TH: CAROLINA TIMES
The Gates of hell Apainst tie cherof




There is only one thing wrong with the
U. S . Compision on Civll Rights, and thdy
is that it Has no puthority to U. S. Commission on Civil Rights, and that
is that it Has no outhority to do osmething
about the many, customk 2nd acts of disorimi,
nation it is continumg to uncover. The volumination it is cont tinutrignt ancovere. The volumim-
nous report which the Committee has com. nation it is continurng to uncover. The yolum-
tous report which the Committee has com-
oiled and had printed of its work froot tmpe oo time is evidence that it is permitting no
(rass to grow undet tit feet in carrying out
ts duties as ant as they go. It is our opinion nowever, that they do not go fat enough
and that any attempt to psign more author-
ity to the commision before it becamet permanent essubblishment will only metin virs abolishment. We think every effork should be put forth by those who wans this nation to becomp
truly a citadel of deffiocracy to see to it that the Civil Rights Commission becomes permanent fikture of the gavernment th same as other iupportmit agencies and depart ${ }^{\text {f }}$

## More Lins for Communication Heeded

 The Caroline Timei bas observed here ofLate that there il entricly too litte under.,
standing between leaders of both races in the major cities dof North Caroting, to say nothing about its smalter tities, thowns and rurat see
tions. This, we think, is due more often to lack of limee -of communiection than to an
intorn animosity or interracial hatred. As


## ntentiochy interterpret the sims, aspiration in of the conflict: We think the time; has come here in North

 Carolina when those io. places of ledeterchip and better lines of communicationish so that sides will be in a better position to preverit them from getting out of conrol.It is $=$ sad indictment of our white anct have never hed the foresight to promides occestional exchange of puphs, Instead, wit tis
most always the white puister most always the white minister who it. 耳rust
speaker in the Negro church with no thioustit speaker in the Negro church with no thoughtit
of reciprosity or ever ationding an invitation


## Tine Ior Soold Foor

 Reninidrew BRYAN...
## A slave, unoermioe

 ASTORSHP GEODOE LELE BuIT Dit hnatr twetist chunch fon weonou Thied to Asoushitey nive irs memeshe and aulum
 whamumumirea!

 Negro schools and other white perspons who
appear before Negro audiences from time appear before Negro audiences from time to
time. Seldom if ever do members of white churches, schools, clubs or groups get an
oppoftunity to listen to a Negro of trainimg questions of day the chambers, of commerce in our yarious
cities, and other groups composed entirely of der a better pmotersfanding weiween the tacela
if they woulld have the courage' and the occasionally at ane of their regular or lunch on meetings. By so doing they would estab the guess ont of their opiaions as to thenta the hopes; aims and aspirations of Negroes.
This newspaper hopes that somehow houghto expressed in this editorial will find before it is too late Detham channels so that of North Canchim whl begin immediately a program toward the establishment, of more
lines of communication in an


## A Civil Rigitis Commision With No Authority

A. The Protective Power of the Holy

## Spirit Has Meant Victor to Many

 aso decided to put himself into
the protecitve power of God's
Holy spirit. Many pelis and
danger attended his pat of tholy
Divin
We arte sofe amid perils under
He protective power of the Holy
Spirit. In our power we fail But we protective power of the Holy
Spirit. In our power we fail. But
ihelld and defender. In the spirit
 this protective power of the Holy
Spirit we batfles, trials and troubles of the
journey. Thus we hear the old
weather-hputen warrior of the
Cross of Chriat saving I am
the da

## 0




र.
Despite Miracte Drugs, Syphilis on fhe Climb
$\left\lvert\, \begin{aligned} & \text { Mart A. M. E. 2lon Ghurch. she } \\ & \text { will speak at the requilar } 11 \text { a.m. } \\ & \text { worship progrem. }\end{aligned}\right.$


Ccoorse L Houind, no Thuxto st. niring amititnt at thexio vin


Funeral services will be held a
Athey's Funeral home Yonday
atternoon, September is at $4: 00$
p.m. at Beechwod cemetery Among
his survivors are his Mfe, Mry. Eualce Wilson, and a, deughte "Mr. T" Doud Bt. and Bruce Albright
100 Orny St. collected \$1 each 406 Orny St. collected \$1 each paper. They falled to aniswer
fackpot questions. As if you didn't know, Mr. Tin
a part of the Lucky Sign Conten a part of the Lucky Sign Contest
groosisored by the Carolina Times. Ench week he canvasses several
neigiborhoods in the city seeking someone who wants some tree
money. Here's how the contest works: large ad announcing the ardival of Mr. T. In Rne center of
the ad is the Lucky Sign with the arme of the papar printed in large
Cut out the Lucky Sign and place it in your window or some other place visible to Mr . T when hg
vista. The Lucky Sign is very im. cortant because if Mr. T canno
cee it on his way by your houre. see it on his way by your house,
he may not stop.
Secure a copy of the latest issue of the Times, read it thoroughly and keap it available.
When Mr. T visits you, he will ask you a jackpot question taken
from one of the stories of an ad
in the current TMMES. If you can In the current TMMES. If you can
nowwer the question and have a qupwer the question and have
copy of the Tmas in your home.
vou gin Mn big $\$ 16$. ou can win obig $\$ 16$.
If you fall to answer the queson Thimes, you will win $\$ 1$. So don't be caught napping. Mr.
reill be in your neighborhood will be in your nelehborto rike the sounds in one of the make the wounds in
city's bain Better be on the lookout for him

## Bias

Continued from page ${ }^{1}$ The reporh, enitied The right
ovote" is the first of a sies of
ive volumes prepared by the corith niasion on five areas of civil dights: discrimination in voting,
edueation, employment, housing education, employment, housing
ind administration of juutice.
imaling ovidonee of dikerimi. nation in come 100 counties in
ifight Southern states, the com. mipalishtion horring stives from

 trition or ol
This and another recommenda-
Hion for leviliation which would malke a sixth grade education
buffitient proof of ilteracy, are de
de jigned to deal with the use of
"educational" or "interpretation"
fests as devices for disquaifyins

## Baplist

Continued from page 1
Rev. J. H. Jackson was dected Gardner C. Taylor.
The voting by stated began The voting by statee began at
op.m. Thrsday and continued
11 through the night. Jackion led he voting in particall
tate but Now York,

## Followns his concemion, dele

 gates of the Taylor faction laft theMunicipal Auditorium satisfied that the election had been fair and
The dieorder earlier in the con. ing faction friled to when oppos
ine of the one of the two convention presi
dents would prendde it the meet. Jickson was holding the floor
t the begnning of the meet whet - delogation from the Taytor fac
Hen decided to "unke over." A they reached the rtepe to the con-
ventien hall platiorm, the fighi
beean. Blows were thrown and the
entire hall way in an uproar, it wis reported.

