy, noble thoughts and lovely deeds, failures and sins:

Now we all face a New Year! One chapter is closed in the book of life. Now you face the writing of another chapter in the book of life. Start right! Offer yourself in a high and Holy Consecration made wiser by the mistakes and sins of the past. And now . . . "With outstretched hands to whatever lies ahead . . ." May I suggest a way to face

courageously this unfolding future of the New Year. How? There is only one way! Walk with God and you can face the New Year courageously.

Read the word of God. Take time to be holy! Worship at least once a week in the blessed fellowship of God's people in God's house. There is no substitute for fellowship in the house of God.

A prayerful reading of a chapter of God's word daily will KEEP THE DEVIL AWAY! You will have something to uplift and enrich your soul daily. Yes, this is the secret of facing this UNKNOWN FUTURE OF THE NEW YEAR COURAGEOUSLY! Try it! It will work wonders for you! In doing this you will be able to meet the moments, minutes, hours, days and months of the New Year courageously.

The fruits will be the inner strength of an UNSHAKEABLE FAITH! And you can go forward . . . "With outstretched arms to whatever lies before . . ."

Thus with the inner power of God's spirit you can face with a stout heart and brave soul whatever the New Year may bring as your share or allotment of life.

We don't know what's in store for us. But with God we will be ready for anything. Then you can say to life in the New Year: COME ON I AM READY! Why? You will have power to DO AND TO ENDURE ANYTHING! Then you will be ready for tears, trouble, sickness, sorrow and death!

We all will write an we and a different chapter in the BOO KOF LIFE! Truly the new year will be a new chapter! How and what will I write? Remember you are writing for time and Eternity.

What you will write will stand in the "book of life for or against you. So beware what you write!! Let us write in peace and not in conflict, faith not in doubt, and in love and not in hate! Remember this could be the last chapter in the book of life. For some it is going to be the last chapter. For some are numbered on God's roll call for the New Year. You have already written the opening chapter. And this could be the last chapter. So let us all write well this chapter of the NEW YEAR IN THE BOOK OF LIFE.

Let us all trust God and face the unfolding future of the New Year courageously.

# STRAIGHT AHEAD

By OLIVE A. ADAMS

NEW YORK (GLOBAL) — This is the time when everybody looks back and reviews the highlights of the year past. That's a good practice, if in the reviewing we resolve to carry over into the new year the best of the old. During the past year, we have been handed a lot of building material, and it is to be hoped that we will take it and construct a future for ourselves and our children.

Of course, nobody will ever review 1954 without some reference to the Supreme Court decision of May 17 which outlawed segregation in the public schools. There have been many meetings held on how we can help implement that decision. But somehow or other, there still exists in the minds of many people the belief that de-segregation means doing away with Negro schools.

This may have grown in the minds of those who live in sections where Negro schools have always been deplated and inferior. But de-segregation is a two-way street, and the May 17 decision paves the way for our emphasizing the fact that Negro schools can be pretty good, too.

Take Bordenstown Manual Training School in Bordenstown, N. J. for instance. It has always enjoyed a good reputation as a trade school, but we hear it soon will be no more. If it could exist as a Negro school, it could exist as a mixed school, and its program could continue by the mere acceptance of white students. Again, the new engineering department at Tennessee State College in Nashville, is one of the finest to be found. It is well equipped and boasts

a staff of experts who have had long years of experience in industry and in the teaching profession. Industry has snapped up every Tennessee State engineering graduate before the ink was dry on his diploma.

The institution is a credit to its state, and with its record of achievement, young people, Negro and white, would have reason to take pride in having been educated there.

It might be pointed out, also, that Thurgood Marshall, Special Counsel for the NAACP, who argued the school cases so brilliantly last Spring, is a product of two Negro schools. He took his undergraduate work at Lincoln University, and is a product of Howard University law school.

We have the ammunition, and we hope, therefore, that during the coming year, we will

do a little more to shape our own destinies. We have been knocking on doors for years — so long that we often don't realize that perhaps all we need to do is turn the knob and walk in. There are still many areas in which we can operate, and in which we face little discrimination, but we have not made use of those opportunities. It was our habit to holler discrimination and some people grew fat on it. It provided material for pamphlets and lecture tours, and it made a Sir Gallahad out of many a "handkerchief head."

But we are more mature than now. The Supreme Court decision considered us worthy of equal opportunity. And so, with the material at hand, each of us can, in 1955, build on the hope that was provided for us in 1954.

# Changes Announced In Regulations Governing Series E And H Bonds

The Treasury Department recently announced changes in the regulations governing Series E and H United States Savings Bonds to permit their purchase by "personal trust estates." The change is effective January 1, 1955.

Formerly, sales of Series E and H Savings Bonds have been limited to individuals either as owners, co-owners or beneficiaries. "Personal trust estates" are generally trusts created by individuals for the benefit of themselves or other individuals, and the amended regulations extend to such trusts the same privilege of purchasing Series E and H bonds as was given previously

only to individual savers. The annual purchase limits of \$20,000 (maturity value) of each series, which applies to individual owners will also apply to a single trust estate, regardless of the number of beneficiaries.

The Treasury emphasized that the change in the regulations does not include under its terms pension, annuity, profit sharing and other similar trusts. Series J and K Savings Bonds are of course available for all these types of purchasers, with a limit of \$200,000 and interest at about 2 3/4 percent if held to maturity. Exact definitions as to eligibility are contained in the amendment (Please turn to Page Seven)

# THE TRUE SPIRIT OF BROTHERHOOD

From the Southern Patriot organ of the Southern Conference Educational Fund, comes a story of true brotherhood, the type we would like to see exhibited here in Durham and the rest of North Carolina on the matter of segregation, not only in schools but in every other phase of endeavor. We reprint the story below with the hope that Durham, North Carolina and the rest of the South may learn a lesson on this important item that is so sorely needed in the hour of decision now facing the South on the matter of abolishing segregation in public schools.

Once upon a time, many thousands of years ago, there lived two brothers in the land of Israel to whom their father bequeathed a field which they tilled together in partnership. One of them was unmarried, and the other married with children.

They lived together happily in brotherhood and shared equally whatever God gave them. At harvest time they divided the produce of the field and stored it, each in his own granary. One night, after storing his corn and wheat, the unmarried brother could not sleep.

"It's unfair," he thought,

"for me to take half of the produce, in view of the fact that my brother has a wife and children to support while I have none."

Quietly he arose, went to his granary, took a great deal of his grain and carried it to his brother's granary.

That same night his brother could not sleep, either. He also thought it was unfair for him to take half of the crop, in view of the fact that his brother was unmarried, had no one to help him in the field, and would have no one to take care of him in his old age. Quietly he arose at night, took some of his grain and secretly brought it to his brother's granary.

The next morning they found to their surprise that each had the same amount of corn and wheat despite the fact that he had taken some to his brother. The next night they started out to do the same thing but in the full moonlight they met each other and saw what they were doing. They fell upon each other's neck and cried with joy and pride in each other's goodness and loyalty.

Here we think is a shining example of the type of attitude that is needed by both

faces in reaching a conclusion about what to do, not only about the Supreme Court's ruling but about all matters pertaining to our fellowmen. The tendency to assume the attitude that God intended me and mine to have some special privilege or place in the world or that I and mine are members of a superior race gets us nowhere. Certainly if nearly three hundred years of slavery could not drive into a people the unholy belief that God intended them to be foot mats for others, it is impossible to do so now.

The Negro wants to live in peace and love with everybody. He does not want to encroach upon the personal territory of anyone nor does he want anyone to encroach upon his. He thinks, however, that when he is required to pay taxes and give his life to maintain and preserve Democracy, he has a right to enjoy it to the same extent as others who are doing the same thing. God being his maker he does not intend to take his eyes off that goal whatever the lot or how long it will take him to obtain it. He knows that right is on his side and that sooner or later the time will come when he will be accepted as a brother by all men and not as a servant.

# WASHINGTON AND "SMALL BUSINESS"

By C. WILSON HARDER

Hottest action in new Congress convening in January is expected to center in House Ways and Means Committee where all tax legislation must originate.

Due to recent elections Rep. Jere Cooper (D., Tenn.) is expected to place Deputy Rep. Daniel Reed (R., N. Y.) as chairman. However, Dan Reed, an aggressive, inept champion of individual freedom who was often a thorn in administration's side on tax C.W. Harder matters and with his successful battle to postpone opening doors to flood of cheap tariff free foreign goods, is expected to remain on committee.

But Rep. Dingell (D., Mich.) ranking democrat on committee announces he will introduce bill on first day of Congress to cut individual income taxes, and repeal tax cut on dividends passed in last session.

To be sure, a general tax cut for everyone has wide emotional appeal that could be reflected in next election.

But, far deeper issue is involved than political expediency.

In several nationwide membership polls National Federation of Independent Business voted overwhelmingly in favor of tax relief on dividends in belief risk capital must be encouraged to provide expanding employment. It was also realized that small, medium and huge corporations would all benefit, but independent business was opposed to any discrimination in this matter.

overwhelmingly for tax relief for millions of individually, or partnership owned enterprises which provide substantial employment, so that they, too, could expand. The goose that lays the golden eggs of employment should be encouraged whether goose is owned by stockholders or an individual.

But for some obscure reason, perhaps backgrounds of cabinet members, administration chose to almost entirely support measures applicable to corporate enterprises, largely ignoring fact same philosophy should apply to non-corporate enterprises.

This administration's "half-a-loaf" approach to a basic economic concept has made it possible for cry poor are being soaked while rich benefit. This is but a half truth, but history's course has oft been altered by half truths whiped by uncorrected "half-a-loaf" measures.

But in present situation, administration has opportunity rarely offered, during deliberations of Ways and Means committee, to correct great injustice done to non-corporate businesses comprising about 90% of nation's 4,000,000 independent enterprises that supply majority of American jobs. But just as it is a question whether this injustice against small business and the American economy was perpetrated by oversight, or intent, so stand administration will take is likewise matter of conjecture.

Of course, in meantime, events could occur to make possible sweeping tax cuts for all.

That would be success of Gov. J. Bracken Lee of Utah in getting declared illegal foreign give-away programs which have sapped, continue to sap, American economic vitality during this generation and for generations to come.

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