2A-THE CAROLNA TDIES SATURDAY, JAN. 2 a, 12 m

## Accident Toll Drops But Could Be Better

Fith yeai, eupecially. July 4th, Thatisging, and the Christmas pect large numbers of deaths and accidents. Howerver, it appears that Hiving fewer accidents on the highways as well as deaths from them The statistics indicate an actual decrease in deaths, injuries and economic loss in 1970

We should not be jubilant over the slight decrease because there is still no reason for the number we have should do thia part to keep i these figures down to a minimum
Economi: losses, resulting from highway accidents, injuries and deaths will be reduced more than a

## Practical Religion

We take this opportunity to ex tend congratulations to the Columbia Avenue Methodist Church of Tyrone,
Pennsylvania for its portrayal of practical religion in loaning over $\$ 100$, 000 of its building fund to the offi-

to be used in attracting a new indus

The story goes that Tyrone wa dealt a terrific economic blow month ago when its.leading industry, the Westvaco Corporation, a pape
mill that had been its leading source of employment for nearly a hundred years, was forced to let go some 530 of the town's 3,500 male workers With so many men being thrown ou of work the town found itself in need of funds to finance a proposed mil lion dollar in adustrial project
Said they
total. There are, of course, a number
of other factors responsible for this of othe
Tougher gatity standards for motor vehiclef, auto inspections, stricter traffic law enforcement and safety campaigns may have a part in it. Possible, we should give
credit to better highways.
The real credit goes to the driver behind the wheel, because he is the one who has almost absolute control should be encouraged to keep up his vigilance in maintaining control over his vehicle.
It seems that drivers go crazy on holiday weekends, and their patience where they are going in too big

Harrison, of the Methodist Church "at a time when the community does new industry we are making them available." The church burned eight years ago and it has been holding felt that this was probably. We important than building our new church," stated the minister. "We do have facilities and using them better than not having our men abl to m."

We say again that the action of the Methodist Church in Throne, Pa., is religion at its best. We think those outside of the church will be forced o agree with us that the act of the church is in keeping with the eternal admonition of "doing unto others a

## Martin Luther King

NAYo R Roy b. MARTin JR. of public of ficials have designated Jan. 15 h as ia day to honor the memory
of the la te Dr. Muato Le of the lo te Dr. Mastin Luthirg King $\mathrm{J} \boldsymbol{r}_{\text {, }}$. fou nder and first president of
the So athern Christian Leadership the So athern Christian Leadership
Confer ance and an advocate of nonviolence in the struggle for full freedome and equality for black Americaps. He was America's best known voted disciple of MAHATMA GANDH of In lia.
Dh. King was born Jan. 15, 1929. Had he lived he would have cele-
brat ed his 42 nd birthday on Friday. brat ed his 42nd birthday on Friday.
He. was assassinated April 4, 1968, in Memphis, Tenn., where he and city garbage collectors on strike for city garbage
hi gher wages.
Dr. Knve was honored for his noniolent philosophy and accomplish-
nents in the promotion of peaceful efforts in the struggle for freedom and equality with the Nobel Peace Prize on Oct. 14, 1964. The award brought criticism from some who contended that the award was not
intended for the sphere of activity intended for the sphere of activity
J. Edgar Hoover, director of the ederal Bureau of Investigation, Magazine that Di. King "was the
last one in the world" who should last one in the world" who should
receive a Nobel Peace Prize. This whe to be expected since the FBI chief had long been a critic of Dr. Krsc. In that statement published Dec. 6 he said, "I held him in com-
plete contempt because of the things he said. and because of his conduct
Aleader of Dr. Knve's caliber and philiosophy wouldn't be ex ted to or havicates of the status quo. In a world where man worship at the ahrine of materialism and physical lapee, Dn. Knve's moral and ethical pertionsion
D. Kine was a man of destiny and he knew he would pay for his bif tith. He must have known hi dise were numbered when he de livered his last statement in Mem phas the day butore he was felle other things he sald with prophetic infight on that ilay:
now. We've gol: wome difflicult day
ahead. But it doesn't matter with me now, because I've been to the
mountain top-and I've looked over. And I've seen the promised land. I may not get there with you, but
want you to know tonight that w as a people will get to the promise land. Mine eyes have seen the glor It would be a hollow set aside the anniversary of $\mathrm{Dr}_{\mathrm{R}}$ KING's birthday without doing some violent program of action he advo cated to improve the relations be
tween the races. He was for the complete emancipation of black people in America and the ress people in
lieved in he dignity ual-black, white, American born, foreign born, men and women, poo and rich. He saw no reason why
some individuals and families should have the necessities of life while
others suffer in rags, disease, hun others suffer in rags, disease, hun ger and ignorance. And I see no
need or justification for this either. In my book Dr. Martin Luthe American born in this century. My rating is based on no material yard stick. The greatness of the man
due to his spiritual outlook and his due to his spiritual outlook and $h$
socio-psychological interest in the socio-psychological interest in
problems of the common man. martyr' stands almost alone martyr' stan
unique class.
But Dr. King's non-violent pro gram is still - being challenged
Young black militants question the wisdom of this non-violent program, and it may be for this reason that some public officials would like see the man honored who was th main architect of the new approach
to the liberation movement for opto the liberation
The non-violent emancipatio movement is powerful. It is the best vehicle for using the povert
of the oppressed to defeat the phys ical superiority of the rich. $\backslash$ This i precisely what Mahatma Gandh did to win independence for India from the powerful British Empire and the bosses of this world feel ill at ease with this type of leade around. They could breathe bette with him dead. But what they for get is: you can kill a man but the
idea lives on after him. Long live Dr. Martin Luther King Jit


5


##  <br> 

a panhandiler, please remember
that part of every penny you put
in his palm may go into a union
treasury, mad never be be a ased
the "poor" beggar.at all!

## 



## Things Iou Should Know

 Charles Hensy

Born in Cincinnatl, ohio, FEb.3, 1867; he attended school there AND WON HIS MASTER OF SCIENCE DE GREE IN IB92. HE DID SO WELL IN THE FIELD OF BIOLOGY THAT HE WAS AWAR ED A PH.D. SUMMA CUML்AUDE IN I907 HIS FAR-REAGHING DISCOVERIES ON THE HABITS OF BEES ANDANTS ARE WORLD FAMOUS

> An min of tilh quality and quod eco poilnic feasibility bitit teoun helped finance Unity village a community of low income families. We take great pride
in participating in an investment. like this in spite of the sacrifice in yield. We feel this
sort of monetary investment provides us with a stake in
stronger family life which pro vides human yields." Goodloe concluded his re
port by pointing out that by "developing a larger economic cient service to our policy owners, offer more job oppor-
tunities and havemore funds" the black community. The use of the "billion dollar yard-
stick" on measuring the Company's three quarters of a
lion dollars in insurance in Corce is but the first step. He
set goals for 1980 of at least set goals for 1980 of at least
$\$ 2$ billion in insurance in force, a half billion in assets ( $\$ 110$ million) in annual in

McDonald
The Vice-Moderator of the
Home and Durham Ministers and Deacons Union the ministers in general and to the ministers of the Interdenominational Ministerial Allance in particular
Preach the gospel of liber tion to every man, woman down like a might stream. He challenged them to go. to the poor to be concerned ac
tively with the situation, and tively with the situation, and with their felt needs.
Osofo, who is pastor of th
Northside Baptist Church of Durham and also the able co lege minister at Durham Busi-
ness College, was a last minute substitute speaker for Dr
Sandy F. Ray, Pastor of the Sandy F. Ray, Pastor of the
Cornerstone Baptist Churct in Brooklyn, New York. Dr
Ray was unable to get to the Ray was unable to get incle ment weather.
or the service about an hour and half before the time the program, Rev. McDonald
spoke from the subject, "The spoke from the subject, "To his guide throught from the Fourth Chapter of Luke, the 18th and 19th verses. Osofo's inspirationally appealing, his torically informative, theolo-
gically
based, humbly prelivered. The most often heard comment on the message and
reaction of the audience, has been: "Osofo held us spell bound!'
The former chaplain o
Lincoln Hospital and present ly a member of the boord of
directors of operation Breakthrough, told the audience at the beginning of the speech,
"I am not going to try to fill the shoes of Dr. Sandy Ray because I have been wearing
my own shoes for thirty three years and they feel comfort able to my feet. Therefore,
sahll not sahil not
Osofo McDonald used the words of the tune made popu Black and I'm Proud", as h traced Black history back to the Nile Valley and the tim
of several Biblical figures in luading Moses, and Jacob.


