## the cabolina tmis satulday, july 30, 1955

## THE WAKE COUNIY AND CHAPEL

 HILL SCHOOL PLAN

## BUILD FOR TOMORROW

| toe seas to return |  | periodical deduction |
| :---: | :---: | :---: |
| 5 toe seas to return |  | range you with 40 million |
| thus land, you see fir | not alone in "th | range you with 40 million American families that own |
| agic vision duplicated nosere else, the American sky- |  | A. S. Savings Bonds. |
| de, |  | of every ten of them earn less |
|  |  | than |
| are - y | ve | Во |
| ne of the |  |  |
| edo |  | the worker whose dollars |
| cwaurnge to the world. The |  |  |
| American salcine is ther | only as we save from | must be budgeted to go as |
|  |  |  |
| nuiess resources in ima- |  | meet every emergency. That American skyline |
| Liun energy and thrift | evening. We can protect the | That Am |
|  |  |  |
| nity or tne naton, made |  | ican in estment at work. Eौ |
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|  |  |  |
| ure tueir security. This |  | going by the activity of Am |
| taith in tiself is |  |  |
| wiced in the United |  |  |
| ad H Savin |  |  |
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|  |  |  |
| the american skyune is the | Your money is lent to |  |
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| wer ana | turns |  |
| resurcces oi American sav- | tume of need with |  |
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| ennougnt of taritt. This |  |  |
| that has loo | re able to put |  |
| ys to the tuture. It |  | ceeds. No spendth |
| me strong becaus |  |  |
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## ATTEMPIING TO DIVIDE THE LEADERSHIP




## Life Is Like That

Bj H. Albert smith Double-Talking Leadership



## Spiritual Insight

By Reverend Harold Roland PASTOR, MOUNT GILEAD BAPTIST CHURCH "The Blessedness Of Forgiveness

| ss is thus the | conscience? How long w |
| :---: | :---: |
| Niog balm of the wayward | endure soul siciceses |
|  |  |
| is the peaceful longing | the Doctor or the dentist. The |
| the disturbed and restless soul | untordiving spirit is an inward |
| of man. Be honest with your- |  |
| self. Lay bare your soul betore | $\sin$ |
| God tor this healing and | agony in the soul. Go |
| peaceful touch. Our prayer |  |
| should be an honest inner | seel |
| searching of the soul for the | He is ready to forctive. Take 4 |
|  |  |
| the end of each day we ought | Het from the paintul agony of |
| sincerely may in prayer: Dear |  |
| Lord, forgive me for the un- | talking about..."I will contess |
| holy thought, word or deed. | my trangeresions to the Lord. |
| He who honestly seeks and | "Thou didat torgive the guill |
| finds forliveneas | of my slo.," Truly there is a |
| sweet blessedness of roul |  |
| What spiritual wisdom we | It is peace for the diturbed |
| have..."Blessed | and restlesa woul. The untor- |
| tranagressions |  |
|  | throws the soul into state of |
| self the rich beauty and power | nict |
|  | restless souls. Why? The un- |
| seart of that peace which | tort |
| all understandiog. God in |  |
| intinite mery tis over |  |
| ready to forzive you He |  |
|  |  |
|  |  |
|  |  |
|  | deep inner peace. it it the |
|  |  |

Capital Close-Up



## Only Through Integration Can Their Power Bo Broken'




