

Hoodlums at Athletic Events

THE CAROLINA TIMES would like to inform the students and visiting spectators involved in the disgraceful behavior which occurred at the basketball game between the NCC Eagles and the A.T. Aggies on last Saturday evening that respectable people of Durham, as well as alumni of NCC all over the state, the nation and many parts of the world, are positively opposed to such. We trust officials of NCC will leave no stone unturned to aid local hoodlums exhibited at the R. L. McDougald Gymnasium at last Saturday night's game.

If perchance the spectators were endeavoring to emulate the unsavory conduct which sometimes occurs at athletic contests between white colleges and universities we would like to inform them that neither does this newspaper nor the respectable citizens of Durham accept white hoodlums anywhere as a criterion for students or other spectators at athletic events of Negro educational institutions. We would, therefore, much prefer that Negro students and spectators at such places set a high

standard of conduct than to have them engage in such disgusting acts as occurred at last Saturday's game. THE CAROLINA TIMES would also like to commend the four of five police officers on duty at the game for the patience and restraint which they exhibited under what must have been a most trying situation. That they were able to come out of the whole affair without resorting to more drastic self-defense methods than the use of a night stick deserves the appreciation and praise of all respectable citizens of Durham.

We are satisfied that the several instances of bad conduct exhibited by the hoodlums involved do not meet the approval of respectable students at NCC or spectators. We, therefore, urge the both of them to use their influence at all future athletic events played at NCC to prevent such from happening again. Respectable citizens of Durham, alumni and friends of NCC everywhere would like to look to the college as a source of culture and refinement rather than one of unseemly conduct or hoodlumism.

The Meeting Proposed by McKissick

Floyd McKissick's call to all black Americans, without regard to their party affiliation, political leanings or social status, to assemble in convention in the city of New York on February 18-19 for the purpose of creating a Black national political structure, is "a consummation devoutly to be wished." It is our opinion though, that the proposed meeting will fall short of the intended mark in that it is ill-timed and ill-placed.

Such a proposed gathering, we feel, would stand a better chance of succeeding, weatherwise, if it were called in the summer. It would likewise stand a better chance of succeeding from a numerical standpoint if it were called in Washington, Richmond or even Atlanta.

There was a time when the word New York City or "up North" carried a kind of hypnotic charm or spell over the average Negro citizen, especially those of the deep South. The recent discovery that Negroes in New York City and other "up North" cities are often as much exploited, cheated and discriminated against, though in a much more subtle manner, as southern Negroes, has about taken the sparkle or glitter off the New York and "up North" image. Add to this the progress southern Negroes are making in the fields of employment, education and politics and you will be able to discern the growing fallacy in the "up

North" or New York city notion. We think there is decidedly a great need for such a meeting as that which McKissick proposes. We think, though, in view of the improved conditions in southern travel, hotel accommodations and otherwise that the time has arrive when such a meeting can and should be held where a majority of Negroes reside and where the major problems supposedly exist. It is then that a firsthand knowledge of such can be observed.

Another handicap of McKissick's proposal is that he has given too short a notice for a meeting of major proportion and touching all segments of the race. Many persons who should attend and are sorely needed at such a gathering are subject to have commitments two, three or six months ahead. If given ample time in advance they could make it possible to put in their appearance, whereas a short notice of only two or three weeks would make it impossible for them to be present.

In view of the fact that such a gathering is presently so badly needed we would like to suggest to McKissick and all concerned that it be held in the summer in the South. It is our feeling that the change we suggest will be well worthwhile in helping to make the meeting a success financially as well as numerical.

U. S. Policy Toward South Africa

It is hard for those outside the State Department to understand just why the United States government continues to humiliate the 20 million or more Negro citizens of this country by its unnecessary capitulation to the sadistic custom of apartheid or segregation in South Africa. The scheduling of a four-day stopover at Capetown by a U.S. Navy aircraft carrier, which includes among its crew approximately 400 Negro enlisted men, appears to us to be a deliberate attempt by this country to heap upon every one of its Negro citizens a bristling insult.

The action of the National Association for the Advancement of Colored People, other civil rights organizations and individuals in quickly expressing their resentment

and objection to the proposed insult, is only a natural consequence of such a stupid act on the part of our State Department. Had they pursued any other course than to violently protest such action they would have not been living up to the responsibility entrusted into their keeping by millions of loyal citizens of both races in this country.

The awesome record of South African whites in the treatment accorded native Negroes is enough to turn the stomach of any fairminded person. It is so terrible that we think the time has arrived for the State Department to give assurance to the Negro citizens of the United States that its future policy in dealing with South Africa as its now exists will be one of total abstinence.

TELL ME

ARE THERE BIRDS THAT CAN FLY UNDER WATER?

YES! PENGUINS FLY UNDER WATER USING THEIR WINGS TO PROPEL THEMSELVES IN THE SAME WAY A BIRD FLIES IN THE AIR!

WHAT ANIMAL LIVES LONGEST?

THE GIANT TURTLES HAVE THE LONGEST LIFE SPANS! SOME GALAPAGOS ISLAND SPECIES SURVIVE FROM 250 TO 300 YEARS!

DID A PERSON EVER LIVE IN 3 DIFFERENT CENTURIES?

YES! AN ENGLISH MAN NAMED PARR LIVED IN 3 CENTURIES! BORN IN 1688, HE PASSED AWAY IN 1695 AND IS BURIED IN WESTMINSTER ABBEY!

ARE THERE MOSQUITOES IN ALASKA?

YES... FOR ABOUT 6 WEEKS, FROM JUNE TO MID-JULY! THEN MILLIONS OF MIGRATING BIRDS FEED THEIR YOUNG ON A MOSQUITO DIET!

Cannot Be Derailed!



By REV. HAROLD ROLAND



Jesus Calls the Estranged Out Of Their World of Loneliness

"Alone am I left and they are seeking my life." Rom. 11:3 In the most difficult battles of righteousness we may have this feeling of loneliness. This is a common feeling for those who have passionately and fearlessly pursued some great cause of truth and righteousness. God's way at times is a lonely way. It is very lonely at times for it brings a break with the crowd. The jolly good fellow who follows the gang may not know this kind of loneliness. But he who dares to walk in the highway of Holiness with the High and the Holy One may know this feeling of loneliness. Jesus felt it as He faced Calvary. Paul felt it in a Roman prison. Christians are feeling it in lands in which they are now suffering persecutions. Persons who have broken with their families to follow the will of God know this painful way of loneliness. But he who walks the way of God is never alone. In the company of the Eternal we can never be alone. But when the tide turns against us we may have this temporary feeling of painful loneliness. In

this way we have the word God gave to Joshua when Moses fell asleep in the fearful path of leadership. You remember God comforted Joshua when the burdensome mantle of leadership fell upon his shoulders. "I will be with thee and he gives further assurance in these words, "As I was with Moses so I will be with thee." And God said to John amid the seeming loneliness of the Isle of Patmos, "Fear not." And Jesus said to His disciples when they were overcome with fear in the face of the Cross, "I am not alone. The Father is with Me." In following God's loving way we are never left alone. Apart from God there is a miserable kind of loneliness that is real and destructive. Yes, there is an aloneness that is unbearable. When through sin we are isolated and cut off from God, life is miserable and empty. But through a decision involving repentance we can find a way of escape out of this state of miserable aloneness. If this is the cause of your aloneness today, why not

decide to escape, now? God in the love as revealed in Christ has opened the escape hatch. Through surrender you can escape the agony of your aloneness. Jesus calls the estranged and lost ones out of their prison cells of loneliness. God's gift of freedom is your now. Men in our times do not have to suffer the painfulness — and the sickness of estrangement from God. We are cut off from God by our own choice! We can share the blessings of union and communion with God. Now, not some far off tomorrow. Now Christ will lift the burden and give you peace, healing and fellowship. Now you can have your sins forgiven and become a member of the body of Christ. Now you enter the spiritual blessedness of the household of the redeemed. Come now and be restored to the fellowship of the Father. The love of God in Christ Jesus the Savior lifts us from that state of aloneness which we call sin to heal and restore us to the community of fellowship and love.

-Africa

(Continued from front page) suited by the South African racist policy. "Those (Negroes) who remain on board rather than subject themselves to South African racial policy will be degraded by the fact that their country consented to the arrangement by which they and their patriotism and citizenship are earned by South Africa," Mr. Wilkins warned. The civil rights leader said that those Negro soldiers who venture ashore "will have their every step dogged by the hated policy which decrees where they may not go. The United States had no right to lacerate brave men in this fashion. We protest for them. We weep for them. We are shamed as are they." The State Department, in a statement issued announcing its plan to go ahead and allow the carrier to make a refueling and provisioning stop-over at Capetown, Feb. 4-7, said its agreement specifies that the government of South Africa interposes no objection to racially mixed personnel performing any military duties ashore.

-McLendon

(Continued from front page) McLendon, who studied basketball under its inventor, Dr. James Naismith, has had a phenomenal history. A graduate of the University of Kansas, with an M.A. from the University of Iowa he has a combined collegiate record of 500-128 at five schools.

-Speaker

(Continued from front page) ecutive vice president and director of Standard Oil Company, New Jersey. Born in Blair, Oklahoma, he is a graduate of Oklahoma State University with a degree in civil engineering. Mr. Wright began work with the Carter Oil Company for \$87.50 per month, although he had been offered a position as county engineer at \$125 a month. Even though the money looked good in those bleak days of the Depression, Wright believed the oil industry was the one offering the greatest opportunity. He is a member of the board of governors of Oklahoma State Univ. Development Foundation. member of the board of three

tors of the American Petroleum Institute, and a 25-year member of the American Institute of Mining, Metallurgical and Petroleum Engineers.

-Merrick

(Continued from front page) fier of the N. C. Mutual. Mr. Merrick was retired as an official along with A. E. Spears of Charlotte. In addition to serving as treasurer of N. C. Mutual, Mr. Merrick was a member of the Board of Directors of the Mechanics and Farmers Bank, the Mutual Savings and Loan Association, a trustee of St. Joseph's AME Church where he also held membership for practically all of his life and a trustee of A. and T. College. Surviving are his wife; two daughters, Mrs. Vivian Sanson of Raleigh, Mrs. Constance Watts of Durham; one sister, Mrs. Mabel Bruce of Winston-Salem, and eight grandchildren. Interment will be at Beechwood Cemetery.

WASHINGTON — A spokesman commenting on a growing movement among technologically advanced countries which do not have nuclear weapons to demand that the United States and the Soviet Union limit their atomic arsenals: "It is quite possible that instead of the familiar East-West confrontation, there will be a confrontation between the nuclear have-nots when the Geneva disarmament talks reconvened."

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To Be Equal

By WHITNEY M. YOUNG JR.
Humphrey's Example

LIKE MANY of their fellow Americans, a Washington, D. C. couple recently moved from their suburban home to a city apartment. This has become quite common, as children grow up and many families decide they have had enough of overcrowded commuter trains and highways and of fighting with lawns that need tending. The city, with its shops and theatres and its proximity to work, beckons.

This Washington couple moved into a new apartment house which is interracial. Whites and Negroes live side by side in a community which was once the city's worst slum. The apartment house is next to a low-income housing project and the neighborhood is still largely composed of low-income Negro families. All this is not too unusual. Sophisticated people today draw their friends from ethnic groups and pick their apartments on the basis of comfort and taste and not on the basis of the race of the man next door. What is unusual about this event however, is that the couple in question is Vice-MR. YOUNG President and Mrs. Hubert H. Humphrey. The fact that such a distinguished family moved into such a neighborhood is news, and newspapers all over the country showed photos of the party thrown by the neighborhood to welcome the new arrivals. The Vice-President said "I'm so pleased we are part of this exciting neighborhood." And the neighborhood was pleased to have such distinguished residents.

Seek Best In City Living

There are hundreds of communities all over the country composed of people like Mr. and Mrs. Humphrey — sophisticated, intelligent people who are beginning to seek out the best in city living and who welcome the diversity and experiences of living in an interracial neighborhood. It is these people who set the standards for society and who reflect the wave of the future, not the far more publicized hoodlums who threw rocks at priests in Chicago last summer and who waved Klan banners to "keep their neighborhood white," even when "white" meant lawless and mediocre.

Few issues today are more important than expanding opportunities for Negroes and other minorities. The Urban League has a program, Operation Equality, which assists Negro citizens to find homes and apartments outside the ghetto. White citizens can exert leadership in showing their acceptance of integrated housing. That is why the Humphrey family's new apartment is so significant. It symbolizes the way people can live true to their beliefs. I know many liberals who are genuinely concerned about improving race relations (and some of them are critical of Humphrey because of his stand on Vietnam) but who continue to live in a lily-white neighborhood and shield their children from contact with people in other income groups or other races. They may believe the things they say, but when someone like the Vice-President lives in a manner which reflects his beliefs, we must admire his sincerity and respect him for his actions.

The Meaning Of Leadership

The Humphrey's move also symbolizes the meaning of leadership. Implicit in "leadership" is the idea that leaders set the standards for others; that the way they live and the things they do will be emulated by others. Examined in this light, the Humphreys did more than simply move into a new apartment; their action said to the country; interracial living is the American way, it is the manner of life we have chosen because we know that it has many rewards and it is the way intelligent people of all races and incomes would choose to live if they were aware of its benefits. It was a conscious, deliberate action on their part to help set the right standards for society. This is leadership; not simply flowing with the crowd and doing what is expected but setting the standards for others to follow. True leadership extends far beyond politics. Educators, businessmen, and other persons are the pillars of our communities. They are the ones to whom people turn to see what is "right," what is "acceptable." Whether it is Vice-President Humphrey moving into an integrated neighborhood or the teacher who moves to integrate a P.T.A., or the businessman who makes a special effort to integrate his factory, the mark of true leadership is to live by one's ideals and to stimulate others to follow.

I would hope that all people give serious consideration to the importance of even the smallest action they take. We are all leaders in the sense that our friends and associates respect us and value our judgment. So when we move into an integrated neighborhood, or hire a Negro worker for our business, or send our kids to an integrated school, we are indirectly influencing other people as well as doing what we know is right.

Crossword Puzzle

ACROSS
1. Wire rope
6. Sieves
11. Permits
13. Want
14. French cent
15. Dwarflike
17. Shelter
18. Aromatic plant
20. Be ill
21. Sleight
22. Life story
25. Myself
27. Sack
28. Plaything
29. Music role
31. Candlenut tree
33. Cobb
34. Building wing
35. Chum
36. Window bottoms
38. Heroic poems
40. Genuine
41. Spring
44. Within
45. It opens all locks (2 words)

DOWN
1. Money
2. Bitter plant
3. Verbal ad
4. Behold!
5. Female sheep
6. Japanese coin
7. Exists
8. Young mare
9. Woody plant
10. Plant origin
12. Drossy
13. Expand
18. Evergreen
19. Baby's apron
21. Bashful
23. Cereals
24. Rod
25. Spar
26. Arab prince
29. Datum
30. Too
32. Emetic
35. Full of evergreens
37. Lets
39. Simple Simon met one
41. Heavenly body
42. Combining form: foot
43. Opera solo
46. Remain
47. Antelope
48. Noah's son
49. Mimic
51. Small island
52. Foot digit
54. Postscript
56. American soldier