

AND A LITTLE CHILD SHALL LEAD THEM

By chance there came into our possession this week a letter of such power and beauty that try as we may we cannot help from publishing it even at the risk of embarrassing the author and the one about whom it was written. For in these times of man's inhumanity to man, these times that "try men's souls," we thought it might put to shame some of those who are screaming to high heaven about upholding the system of segregation that warps the souls of youngsters by telling them that because of the color of their skin God made them too good to sit in a school room with other children.

of age and a student at the Whitted elementary school, read this editorial they will forgive us for such a blatant breach of ethics. We did not ask Mrs. Flower's permission to publish the letter which was addressed to her neighbor, Mrs. Josephine Clement, because we were afraid she would ask us not to.

The letter is as follows:
**North Carolina College
 At Durham
 Durham, N. C.
 March 1, 1955**

Dear Josephine:
 I want to thank you for giving Harold an order for cards. It encouraged him a great deal to know that you were behind him in his project. I did want you to know why he was selling cards at this time.

He had saved thirty-five dollars toward his bicycle by December. At that time we received a letter from the Colored Orphanage at Oxford telling us that there were fifty-three little boys there in the Little Boys Domitory who were his

own age. To assure himself that the little boys, of which there were thirty-five, would have a happier Christmas, Harold took his thirty-five dollars and we bought a dollar gift for each child, tagging each gift with the correct name. Harold then took the box of gifts to Oxford himself and spent the day with the boys in their dormitory. It is now trying to sell cards.

In addition to his cards of all kinds, he has Correspondence Notes, Stationery (plain, name imprinted and monogrammed), and Name Imprinted Bridge and Beverage napkins. If you could think of some other item on this list which you could use, it would be a great help to Harold. He must sell over one hundred items in order to realize his thirty-five dollars. Maybe you could recommend him to someone he might go and see. I shall appreciate anything which you could do to help encourage him.

Sincerely yours,
 (Signed)
RUTH FLOWERS

DO YOU REMEMBER FOR 1955

Do you remember what a fuss was raised when Branch Rickey of the Brooklyn Dodgers decided to break the unwritten law of baseball and play a Negro on the team? Do you remember when some of the players from the South objected and how Rickey arose to the occasion and had those objecting to understand that Robinson was on the team to stay? Not a single southerner quit the team nor the league. Seems stupid now doesn't it since the coming of Larry Doby, Roy Campanella, Don Newcombe, Willie Mays and many other Negro players?

Do you remember how southern colleges and universities used to refuse to play sports against northern schools even if one Negro was on a team. Seems crazy now, doesn't it with Duke, the University of North Carolina and other southern college teams playing against Negroes year

after year all over the south without even the slightest incident.

Do you remember when Negro policemen were first employed in Durham how some of our white citizens wanted to hang the Chief of Police and shoot the City Manager? Seems silly now since the city has employed 12 Negroes on the police force including two detectives and a police lieutenant.

Do you remember how hard it was for Negro passengers on railroads to get pullman and dining car accommodation in North Carolina and other southern states? Now, Negroes purchase both in this state and most of the others in the south without the least notice. The Pullman Company and dining cars certainly lost a lot of money back in those days trying to cater to white supremacy.

Do you remember back in

1930 when Negroes were forced to go to court to secure the right to ride on buses in North Carolina? We believe it was Judge M. V. Barnhill, at the time a Superior Court judge, who ruled that buses were common carriers and were, therefore, compelled to provide transportation for Negroes? There must have been a lot of simpletons among the white leaders of the state back in those days. Then as now Negroes had to fight even for elementary rights that now seem foolish to even think about.

Now, since football, basketball, and other games are played between teams representing NCC, Duke University, N. C. State College, and the University of North Carolina regularly, we are forced to look back to 1955 and laugh at the antics of some of our elders of those days.

DO YOU REMEMBER FOR 1960

Do you remember back in 1954 and 1955 what an awful fuss was made by some of our white citizens about the United States Supreme Court's ruling on segregation in public schools? Many state officials developed and died of ulcerated stomachs, heart attacks and cancers, probably brought on by constant worry over what might happen under integration. If some of those old fossils could come back now and see how well integration is working in 1960 and how much improvement has been made in our schools because of having only one school system to support instead of two they would have another heart attack.

Do you remember how much money southern hotels used to lose because they would not accept Negro guests? Now Negroes are accepted in hotels all over the south and as a result the hotels are more prosperous and nobody is the worse off because of the non-segregated policy. If I remember correctly the movement toward the change started in Miami in 1955 when a group of Negro Republicans were ousted from a Lincoln Day

dinner in a hotel of that city. Do you remember how the mayor of Miami started a large segment of southerners by apologizing for the insult? It was not long after that before hotels in other cities of the South started accepting Negroes as guests. Seems foolish now they did not do it before.

Do you remember how back in 1954 and 1955 city officials restored to all kinds of chicanery to keep Negroes out of the city fire department? Seems absolutely stupid now doesn't it since they have been employed and have done such a brilliant job in helping to defend our homes from the ravages of fire? Why didn't we do it before?

Do you remember back in 1955 when a group of Negro leaders in this state appeared before the Governor and the General Assembly to ask both of them to uphold the mandate of the United States Supreme Court in the matter of integration in the public schools? Doesn't it seem foolish now that any person or group of persons would have to remind the Governor of a state or members of a legislature that they are under oath

to uphold the Constitution of their country and its laws? Especially those handed down by the highest court in the land? Well, it was necessary, and, even afterwards, many members of the legislature presented bills designed to circumvent the ruling of the court. No, they were not Communists. The Communist merely talked about defying and overthrowing the government.

Do you remember back in 1935 when for the first time two Duke University students played a tennis match in the North Carolina College gymnasium against two Negro players of the American Tennis Association? There was a lot of whispering going on and the game was kept out of the newspapers until it was too late for the color phobias to wreck it.

Now, since football, basketball, and other games are played between teams representing North Carolina College, Duke University, North Carolina State College and the University of North Carolina College, regularly, we are forced to look back to 1955 and laugh at the antics of some of our elders of those days.

Life Is Like That

BY H. ALBERT SMITH

Singing And Religious Experience-II

Last week we were reminded that great hymns - inspired songs, spring out of deep spiritual experience of saving grace and the providential goodness of God. We also took into consideration that these hymns deal with some theme such as God, salvation, faith, hope, love, eternity, heaven. Besides, we indicated the power of these hymns to reproduce religious experience and nurture its growing life. In them many souls recognize the voice of God and realize that "deep calls unto deep," that something, lying at the heart of life and in which we live and move and have our being, calls to something deep in us. And that which is in us responds, and, in the response finds peace, reconciliation and joy.

As I write this, the hour of midnight is approaching. The night is dark, the stars blotted out by clouds, the spring-like warmth of the day has given way to a penetrating chilliness; and, out of the northwest, a stiff wind is blowing. You don't see it; you hear it now and then in sighs suggestive of distress or calculated to make one sad or to produce a nostalgia—memories both painful and sweet.

That is my reaction as there comes to me the vision of the old meeting house of years ago where we met to sing the old hymns about which I have written and am writing now. How they moved and stirred the soul, as we sang them with loved ones no longer with us in days that will linger in our memories as long as there is life! Remember how in the singing of them a church sometimes was moved with a spirit of joy that could not be restrained? How well do I remember!

But to confine the power of the hymns to yester-years would be to destroy their worth. Their moving power holds from age to age. And that as we have seen is due to the fact that they are the creation of deep religious experience. And as such have a timeless appeal for the human soul.

Before presenting a few illustrations of the influence of these old hymns upon the human spirit, I'd like to call attention to the origin of that appealing old hymn "God Moves in a Mysterious Way."

What was the experience behind it? I was told that the author was journeying in a carriage one night bent on suicide. He had planned to drown himself. A fierce storm came up. He ordered the driver to turn back. His dangerous mood passed. And, then, he saw that the intervening hand of God had been at work; mysteriously and wonderfully at work, to save him in that dreadful hour of despair.

And, so, moved with wonder and gratitude, this man sat down and composed the words: God moves in a mysterious way, His wonders to perform, He plants his footsteps on the sea, And rides upon the storm

Ye fearful saints, fresh courage take;
 The clouds ye so much dread,
 Are big with mercy, and shall break
 With blessings on your head.

Judge not the Lord by feeble sense,
 But trust him for his grace;
 Behind a frowning providence
 He hides a smiling face.

A fine illustration of the morale-building influence and the faith-creating power of the hymn is seen in the near-tragic St. Paul mine accident which occurred at Cherry, Illinois several years ago.

A Scotchman named Clelland and nineteen companions found themselves entombed. Fire and gas were sweeping close and the chance of rescue seemed slight even if the twenty men could hold out. Clelland, a man of faith, took charge. "We are in God's hands. He only knows whether we shall ever see our wives and children again. Let us pray."

And, so, in that dark hole from which there seemed no exit, Clelland repeated David's words: "Out of the depths have I cried unto thee, O Lord. Lord hear my voice: Neither let the deep swallow me up, and let not the pit close her mouth on me."

He then led the men in the song.

And our eternal home. The men were cheered and inspired with faith and hope. They worked furiously building a barricade against the destruction sweeping towards them. Hours sped away, days passed; but they worked and sang. "Abide with me, Fast falls the e-ven-tide; The darkness deepens, Lord, with me abide! When other helpers fail, and comforts flee, Help of the helpless, O abide with me!"

Their throats became parched; their tongues stiff; but through the long desperate hours, Clelland led the singing and prayed; "Help of the helpless, O abide with me."

Help? There seemed to be no help! But these men clung tenaciously to faith and hope; they kept on praying. They kept singing, "Abide With Me. Help of the helpless, O abide with me." And, finally, those from the outside effected deliverance.

Some years ago, the only daughter of a very rich man was converted in a revival. She had just graduated from a finishing school in New York. She had everything that makes for social success, wealth, talent, beauty and prestige.

For this only girl, the parents had great social ambitions. The converted girl on returning told her father of her conversion and her intentions to renounce the social life he had planned for her.

The stunned father replied: "My dear, you know perfectly well we can't have anything like that in our home." The girl quietly persisted. The father's anger mounted. Then came the ultimatum, "You will give up your religion, or you will give up your home, and I will give you until nine in the morning to say which it will be."

The next morning came. There was a silent breakfast and signs of a sleepless night and many tears. Nine o'clock approached. The young woman went to the piano and sat down. Her father stood in the hallway to see what she would do. As the clock struck nine, she struck a chord on the piano and began to sing softly:

Jesus, I my cross have taken
 All to leave and follow thee,
 Naked, poor, despised, forsaken
 Thou from hence my all shall be.

Perish every fond ambition,
 All I've sought, or hoped, or known
 Yet, how rich is my condition,
 God and heaven are still my own.

She didn't get to the second stanza. Her father rushed in, threw his arms about her neck, drew her to her knees, fell upon his own and cried,

"Oh my child, forgive me! forgive me! How can I ever forgive myself? Pray for me." And then and there he gave his heart to Christ and became a Christian.

Just as that hymn played its part in this father's conversion, hymns have always been associated with conversion experience. Great singing and successful revival effort go hand in hand.

What music is designed any more than the hymn to give comfort in the hour of death.

A Christian girl was dying. About her were her mother and other loved ones. The dying girl asked them to raise the curtains; but they were already up and the room was full of light. The night of darkness was closing in upon her and they had to tell her. But she was not dismayed, and began softly to sing her favorite hymn.

Sun of my soul, thou Savior dear,
 It is not night if thou be near;
 O may no earthborn cloud arise
 To hide thee from thy servants, eyes.

When the soft dews of kindly sleep,
 My weary eyelids gently steep
 Be my last-thought, how sweet to rest
 Forever on my Savior's breast.

Abide with me from morn till eve,
 For without thee I cannot live;
 Abide with me when night is nigh,
 For without thee I cannot die.

And, then, death silenced her voice, and her immortal spirit rose in triumphant hope and confidence to enter that world of perpetual day where there is no more pain or death and joy reigns supreme.



Spiritual Insight

"REGENERATION"
By Reverend Harold Roland
Pastor, Mount Gilead Baptist Church

"Except a man be born of the water and of the spirit he cannot enter the Kingdom of God..." John 3:5.

Regeneration is a key teaching of the Christ. Jesus says man needs a spiritual rebirth. Do you realize how this Biblical doctrine of a New beginning means to man? Without this great truth man's existence would end in a dead-end of hopeless despair. Regeneration is God corrective for the wrongness in man's nature. It is God's spiritual operation for the evil soul of man. There is something wrong with man's nature. And this is God's prescription for the healing of man's soul.

The Bible teaches that man is by nature depraved and sinful. Some would rule this out. But we all know that there is something radically wrong with man as we know him. Yes, there is something wrong. What is it? Man is suffering from an acute case of SOUL SICKNESS! God in Christ has given us the healing remedy. So Jesus told Nicodemus that he needed REGENERATION OR A NEW BIRTH.

What is this? It is simply turning from your sins to live for God. All you need is to accept God's offer of Salvation as given in Christ Jesus, the Son of God. The corrupted soul is healed and brought again in to peaceful communion with God.

The thing I like so much about Regeneration is that it has the power to change sinners into Saints. We must surrender. Then we are indwelt by a new power in the soul. The power which changes sinners into Saints doesn't come from men. It is the power of God from on high. Wise men, philosophers, Colleges and Universities cannot change sinners into saints. Regeneration is the gift of God to a believing and repenting soul.

Some may ask with Nicodemus of old, "How can these things be?" I must give such enquirers the answer of the Christ... "Marvel not. I say unto you... you must be born again."

Call man's condition what you will—maladjustment, disharmony, abnormality or plain old time SIN. The fact is that man needs a cleansing or a re-making at the heart of his inmost nature.

Man needs the spiritual operation of the soul that God in Christ came to give man. God in Christ has provided a way out of strangling enslavement of sin. Something needs to be done to man's soul to purge and curb evil inclinations. Have you had this spiritual operation in your soul? If not, why not? Have you been born again? Some may ask what can I do to experience this Spiritual Operation in the Soul? There are two needed steps: FAITH AND REPENTANCE. You need Faith in the saving power of Christ. You need Repentance toward God.

Letters To The Editor

Editor,
 Carolina Times
 Durham, N. C.

Dear Editor,
 We would appreciate the inclusion of the following in the letters-to-the-editor column of the Carolina Times. Thank you.

We are preparing a study on communism and the churches sponsored by the Fund for the Republic, Inc. Persons with information on either of the following topics are invited to communicate with us at 500 West 122nd St., New York 27, N. Y. (1) Documented evidence of actual communist attempts to infiltrate the churches or make use of clergymen-Protestant or Catholic. (2) Examples of false and irresponsible charges of communist influence on religion in America.

Ralph Lord Roy
 Paul A. Carter

WASHINGTON AND "SMALL BUSINESS"

By C. WILSON HARDER

Readers ask, "Just how real is international conspiracy threat? Is situation over-magnified?" Unfortunately, situation is extremely critical.

Kremlin is considered headquarters of international conspiracy against U.S.; however, Kremlin is but a branch of headquarters of known enemy.

Equally dangerous is unseen enemy headquartered in all world's capitals including Washington. Like communist ambition, this conspiracy aims at destruction of U.S.

Over 20 years ago Douglas MacArthur stated U.S. is a vast storehouse any nation would like to plunder. Many feel it tragic talents of this outstanding patriot-realist are now unused.

As previously reported, nationwide membership of National Federation of Independent Business recently voted 3 to 1 favoring law requiring all treaties and foreign agreements be approved by both Senate and House.

This sentiment even exceeds that incorporated in Bricker Amendment before Congress again. Last year, despite fact 85 Senators co-sponsored Bricker Amendment, it was defeated by White House pressure via underground strategy of parliamentary procedure.

Few people realize Article VI of U.S. Constitution provides any treaty becomes law of the land, superseding even state or local law.

In April, 1952 John Foster Dulles warned, "Congressional National Federation of Independent Business"

laws are invalid if they do not conform to the Constitution, whereas treaty law can override the Constitution. Treaties, for example, can take powers away from Congress and give them to the President; they can take powers from the States and give them to the Federal government or to some international body; and they can cut across the rights given the people by the Constitutional Bill of Rights.

Since then Dulles became Secretary of State and has failed to further sound local.

It is also significant courts have held secret agreements such as Yalta and Potsdam have full effect of treaties, even though not ratified by Senate.

Yet in March of last year United Nations Human Rights Convention voted not to recognize as a fundamental human right the right to own property. Various divisions of UN, such as International Labor Organization have drafted some 200 treaties which would rob U.S. citizens of freedom of speech, press, education, of private enterprise, other Constitutional guarantees.

Thus socialist schemers parading under banner of World Federalist, Atlantic Unionist, One Worlders, other titles, pose threat more insidious to U.S. than Kremlin, whose intentions are known. This other group of international conspirators can win without firing a shot.

This explains forthcoming Congressional battle to pass Bricker amendment or legislation along lines voted by nation's independent businessmen. The objective will be to insure that never again can a small group in the executive branch of government sign away nation's hard won freedoms. The outcome of this battle will be every bit as decisive as was the battle of Yorktown.

SATURDAY **The Carolina Times** MARCH 12, 1955

L. E. AUSTIN Publisher
 CLATHAN M. ROSS, Editor
 H. ALBERT SMITH, Managing Editor M. E. JOHNSON, Business Manager
 JESSE COFIELD, Circulation Manager

Published Every Saturday by the UNITED PUBLISHERS, Incorporated at 518 E. Pettigrew St. Entered as second class matter at the Post Office at Durham, North Carolina under the Act of March 3, 1879.

National Advertising Representatives: Interstate United Newspapers, Member, N.W.P.A.

No guarantee of publication of unsolicited material. Letters to the editor for publication must be signed and confined to 500 words.

Subscription Rates: 10c per copy; Six months, \$2.00; One Year, \$3.00 (Foreign Countries, \$4.00 per year.)