"EVERY MAN IS VALUED IN THIS WORLD AS HE SHOWS BY HIS

CONDUCT THAT HE

HAVE THEY DIED IN VAIN?

ESTER!

The World's Blackest Hour

You will need to read the August September issue of the Social Question Bulletin, published by the Methodist Federation for Social Action, to begin to realize what a mess the world is in over the matter of the awesome nuclear bomb. In an article written by Reverend William M. Justice he declares: "Not only Soviet Russia but also Red China are now fully mapped for destruction," in quoting the testimony of Major General John P. Lavelle, U. S. deputy chief of staff and director of aerospace programs.

Says the article further: "The United States has targets picked out in China that would destroy, in the event of a general war, key government and industrial centers as well as Peking's new nuclear facility." It adds "my government stands before the world drunk with military power.

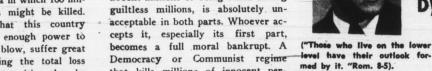
The article also quotes Defense Secretary Robert S. McNamara as saying: "that with a 5-1 margin in nuclear striking power and with an atomic arsenal equal to 40 to 50 billion tons of TNT, the United States could absorb the langest surprise attack that could be launched against it, and strike back with enough missiles and bombers to assure the simultaneous destruction of both the Communist Chinese and Soviet Russia."

Says McNamada: "Since it is the policy of this country to never attack first, the U. S. must be prepared to suffer a first strike by Russia in which 100 million Americans might be killed. He suggests that this country must maintain enough power to to take a first blow, suffer great damage including the total loss of our 50 biggest cities, then be able with certainty to kill 150 million Russians in return, and leave no big Russian city habit-

It is a shocking thing that persons in high position in our government would contemplate a course of action that would lead our country and the rest of the world into such unspeakable horrors in the name of liberty and a free society of nations. Have our ethical judgements gone haywire? Are we on the slide toward barbarianism? Is this to be our national policy? Do our national planners realize that government strategist in Washington are now taking it for granted that with the outbreak of nuclear war there will be no survivors in the section of the U. S. east of Clevland?"

It must now appear to even the dullest American citizen that it was one of the blackest hours in the history of mankind when in World War II President Truman, as Commander on Chief of the military might of this nation, issued orders for the dropping of atomic bombs on the Japanese cities of Hiroshima and Na-

If and when the leaders of the nations of the world are senseless enough to launch a third World War, we agree with the Social Questions Bulletin that: "In the conditions that prevail at the present time, the third World War is the greatest possible evil that can befall mankind. In comparison with it all other calamities become lesser evils. Its dilemma, which consists of either killing innocent millions or being killed among guiltless millions, is absolutely unacceptable in both parts. Whoever accepts it, especially its first part, becomes a full moral bankrupt. A Democracy or Communist regime that kills millions of innocent persons ceases to be a Democracy or Communism and simply become Murder Incorporated."



sinful natures, then our outlook is set by the pattern of the lower level. Redemption or regeneration is supposed to effect a transformation, And this transformation is a spiritual operation. Its primary aim is to prepare us to move from the lower life of sin to the higher life of the newness of life in Christ Jesus.

Our outlooks are determined

by the level of the environ-

living on the lower level of our

ment in which we live.

SPIRITUAL INSIGHT

There must be an inner spiritual change or conver-sion if the outlook of the lower nature is to be changed. Every human being needs this spiritual change. There is nothing in us that can produce this change. We are unable to lift ourselves from the level of the lower nature by our bootstraps. The power

By WHITNEY M. YOUNG

peace in the United States for

generations" (unless the Negro

male has the same opportunies

as his white counterparts), the report warns. His lot is re-

garded as the key to the fu-

ture of the Negro poor - and

that's every second family

color in this country.

The Urban League move

ment, of course, has long been

trying to focus public opinion

on this question. In fact, the Federal report cites these paragraphs from my "To Be Equal" book (McGraw-Hill):

"Both as husband and as a

father the Negro male is made

to feel inadequate, not be-

or crime. Or he may escape

a man by the size of his pay-check, he doesn't stand very

tall in comparison with his white counterpart.

"To this situation he may

react with withdrawal, bitter-

and racial group, self-hatred, or crime. Or he may tscape

through a number of avenues that help him to lose himself

in fantasy or to compensate for his low status through a

variety of exploits."

As I read these words again
I can imagine the fresh batch

of letters I will receive accusing me on "making excuses for Negro criminals" and the

But just as I tell Negro citizens that "We must do more than deplore injustice by whites" I say it is not enough

toward society, aggres-both within the family

ffectionate, lacks intellige

But in a society that me

White House has indi-

termined by its OUTLOOK. Every soul cries out for the Concern In the White House

for white citizens to "deplore"

crime among Negroes.

cated that its forthcoming This is a time for understanding - and for action. conference on race relations emphasize the Regarding the former, I plight of the Negro male. Stirred by the recent U. S. found my recent trip to Africa of immense usefulness. On that continent I was deeply Labor Department study of impressed by the heads-high widespread disorganization among the Negro poor, President Johnson has asked his attitude of ordinary Africans. The colonialism which they braintrust to plumb beneath endured for centuries has not marked them as deeply as slavery did their American the surface and to produce some far-reaching solutions.
"There will be no socia

In African society, the African male - whether he is a pilot or ditch-digger-feels his worth as an individual. His job is as steady as the next man's, and his family unit is as stable. (This is true for middle-class American Negroes, by the way.) He possesses spirit of confidence in himself his daily role, and his fu-

The difference lies in the fact that European colonialism thirsted to exploit the land its resources - whereas slavesought to exploit the human person. Moreover, because

of our Judeo Christian heritage, the slaveowners had to convince the Negro that slavery was Holy Writ, and moral keeping with the servant tality they forced the slave to assume. At the same time, they fed the vanity of unthinking white people with the pipe-dream of a superior - to justify slave-holding. Only in America has the Negro male been so deeply

By REV. HAROLD ROLAND

higher grounds of the abund-

ant life offered by Christ

Jesus. The life in Christ is

lay aside the burden of the

old life of the lower nature

through repentance and come

and accept God's gift of high-

Let us give Christ a chance

the sweetness and beauty

in our life. And as you take

of this higher life in Christ

you will never want to return

to the old with its darkness

and misery. Life redeemed by

Christ is life indeed. Life on

the lefty heights of redemp-

tion is meaningful and satis-

fying. This life gives accept-

peaceful and joyous. This life

ceases to be restless for it

finds its rest in the ultimate

security in God. Thus it can

cry out joyously-peace, peace

at last with God.

with God. This life and rich. This life

life at its best.

er life in Christ.

Our Outlooks are Determined

By the Level of Our Environment

for the change and the move

must come from God. In

Christ, and in Christ alone, we

are made new creatures. God

in Christ effects the inner

spiritual change which makes

us ready to move from the

lower to the higher round of

life. Christ redeems and moves

us from the dark, miserable

The outlook of the lower

misery. Finally we all

nature leads to darkness and

misery. No one loves darkness

want to escape this darkness and misery of the lower na-

ture. We want the higher life in Christ Jesus. We would es-

cape the dark pit of misery.

We would leave behind the

terrific burden of our unhappi-

ness. Weary of the burden of

the lower nature we would lay

if aside. To live on the lower

levels of life we must be de

outlook of the lower nature.

My understanding is that President Johnson intends to hit hard the issue of the Negro male. Hopefully, his solutions will include far-reaching, meat and potatoe programs to encourage Negro youth, to rehabilitate their poverty-struck fathers, and to improve their housing and economic prospects.

Most of the signs of over discrimination ("white" and "colored") have been taken down. Now the unwritten sign over our ghettos must be removed. For too long it has read: "Ahandon hope all ye who enter here."

Times.

-To avoid the "closed community," no single influence is more important than local human commissions. "It is significant that communities lacking this kind of help-this effort by local citizens - inevitably experience the most

-The settlement of a dispute is often only a beginning. The "real work" come in fer reting out its root causes. "The cracking of centuries of segregation in the South or (the loosening of) poverty's imprisoning grasp in a north-ern ghetto, in many situations (that have been 'conciliated')

still remains." basis through many programs:

The Negro American has opened "a new path," Mr. Col-lins added, and has "roused a prospering people and its Federal voice from slumbering apathy. But the struggle belongs to the whole nation. which should rally its support and commit itself to achieving civil rights goals quickly and

--Funeral

Continued from front page for his feats in football. He was born in Philadelphia and attended both Morgan and Lin-

He began his career as a teacher in the city schools of New York, but ere long he promoting various enterprises, He was considered a top salesman and reached his peak as a representative for Standard

He was a member of the Omega Psi Phi Fraternity and attended many of its na-tional meets. Many of his fellows awaited his dramatic try into the sessions and the first order, upon his arrival was to address the chair and "Mr. Chairman the Conclave is now open for busi-ness, due to the arrival of Rip Day." He was also a Shriner and attended the recent Imperial session, held in

He leaves a wife, Dorothy; a daughter, Dora; two grand-children and a brother, How-

--Fisher

Continued from front page Sunday, October 31 guest minister will be Rev. Dr. Way-man B. McLaughlin, Pastor of Mount Sinai Baptist Church,

7:30 the Senior Choir will October 3

The Carolina Cimes

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-Ex-Gov. con-Trustee

Continued from front page

the Declaration of Independ-

Mr. Collins revealed that: -In most cases during his tenure as director of the Community Relations Service the agency was "called in" to help troubled communities begin the "dialogue' between the warring factions. In only a few cases did it voluteer its service.

-The greatest challenge to the community Relations Service was to "crack the dark silence of a closed community where sterile monologues had strangled the free exchange of ideas and hope of growth.'

-The fundamental effort of the community Relations Service was to go in and seek through persuasion and conciliation to secure voluntary out the "eruption of con-flict." compliance with the law with-

trouble.'

Mr. Collins declared that a solution of the "basic problems' that underlie "temporary racial upheavals" would be expedited by making communities aware of "the great number of federal programs available to them." These include, he said, services on a completely non-discriminatory poverty, urban renewal, lowincome housing, manpower retraining and technical assist-

The effort to secure full opportunity and equally for all is not just the Negroes' fight, nor that of any one minority group, Mr. Collins said. "There civil rights leadership to be

as broadly based as possible."

Wines and Liquers.

San Francisco

Leaksville.

present "His Hour of Music"

honoring W. P. Flintall, Dea-

October 10-John D. Harrell October 17-Districts of the Year, District 5, Miles Mark Fisher District and College View District, will be honor

ed. October 24-L. E. Austin publisher of The Carolina

October 31 - The Minerva Womack Missionary Circle will be in charge.

The annual Fellowship Dinner under the chairmanship of Mrs. Effie W. Cotton will be held Monday night, October 25. The speaker for this occasion will be Dr. Joseph H. Taylor, Acting Dean, Bethune-Cookman College.

James E. Shepard Day will be observed October 3. Herbert E. Tatum, Jr. is

Chairman of the Anniversary Committee.

-- Meeting

Continued from front page the Youth and College Division of the NAACP. SPECIAL ADDED ATTRACTION

Julius L. Chambers, Vice Chairman of North Carolina Legal and Defense, will discuss the Civil Rights Acts of 1965, its meaning and implementa tion.

Conrad O. Pearson, Chairman of the North Carolina Legal and Defense staff, will discuss Branch Problems in reference to the administration of the NAACP legal program. Convention Head quarters will be the St. James A.M.E.

--Basketball

Continued from front page ing 343 points in 12 games for 28.6 average, best on the Celtics, in their ultimate victories over Philadelphia and Los Angeles for the champion ship crown.

Without doubt, the ex-North Carolinian is one of the finest bank-shot artists in the game. He acquired this peculiar shot as a student at Laurinburg

Second Trial Is Set For Ku Klux Klansman

HAYNEVILLE, Ala.-A murder charge against a Ku Klux Klansman accused of killing a white civil rights worker is set for retrial this week.

The Klan member, 21-yearold Collie Leroy W was present in court with his attorney, former Birmingham mayor, Arthur Hanes, when Circcit Judge T. Werth Thagard officially put the case on this week's docket.

Thagard also drew the names of five prospective jurors in addition to the 60 already on the jury panel.

Wilkins was tried last May for the ambush slaying of a white Detroit housewife, Mrs. Viola Liuzzo, who was shot to death last March 25, following the civil rights march from Selma to Montgomery. The 12man jury was unable to agree o na verdict and a mistrial was declared.

Peace Has Priority Over Everything

WASHINGTON dent Johnson reiterated Thurs-day night his natisfaction and relief at acceptance of a cease fire by India and Pakistan.

fire by India and Pakistan.

Speaking off the cuff to some 50 directors of the Lions Chub International and their wives in the White House rose garden, Johnson said peace takes priority over everything.

He recited a list of common concerns — the length of the work week, whether youngsters get on school honor rolls, the outcome of labor-management negotiations in the steel industry — and said: "Those things don't a mount to anything if your son is going to get killed in Viet Nam tomorrow or if there is a spreading war in Asia or if World War III is knocking at the door."

Segregated Beneficiaries of Durham's UFC

Durham's 1965 United Fund Campaign opened last Tuesday with \$562,755 as the goal to be reached. If the effort is to be acclaimed a success for this year, every intelligent and loyal citizen of this city cannot escape the personal feeling of responsibility in helping to raise the more than one half million dollars necessary to reach the desired goal, the highest in the history of the United Fund Campaign. The challenge is a big one and every good citizen should feel obligated to put his shoulder to the wheel and help put the drive over.

In supporting the annual United Fund Campaign Negro citizens of Durham face a challenge that is going to call for a far greater amount of unselfishness than is demanded of other citizens. Such a condition has been brought about by the fact that two of the beneficiaries of the United Fund, the Boys Club and the YMCA. have not yet found it possible to practice Christianity and democracy in their every day operation. Instead both the Boys Club and the "Y" continue to maintain a segregated policy in the face of the fact that they are recipients of money from the United Fund that gets it support from all

the people of Durham. As a result of the segregated policy of the above mentioned institutions the average Negro citizens of Durham is going to find it hard to muster up the kind of enthusiasm that is desirable in support of the United Fund Campaign. In short it is going to take more than ordinary altruism,

brotherly love and downright Christianity for any Negro parents with an ounce of self respect to shell out his or her money in support of an institution that insists on slamming the door in his child's face or even the face of a grownup for no other reason than God Almighty made him a

Such conditions provide the fertile soil in which disrespect for all law and order grows, not only among Negroes but white persons as well. It is the food upon which the Ku Klux Klan, the Black Muslims and other such organizations feed and thrive. One needs only to study conditions that obtained in Los Angeles, before the recent riot, and other cities of serious racial disturbances, to discover that behind them all there existed the lack of mutual racial respect that was bred, born and nurtured under conditions that encouraged racial discrimination rather than discouraged it.

We think the time has come for the United Fund of Durham to withhold support from any organization that practices segregation. Such a will give evidence officials and other leaders of Durham are not only willing to practice Democracy but Christianity as well... Such a course will discourage demonstrations, racial disturbances and the court action, that is now being seriously considered, to prohibit the United Fund from collecting money from all the people and appropriating it to institutions that maintain a policy of segregation.

Cuba: Further actions for disarmament

A number of actions took place in Cuba during July and August as part of the campaign for disarmament, and peace and to celebrate the first anniversary of the World Congress in Moscow. The Congress Message to the Peoples of the World was printed in 50,000 copies and distributed throughout the country. Lectures on "Disarmament and Peaceful Coexistence" were held in the Universities of Havana, Las Villas and Oriente. The first lecture, at Havana University, was given by Dr. Jose Antonio Portuodo, Rector of Oriente University and President of the Oriente Peace

and radio reported on all these while the television showed an ag documentary film on the Moscow

ading article of its Bulletin, the

eignty of the Peoples condemns the methods used by the Aref Government in Iraq and calls on the peoples to mobilise and support the rights of the Kurds.

On the 9th anniversary of the conclusion of the Geneva Agreement, a rally was held in honour of the people of Vietnam, sponsored by the Cuban Institute for Friendship between the Peoples, the Cuban Trade Union Federation and the Movement for Peace and Sovereignty of the Peoples.

The Cuban Movement for Peace and Sovereignty of the People has sent a warm and encouraging message of greetings to the Nigerian Movement on the occasion of its

Dr. Diego Gonzales gave an interesting lecture in memory of the life and work of the great Rumanian scholar, Jorge Mari-nescu, under the auspices of the Cuban Movement for Peace and Sovereignty of the Peoples and the Cuban Medical Association

GDR Peace Council pays tribute to Joliot-Curie

A commemoration meeting was held on 14 August in the Berlin House of German-Soviet Friendship in memory of the French scientist and peace worker, Frederic Joliot-Curie, who died free years ago. It was convened by the GDR Peace Council, the Central Exzentive of the Scientists' Association and the German-French Society in the GDR. The crowded audience included representatives of peace movements in the USA, Australia, France, Belgium, Great Britain, Holland, Austria and West Germany.

