

## Violence And Terror Not the Solution

This newspaper refuses to bow, cringe, surrender or retreat one inch from its stand against those who advocate a reign of violence and terror as the solution to the problems facing the 22 million Negroes of this country. For nearly a half century now, we have pulled no punches or given no ground in the struggle to achieve full citizenship and human dignity for all oppressed people as well as those of our own race. So with the same courage we have again and again displayed in defying the Ku Klux Klan and all other white hoodlums we take our stand against the gangs of Negro hoodlums in Boston, Chicago, Tampa, Cleveland, New York, Cincinnati or wherever they may be.

We think, however, that the situation has now reached the point when the federal government needs to step into the picture with more than just the preservation of the lives, property and the pursuit of happiness of the citizens as its sole objective. It is our feeling the situation demands a thorough study to determine the underlying cause of the series of riots which presently continue to plague the various cities of this nation.

A thorough study of the plight of Negroes in many of these cities, especially of the deep South, may reveal that in a majority of cases, where rioting has occurred between the races, there exist little or no lines of communication between the Negro community and city officials. Because of this lack of ample representation on city councils, boards of county commissioners, boards of education and other important posts, Negro leaders are unable to interpret to state, county and city officials, as well as the white community as a whole, many of the grave problems they face in the matter of poor housing unemployment, police brutality, etc.

Let it be said here and now that the pattern set by President Johnson, in giving recognition to qualified Negroes by appointing them to important posts in the national government, is not the pattern followed in a majority of state, county and city governments of these United States.

## Durham Housing Authority Discrimination

There is one and only one answer to the charges of Councilman John S. Stewart, last Monday night, that discrimination in the hiring policy of Durham's Housing Authority is being practiced and that is a massive increase in the number of Negro voters in the city of Durham. Unless Stewart can have in his corner liberal and fairminded members of the Council who will act on the present plainly discriminatory policy of the Durham Housing Authority, nothing is going to be done to change the situation.

As we have already pointed out in a preceding editorial, this week, the case of repeatedly by-passing J. J. Henderson, vice-chairman of the Housing Authority, for the position of chairman is positive proof that racial discrimination not only exists in the Authority per se but in the City

## Mr. Marshall's Appointment

**F**EW APPOINTMENTS by an American president to the United States Supreme Court have achieved as many desirable and significant objectives as did the nomination last week by President JOHNSON of Solicitor General THURGOOD MARSHALL to a seat on the United States Supreme Court.

As might have been expected the conservative and racially biased elements of the citizenry are finding it hard to accept. But most of them, lacking a sound basis for opposition, are remaining discreetly quiet. The articulate opposition is spending its energies in a wasteful display of nit-picking. One columnist has analyzed Mr. MARSHALL's thought processes and discovered that he will tip the scales of justice as dispensed by the Supreme Court all the way over to the liberal side.

Another pundit has examined the THURGOOD MARSHALL legal record reached the conclusion that it lacks the brilliance which ought to distinguish a Supreme Court Justice's pronouncements.

But let it be remembered that few if any other practitioners before the high court can boast of a won-lost score of 28 to 3. For it was by precisely that margin that THURGOOD MARSHALL appealed to the Supreme

A glaring example of the sordid and rotten condition may be found right here in our own city of Durham where a well qualified Negro citizen, from a standpoint of training, integrity, experience and years of service as a member and vice-chairman of the Durham Housing Authority, has been by-passed, for four consecutive times, when a vacancy has occurred in the chairmanship of the facility. In spite of his qualifications, the mayor and other city officials just cannot bring themselves around to the point of naming a Negro as chairman of such an important post.

It is such action on the part of state, county, city officials and those of other governing bodies that pulls the rug from under the influence of adult Negro leaders and repudiates them before the eyes of the younger element of the race. It is such action that paves the way for rioting and lawless elements of the race to take over and resort to violence in an effort to be heard and recognized.

Likewise, we have watched with much concern the quick dispatching of national guard units and other strong arm forces to the trouble spots in an attempt to quell rioting and other forms of violence. As satisfying as the result may appear to be on the surface, we are of the opinion that in the end it will prove to be only an opiate that gives temporary relief but does not remove the cause.

Yes, this newspaper is fully opposed to violence in any and all forms. It is our honest opinion, however that somehow it must be gotten over to state, county, city officials and leaders of the white community that the day has passed when Negroes will be satisfied with only token representation or the crumbs that fall from the tables of state, county and city offices. In short, the apparent determination of the governing forces in many states, counties and cities to perpetuate Negro taxation without Negro representation is one of the germs that will continue to breed race riots among the younger element of Negroes, in spite of the determined efforts on the part of adult Negro leaders to oppose such.

Council as well. It thus appears that the City Council of Durham is in sad need of a change in its personnel which can only be brought about by the election of the kind of members who will look at the qualifications of persons instead of the color of their skin or their racial identity.

It is relatively a long time now, 1969, before another City Council Election will be held. We do not think, however, that it is too early for intelligent Negro citizens to begin preparation for a massive registration and vote campaign that will make it possible to provide some new and more liberal faces on the Durham City Council. Once this is achieved, it will be possible to improve the present discriminatory policy of the Durham Housing Authority.

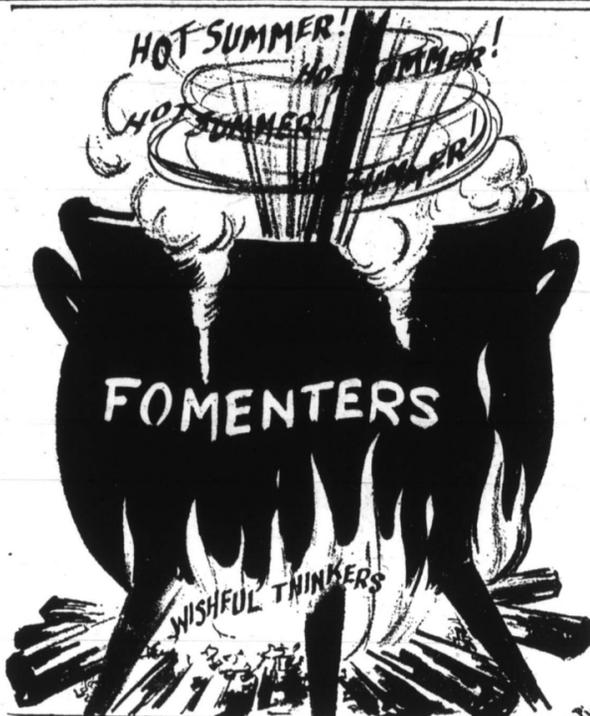
Court for more modern interpretations of the Constitution—and made his arguments stick. No other person in his lifetime has wrought such momentous changes in the social order as Mr. Marshall has in his brilliant but brief career as a constitutional lawyer for the National Association for the Advancement of Colored People, and later its independent legal arm, the NAACP Legal Defense and Educational Fund, Inc. The box score of changes in the American way of life, brought about by his scintillating legal attacks on outmoded concepts of human and civil rights, all within the lifetime of most living adults, is a record that may never be equaled — that, happily, will never have to be undertaken again.

And, remarkably, all of this was accomplished within the framework of legal, constitutionality safeguarded methods or regress and appeal. THURGOOD MARSHALL'S WAR WAS FOUGHT ENTIRELY IN THE COURTS OF THE COUNTRY, and his victories are therefore immutable.

President JOHNSON did a great and human and inspiring thing when he picked this grandson of a slave to sit on the highest tribunal in the land.

JOURNAL AND GUIDE

## But Law And Order Must Prevail



### SPIRITUAL INSIGHT

By REV. HAROLD ROLAND



## To Think too Highly of One's Self is Spiritual Dynamite

"The gift that God in grace has given to every one, be not conceited or think too highly of yourself." Rom. 12:3.

In simple pride we are ever tempted to think a little too highly of ourselves. We are all too naturally conceited about self—we are tempted to give the preeminence to number one. We are thus reminded of the perils of conceit. This conceit is spiritual dynamite. The explosiveness of conceit has shattered all too many of the fondest dreams of men. We forget God as the giver of all things that we have and so richly enjoy. Thus we in conceit lose our sense of dependence and humility. And we are made drunk with the heady wine of conceit and in the process forget God. No wonder Hosea tells us to "Love mercy and walk humbly with thy God."

This conceit of man is the basis of much of the confusion in our world. We are too prone to forget others. We are too easily led to say, "Oh what a wonderful guy I am." To move through life on an inflated ego

is to add to the sum total of man's misery and conflict.

The conceited man makes two major blunders — he forgets his fellow man and God. And here we have one of the basic strategic mistakes of man. We must, therefore, fight continuously against this tendency and weakness in our natures "To be conceited or think too highly of yourself. Why this ingrained tendency in man to look with disdain and contempt upon other human beings? Thus we are rightly reminded not to think too highly of self.

Whatever you may have is a gift from God Almighty. You had no choice in the matter whatsoever. You could not choose your parents. You had no choice as to whether you would be born in poverty or affluence. You had no choice about what gifts you have. Your gifts are a gift from God. Then how reasonable is the call of the word to teach each one of us that we should be aware lest we think too highly of ourselves. This applies to you and to all men: "The gift

that God in Grace has given everyone." Then we should consider humbly our gifts and use them to the glory of God and for the best welfare of our fellowman. This and this alone is acceptable in the sight of God. Any other attitude comes of pride and conceit.

In view of the spiritual perils of pride and conceit, Christ the Savior calls us to basic self denial. Why? For pride and conceit are enemies of the spiritual growth and enrichment that may be ours in Christ the Savior. Clothed in conceit and pride we are unfit to walk in the company of Christ the Savior. Thus we are called to pull off the unsuitable garments if we would walk lovingly and sacrificially with the Christ our Savior. Yes, let us lay aside these unbecoming garments that we may go on to the spiritual heights of maturity in Christ Jesus.

For man to really achieve a complete spiritual breakthrough to the spiritual riches in Christ Jesus he must lay aside pride and conceit.

## Eugene Kinckle Jones

1886  
1954  
MELVIN TRIBEY '67

WAS CHIEF EXECUTIVE OF THE NATIONAL URBAN LEAGUE FOR 40 YEARS! HE JOINED THE LEAGUE WHEN IT HAD ONLY ONE FULL TIME EMPLOYEE AND A \$2,500 BUDGET. WHEN HE RETIRED IN 1950, IT HAD OVER 50 BRANCHES, 400 EMPLOYEES, AND A NATIONAL BUDGET OF \$1,500,000! CONSIDERED AN ELDER STATESMAN ON RACE RELATIONS, HE SERVED 4 YEARS AS SPECIAL ADVISOR TO SECTY OF COMMERCE DANIEL C. ROPER. A GRAD OF VIRGINIA UNION ('06) AND CORNELL U. ('08), HE WAS A FORMER MEMBER OF N.Y. STATE PLANNING Bd.; N.Y. STATE UNEMPLOYMENT INSURANCE ADVISORY COUNCIL; AM TENNIS ASSOCIATION; etc.



## PAUL CUFFE

TAKING 38 NEGROES IN HIS OWN SHIP IN 1815, HE WAS THE FIRST AMERICAN TO ACTUALLY ATTEMPT COLONIZATION IN AFRICA. DURING THE REVOLUTIONARY WAR, HE REFUSED TO PAY TAXES BECAUSE HE WAS DENIED FRANCHISE/HIS STATE, MASSACHUSETTS, SOON PASSED LAW ALLOWING FREE NEGROES ALL RIGHTS/IN 1780, CUFFE STARTED BUILDING SHIPS... BY 1806 HE OWNED 5 VESSELS AND MUCH PROPERTY



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## To Be Equal

By WHITNEY M. YOUNG JR.

## The Ghetto Needs Jobs

**I**N AN ATTEMPT to humanize their corporate image, many large firms have taken to using pictures of employees in their ads. In the last few weeks I've seen many such ads—bank clerks, pilots, auto workers—all showing the people who make up the company. I have a special interest in watching for these ads because I just can't help counting the Negroes in them. Or perhaps I should say searching for the Negroes in them, because they are so rarely shown.

It is almost as if these companies were advertising that they didn't hire Negroes, although I know that some of them actually have good records on that score. But why hide it?



MR. YOUNG

One of the most flagrant examples was found in the promotional magazine one airline puts out. They ran a story on what wonderful cooks they had working for them and ran a photo of 14 gentlemen decked out in chef's uniforms. You know the rest of it—not one Negro in the lot, even though Negro cooks are known throughout the South for their excellence.

### Not Just A Small Complaint

This isn't just a small complaint, or a minor thing which only a Negro or someone in the civil rights field would notice. It is indicative of the way the Negro is treated when it comes to the job market. Everyone knows by now that the Negro unemployment rate is double that for white workers, and that Negroes are often denied opportunities for the better jobs, but a recent Labor Department study shows that the situation is even worse than that.

Since most figures show national unemployment averages, it was decided to make a special study of ten ghetto areas in major cities. That way, the real situation of the ghetto worker would be learned. The results are shocking.

It was found that the unemployment rate in city slums was 10 percent—about three times the national average. More than a fifth of the males were "unfound" or not available for counting, indicating that they are probably jobless and homeless, drifting around the edges of society. About 7 percent of those employed held part-time jobs only because they couldn't find the full-time jobs they need.

And this grim situation only refers to unemployment. Underemployment is at least as big a problem. One of every five people who had a full-time job was making less than \$60 per week, or what the government has defined as the poverty line. More than one out of three ghetto families reported their incomes were below the \$3,000 poverty line (the average American family earns \$6,300).

### Deplorable Situation Uncovered

The Labor Department developed a "subemployment index" to measure those aspects of the employment problems not covered by other indexes. This subemployment index covered jobs with low wages, part-time jobs, etc. The subemployment rate showed that almost half the people in some ghettos were underemployed. Add to these figures the unemployment rate and you have economic disaster areas which are urgently in need of help.

This tragic economic gap between the ghetto and the rest of the nation must be closed. Nothing short of massive re-education and re-training programs, involving government at all levels, business, labor, foundations, and voluntary groups, can begin to tackle the job. With limited resources, the Urban League last year was able to place 40,000 minority group citizens in jobs, adding about \$160,000,000 to the nation's income through their wages, and it has helped train thousands more. How much more could be done if all elements of our society became involved.

The will to succeed is very much alive in the ghetto. In Brooklyn's Bedford-Stuyvesant ghetto, 83 percent of the unemployed included in the survey said they were willing to take on the job training and more than half said they would return to school if necessary. They have the will, they must be given the opportunity.

## Va. and N.C. Methodist Bodies Vote Integration

VIRGINIA BEACH — The end of the segregated Methodist Central jurisdiction and absorption of its member

### --Enrollment

Continued from front page dents to the campus, Patterson said, adding that continued undergrad enrollment, graduate enrollment in the inter-session, and enrollment of some 200 persons in special workshops and institutes should bring the total summer figures to between 1500 and 1600. Total enrollment for the '66 summer session was 1432.

### --Mother

Continued from front page husband Norman, an X-ray technician, and the children. "I had to juggle college courses and household chores, finding time for each."

Mrs. Wright majored in elementary education at NYU. She plans to go on to graduate school, possibly to get a master's degree in library science. She now works as a coordinator for Women's Talent Corps in Manhattan.

### --Marriage

Continued from front page ginia, the wording was sufficiently broad and disapproving to leave no doubt that such laws in 15 other states are also now void.

Brown due to ask Soviet troop cut in Germany. U.S. payments show a deficit in quarter.

congregations into the five other Methodist jurisdictions was predicted this week by church leaders here and in Goldsboro, N. C.

The Virginia Annual Conference of the Methodist Church voted 713 to 258 for a resolution calling for the end of all organization in the church based on race. The resolution also said that the conference's policy will be "greater understanding and brotherhood in all aspects of church life and work."

THE DELEGATES almost unanimously voted to set up committees to plan a time and a program for welcoming Negro ministers and their wives to the 1968 session of the Virginia conference next year.

In Goldsboro on Wednesday, the North Carolina Conference approved a proposal to end separate racial church jurisdictions. Delegates voted 302 - 126 in favor of a resolution to merge all Negro churches into the presently all-white Southeastern jurisdiction.

WESTERN North Carolina approved a similar resolution last week. North Carolina Conferences would gain 35 Negro churches and 18 ministers.

The proposal to end racial barriers in the North Carolina Conference was made by David S. Coltrane, chairman of the Good Neighborhood Council, a state-wide official organization.

Four white and three Negro annual conferences in the South still must vote on the question of integration on the jurisdiction, conference and individual level.

Negro Methodist churches are scarce in Virginia, and particularly in the eastern part of the state. There is one congregation in Norfolk and another in Virginia Beach.