



BUCK AND BALLOU

There are two Negroes in America who hold positions of leadership and who talk on a hall of a civil rights fight...

The Negro people hear from Adam in a real sense when he has heard from him...

"Killers of the Dream"

The arrest of a 34-year-old white man by Durham police this week in connection with a charge of rape made by a 50-year-old white woman has probably already stunned officials...

be waited on by Negro nurses and even be examined by a Negro physician. The last item appeared to be the most objectionable to the DCCC...

The two accidents mentioned above just go to show what a losing battle the DCCC is waging. They foretell the day and the hour when such people as those who constitute the officials and members of the DCCC will only be considered "Killers of the Dream..."

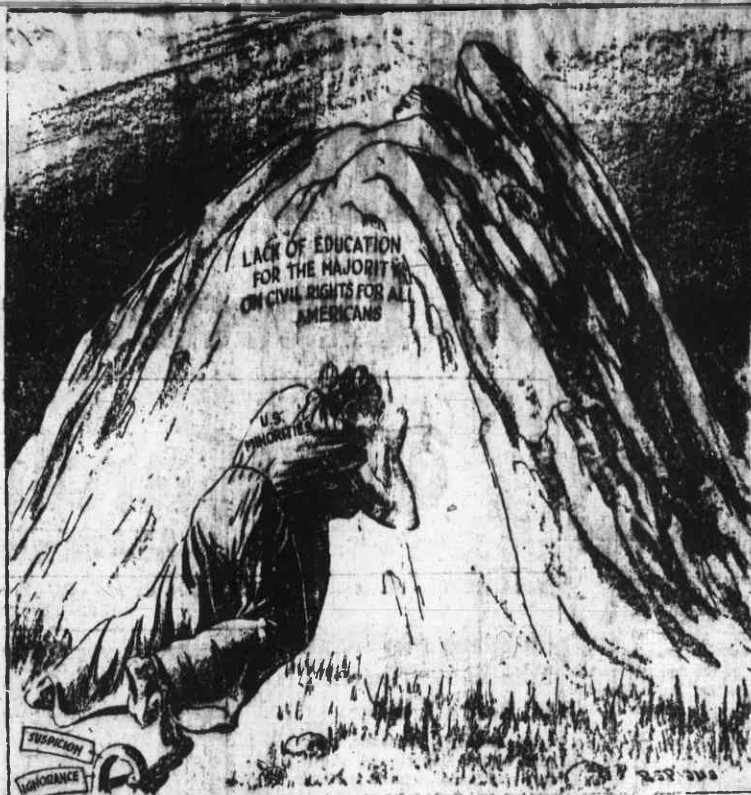
The All Important Question Now Facing Negroes

To demonstrate or not to demonstrate is not the all important question now facing the Negro from a national standpoint. What is necessary in one city or section of the country may or may not be advisable for the other...

vote campaign for Negroes in every section of the country. We call upon our leaders in all fields of endeavor to push such a campaign until every Negro man and woman who can qualify becomes registered and votes...

We think, however, there is one overall problem that must be faced by Negroes North, South, East and West of this nation and that is the problem of arousing all of them to the point of exercising their right to vote...

We are of the opinion that Negro ministers would truly be preaching the gospel if they would take time out during their Sunday morning service to urge their members to do their Christian duty by registering and then voting in all elections...



SPIRITUAL INSIGHT

REV. HAROLD ROLAND

No Man Can Escape Certainly Of God's Divine Judgement

"Thinkst, O man, that thou shalt escape the Judgment of God?"

ROM. 2:23

Man, in his blindness and folly thinks he can escape the judgment. Man, however, must disabuse his mind of this illusion. Every human being should remember that God's judgment is certain...

of justice. Then what kind of record are you making? Will your record be acceptable before God Almighty? This should call for some serious thought on the part of every human being...

judged by what he is writing in the book of his life. Some have written some ugly pages and chapters in the book of their lives. As you write, keep in mind that you are to be judged by what you are writing...

Slaves to Denominationalism

"For by one Spirit are we all Baptized into one body, whether we be Jews or Gentiles, whether we be bond or free." I Cor. 12:13

Refusal of the North Carolina State Baptist Convention to permit non-Baptist and non-North Carolinians to have membership on the trustee board of Wake Forest College...

in spite of their efforts to halt the onward march of truth. The action of the Wake Forest trustees also proves conclusively that it is hardly possible to be narrow in thought and action in one direction without being the same in another...

It appears to us that more important than denominationalism is the growth and development of Wake Forest College. It should not be of importance whether the guidance toward its success is the thought of a Baptist or not...

SCHOOL ON CHRISTMAS

The Puritans wouldn't celebrate Christmas because they held that no feast of human origin should outrank the Sabbath, the Catholic Digest claims. In fact, December 25 was a common workday in Boston until 1856...



A HIPSTER'S FABLES - No. 2

In the year 1963 there was a Citizen who had come to the land three hundred and fifty years ago. He had arrived chaperoned by some fierce, strange men who had visited his native country and taken him captive...

gladdened when the great news spread throughout the land. Hastily and with a song bursting from his lungs, he prepared to put on the finery of freedom. For a few seasons, as fall warm and good to have covered up his nakedness...

SOUTHERN DAILY EDITORS REALLY DON'T WANT TRUTH ON CIVIL RIGHTS

A recent meeting of daily newspaper editors and publishers in Chicago, under the auspices of United Press International, developed some interesting regional antagonisms over coverage of the civil rights story...

and news magazines are reporting and saying. Here is a man whose job it is to know what's going on, and obviously he doesn't. He doesn't know the difference between the problem in the North, where the powers of government are organized to support and protect the rights of minorities...

If the South wants the civil rights story to be reported in a way that makes them look a little better, let's hear a few southern editors outside of Atlanta and Greenville, Miss., speak up against the jailings, the dynamitings, the batings, the police dogs and firehoses...

We have not been aware that the civil rights story in the North has been "sweet under the rug." Nor are we aware of any smugness or satisfaction among Northerners with the progress we are making. On the contrary, but in the North we are able to report genuine efforts at meeting the problem, and conscientious government action to support the rights of minorities...

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Heroes of the Emancipation

BISHOP ISAAC LANE

Born in 1834, on an isolated plantation in Tennessee, Isaac Lane spent an obscure slave childhood without the benefit of parental care. The use of books or pencils was forbidden, but somehow he managed to learn to read and write...

slavery despite seemingly insurmountable obstacles. After the Civil War, he was tipped to work on the land in addition to preaching on Sundays and odd hours. He preached to both colored and white people. He was so liberally received by some whites that some of them invited him to preach at their homes...

When he was twenty-two, the Southern Methodist Church granted him permission to preach as a lay exhorter. Later during the War, he applied to a quarterly conference and was finally licensed as a Methodist minister. For several years, Lane was a "circuit rider" traveling from town to town to preach. He attacked slavery and urged Negroes to believe in their own worth and to defend their rights as human beings...

In any event, Isaac Lane continued to carry his message to the people and finally in 1872 he became a bishop. In the first year after his consecration, his salary was more than that of any other slave. Lane left a full account of his rise from slavery and it strongly parallels the story of others who came out of...

no longer ignorant. His body and his chilled heart began to throb with the rapture of revolt. All throughout the land, he and his naked black brothers began to arise and shout, "You have led us to us. We have no new clothes. We are still naked. Live or die, we shall go naked no longer."

When last seen by the church was a standing, hunched, thousand-wrinkled, crying old man who said, "See, I am still naked."