

## New Dimension in the CR Struggle

The statement made Monday by Dr. Martin Luther King, just prior to the opening of the annual convention of the Southern Christian Leadership Conference in Birmingham, Ala., to the effect that the civil rights movement is entering a new dimension should be viewed thoroughly by those in the forefront of the Negro's struggle for freedom in this country. In spelling out just exactly what Dr. King meant, his aide, the Rev. Fred L. Shuttlesworth, stated that those participating in the drive for racial equality have now reached the point where they will seek alliances with labor unions, religious organizations and intellectuals.

Frankly, we have been greatly concerned by what appears to us to be a lack of absolute cooperation, coordination and understanding between the National Association for the Advancement of Colored People, the Congress of Racial Equality, SCLC and other Civil Rights groups. Quite frequently, we have been suspicious that the human elements of envy, jealousy and rivalry for top-ranking positions in the Civil Rights movement have entered the picture. We trust therefore, that Dr. King's statement, to the effect that SCLC seeks alliances with

other organizations, includes NAACP, CORE and other Civil Rights groups as well as religious and educational organizations.

If, as Dr. King says, the Civil Rights movement is entering a new dimension it is going to take the cooperation, coordination and understanding of all the organizations and individuals now engaged in the struggle. In short, there must be presented to the opposing factions such as the Ku Klux Klan, the White Citizens Council and other groups a solid front.

It is our feeling that the new dimension, while not entirely abandoning marches, sit-ins, walk-ins and other demonstrations, as being effective means of reaching the desired goal, should place greater emphasis on the ballot as the more effective approach. Certainly since the passage of the right to vote law, the ballot can become the most powerful weapon at the disposal of Negroes if they will only use it intelligently and in sufficient numbers. This, we think, is now the next step to be taken in the Civil Rights struggle and we warn NAACP, CORE, SCLC and others to beware lest the house become divided against itself because of selfishness, envy or jealousy.

## Its Time to Stop Segregating Ourselves

You will need to visit the Durham Athletic Park or any other park in the Carolina League, for that matter, to learn just how complete has been the brainwashing of the Southern Negro. In spite of the non-segregated privileges that are now available for any and all patrons of the games played here between the Durham Bulls and other teams of the Carolina League, it is amusing as well as disgusting, to observe Negro patrons, who enter the grandstand or bleachers at the park, look around for a seat or seats near those occupied by members of their own race. As a result of the practice Negroes, as in the days of segregation, are still to be found huddled together in one section or corner of the grandstand or bleachers.

Even the presence of Negro players on the Bull's team and visiting clubs have failed to emancipate the average Negro patron from the chains of mental segregation, that have bound him for a hundred years or more, to the point where he is able to find himself at ease among the white patrons.

For the good of all concerned, we would like to urge the Negro patrons of all integrated public places to refrain from segregating themselves by choice. Instead of huddling around each other, we would urge them to seat themselves wherever the most comfortable seats are available, be it among white patrons or members of their own race. In short, it's time for Negroes to stop segregating themselves.

## Opponents to the Right To Vote Law

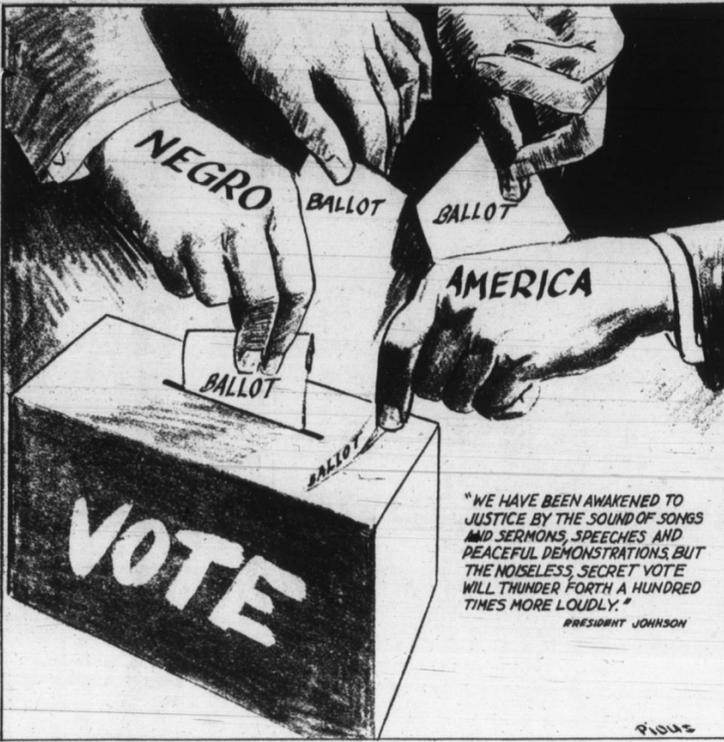
We are not surprised at the reaction exhibited by southern leaders to the right to vote law. The announcement that the law will be challenged by South Carolina and other southern states is as expected and we will not be surprised to see the opposing states joined by the 30 or more counties in North Carolina that have been involved in denying Negroes the right to vote, if not the state as a whole. Southern leaders see in the new law an end to their freehand at oppressing Negro citizens not only at the ballot box but in every other walk of life.

Whatever the outcome it is our feeling that the time has come for Negro citizens to black list every county in this and other southern states where Negroes have been denied the use of the ballot. In travelling through and in such counties they should refuse to make purchases of gasoline, food, clothing, cigarettes or any items from

white merchants. Likewise Negroes living in such counties should quietly boycott all merchants even though they might be forced to suffer reprisals and be put to trouble to travel outside of their respective counties to purchase food, clothing and other needed items.

A partial list of the North Carolina counties involved is composed of Anson, Bertie, Caswell, Chowan, Craven, Cumberland, Edgecombe, Franklin, Gates, Granville, Greene, Halifax, Hertford, Hoke, Lenoir, Nash, Northampton, Onslow, Pasquotank, Person, Pitt, Robeson, Scotland, Vance, Wayne and Wilson.

We urge all Negro citizens who find it necessary to travel in and through the above named counties to refrain from spending their money with merchants who in the very nature of the case are opposed to the right to vote law.



### SPIRITUAL INSIGHT

By REV. HAROLD ROLAND



## The Spirit of Christ in One's Soul Needs No Billboards

"If a man does not possess the spirit of Christ, he is no Christian." Rom. 8:9.

The spirit of Christ is the indispensable, inescapable mark of a Christian. To really belong to Christ we must have the indelible hhhhhdd umnaa' mrl ner essence of the beauty of the spirit of Christ. And this is the true mark of identification. And when you make a declaration as being a Christian this is what men immediately look to find in you. And this spirit will tell in time. You can't hide this spirit and it needs no advertisement. It just naturally shows itself. "If a man does not possess the spirit of Christ, he is no Christian." This spirit of the Christ just needs freedom of expression. Just go on living and men will finally see it. Talk is not an essential ingredient in being a member of the body of Christ. If you have been converted, redeemed the thing will show itself. It shows in your walk, your attitude and your vital

human relations. All you need to do is to give it a good chance to grow and express itself. If you have been saved by the Grace of God through faith, it will show itself. If you have received the gift of the spirit it will finally show itself. The spirit of Christ in the human soul needs no billboards on the highway. Just let it have the freedom of expression and it will show itself.

The spirit of Christ will show itself in gracious words and deeds. The spirit of Christ moves to find creative expression in a helping hand in the midst of human need. The Spirit of Christ looks for every opportunity to speak a word of encouragement and consolation in the midst of dark despair. The spirit of Christ looks for the good in people and not the ugliness of evil. This spirit moves among men finding expression in loving deeds. This spirit in its inner essence of love would reclaim the shattered wrecks of men. This spirit

of the Christ finds us at our worst and releases the best that is in us. Look what it did for the woman at the well at high noon that day.

The spirit of the Christ is indeed the power of redemption among men. And oh how much the world needs this spirit with its mighty power to heal and restore the broken lives in our times. Truly this spirit of the Christ restores the broken and shattered lives of men. It finds men in the ruins of life and raises them to new dignity and meaningfulness. It can inspire the most wretched. It can rebuild the seemingly hopeless loves of men. It heals the soul. It restores the warped and sick mind. Yes, the magic power of the spirit of the Christ can redeem us and bring us back to God.

Let the spirit of the Christ enter and master your life that it may count for the glory of God and the best welfare of mankind.

## To Be Equal

By WHITNEY M. YOUNG, JR. GUARANTEED INCOME

I believe the time has come for the nation to guarantee its citizenry an annual income to enable even its poorest to rise out of poverty.

There should be a floor, an absolute minimum income, beneath which no family or single individual ought to be allowed to fall.

As a first step, I recommend that this line be drawn at \$3,000 per year and that Congress enact suitable legislation to see that every American family receives this sum each year.

So that there is no misunderstanding my intent, I call attention to the fact that four out of every five Americans living in poverty is white. The concern of the Urban League movement has been historically focused on the needs of Negro citizens.

But I cannot and would not ignore in this proposal the crying need to attack poverty among white citizens as well as black ones. Neither could I justify ignoring the fact that the poverty cycle is almost as binding on white citizens as it is on their darker-skinned brothers.

Under this proposal, a family scraping along in poverty with an income of \$2,000 a year would receive a \$1,000 supplement from the Federal government. The government would pay the difference either in the form of money or providing decent shelter, in the form of a rent subsidy.

As most economists know, the last tax cut benefited the middle- and well-to-do classes more than the poor. The excise tax cut enacted recently also aided prosperous merchants as well as consumers.

And, in my book, a nation which can enact legislation to underwrite the ventures of millionaire oilmen and keep tariffs up to protect local manufacturers from foreign competition, can take steps to give

its own poor a chance. "Poverty," said Labor Secretary W. Willard Wirtz, "is being handed down (from generation to generation) in the social genes of the slums." Our eminent cabinet officer also knows that it is being handed down from father to son in Appalachia, on our Indian reservations, in the shanty towns that ring our southwestern cities crowded with Mexican-Americans, and that it is perpetual unto death for the aged and the infirm tucked away in squalid rooming houses in our inner cities.

Sending children to school on empty bellies; raising them in coldwater, rat-infested flats; stigmatizing them in vast, skyscraper public housing projects; killing their incentive by miserly welfare grants intended only barely to keep them alive works a terrible hardship upon them and ensures their failure right from the start. It also works a dreadful financial hardship upon society—and society is better off doing more than just spending \$4 billion a year to keep the poor alive on welfare.

It must spend enough to insure them with hope; to enable them to live in dignity; to protect them from winter cold and year-round rats; and to educate them and retrain them for productive citizenship.

Now I know that critics of this plan will say that it will inspire the indolent to live off the dole permanently. And I presume there may be a small handful of incorrigible citizens who might attempt to play Uncle Sam for a sucker. But, you know, we are the hardest-working nation on earth. Our citizens are the most industrious. We have gone further and faster toward unprecedented prosperity than any nation in recorded history.

Nearly all those who dwell in poverty today are victimized by conditions beyond their control: ill health, blindness, disability, for some; racial restrictions, geographic disadvantage and automation for others. None of them enjoy their plight and very few appear to have cultivated it out of personal choice.

Let us give the poor the opportunity to make their own security, not as charity but as their rightful heritage to better themselves as Americans.

Rev. J. A. Brown, Pastor, Ebenezer Baptist Church, Durham.

The Convention Theme is: "Christian Missions—The Greatest Society." Honorable Eugenia Stevenson, Liberian Consul to the United States will give the Feature Address on the International Night, Friday, September 3.

The Convention officers are: Dr. J. C. Hairston, Pastor, Sixth Mount Zion Baptist Church, Pittsburgh, Pennsylvania, President, Dr. M. L. Wilson, Pastor, Convent Avenue Baptist Church, New York, First Vice-President, Dr. W. L. Ransome, Richmond, Virginia, Chairman Executive Board, Mrs. Rosa V. Holloman, Washington, D. C., President Woman's Auxiliary, R. W. Dalton, Durham, President Lay-

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**--Order**  
 Continued from front page  
 a Negro to Alabama-supported Auburn University. The Federal Circuit Court of Appeals upheld the ruling.

**--Voting**  
 Continued from front page  
 of African and Asian nations, House and Senate leaders of both political parties and Cabinet members. Also on hand were the Rev. Dr. Martin Luther King, Jr., head of the Southern Christian Leadership Conference, James Farmer, executive director of the Congress of Racial Equality, and John Lewis, president of the Student Non-violent Coordinating Committee.

**--Sorority**  
 Continued from front page  
 Davis of Baton Rouge, La.; Grand Grammateus Effie Allen of Indianapolis, Ind., and Aurora Editor Lillie Wilkies of Berkeley, Calif.

**--Butts**  
 Continued from front page  
 Inspectors School, Ordnance Division, U. S. Army.

**--Ushers**  
 Continued from front page  
 er, to be held Saturday evening at 7:30. At stake in the contest will be three scholarship prizes which will be awarded the winners adjudged the three best speakers, immediately following the report of the judges.

**WORLD NEWS ROUND-UP**  
**HONG KONG** — Communist China's periodic threats to intervene in the Viet Nam war were viewed here as propaganda efforts aimed at fanning opposition to the American troop buildup in South Viet Nam. Most China experts and diplomatic sources in Hong Kong doubt that Peking is likely to become directly involved in the Viet Nam war unless Red China is directly provoked or challenged.

**DUBLIN, Ireland** — Richard Cardinal Cushing of Boston said Monday the United States is not going to get out of Viet Nam or be driven out. "If we lose Viet Nam we lose Southeast Asia to the Communists," he said. "I don't know if Communist China will come in but if it does my country is well able to meet any threat she may pose."

**NAGASAKI, Japan** — A light drizzle fell Monday over Nagasaki. Sirens screamed, bells tolled and nuclear explosions ripped the air. Then there was silence. The city paused to pray and remember. It was 11:02 a.m., 20 years to the minute after the second atomic bomb in history was dropped on a populated city. The A-bomb blast, three days after a similar attack on Hiroshima, brought Japan to unconditional surrender in World War II.

**CAIRO** — The official Sudanese radio said Pope Paul VI has appealed to Premier Mohammed Mahgoub to "make the utmost effort to stop acts of violence and bloodshed" in the Southern Sudan. Omdurman Radio broadcast the text of a cable from the Pope saying he had received the news of disturbances in the South "with great sorrow."

**MUNICH, Germany** — A Michigan college student lay in deep coma Monday following a beer hall fight with U.S. soldiers. A spokesman at Rechts der Isar hospital said Victor Vanko, 20, of Essexville, Mich., is "in danger of losing his life."

**KEY WEST, Fla.** — A Coast Guard cutter had in tow Monday a ship called Seven Seas. Its only cargo was death. She carried the bodies of her captain, first mate and a crewman, apparently gunned down by a mutinous crew. A fourth sailor was believed shot and his body tossed overboard.

**AUSTIN, Tex.** — James C. Cross, Jr., confessed strangler of two young Dallas coeds, was locked in a solitary jail cell Monday trying to recreate for defense lawyers his statement to police admitting the slayings. Attorneys Perry Jones, Roy Minton and Charles Burton spent three hours with the 22-year-old University of Texas junior, going over and over the story given police Friday night.

**NEW DELHI** — The Indian government said there has been a new outbreak of fighting in the disputed border state of Kashmir between Indian troops and armed infiltrators from Pakistan. A statement issued after a meeting of the cabinet's emergency committee said casualties had been inflicted on the Pakistanis.

**WASHINGTON** — Sen. Philip A. Hart, D-Mich., said Monday he will introduce legislation to outlaw the sale by doctors of eye-glasses, drugs or other remedies they prescribe for patients. Hart, chairman of the Antitrust and Monopoly Subcommittee, said, "The consumer and the independent businessmen deserve protection from doctors who abuse their prescription powers for private monetary gain."

**CASTELGANDOLFO, Italy** — Pope Paul VI, denouncing the bombing of Hiroshima 20 years ago as "disgraceful," called for a unanimous world ban on nuclear weapons. The Pontiff, addressing tourists and pilgrims at his summer residence, said it was rightful for the people of Hiroshima to commemorate "the terror, the ruins, the sorrow, the pitifulness of this horrible event."

**WASHINGTON** — Sen. Harry F. Byrd assailed the administration's proposed new cabinet Department of Housing and Urban Affairs Monday as a "department of backdoor spending" which could be a \$225 billion spender by 1978. The Virginia Democrat, who is chairman of the Senate Finance Committee, made the charge in a statement issued as the Senate prepared to debate the proposal Tuesday.

## Things You Should Know



## Manuel Carlos PIAR

1782-1817

BORN IN CURACAO, DUTCH WEST INDIES, OF MIXED PARENTAGE; HE BECAME A WORLD-FAMOUS GENERAL, NOTED AS SIMON BOLIVAR'S GREATEST RIVAL! MOVING TO VENEZUELA IN 1810, HE BECAME A GENERAL AND DEFIED AUTHORITY BY FIGHTING FOR NEGRO RIGHTS; HE STIRRED NEGRO

OFFICERS AND MEN TO REBELLION — FOR THIS BOLIVAR HAD HIM KILLED! BUT NOTHING COULD KILL THE MOVEMENT!

CONTINENTAL FEATURES