

Peach Salad Delight tastes better than peaches and cream. The orange gelatin layer holds coconut, nuts and fruit. Velvetized evaporated milk mixes with cream cheese for an extra creamy salad base. You simply turn the double decker salad over and serve.



PEACH SALAD DELIGHT (Makes 6 to 8 servings)

1/2 cup sugar

teaspoon vanilla

Evaporated Milk

1/4 cup cold water

1/2 cup water

1 tablespoon (1 envelope) unflavored gelatine

2/3 cup undiluted Carnation

- 1 cup gingerale
- 1/2 cup chopped nuts 1 cup diced fresh or canned
- peaches
- 2 packages (3 ounces each) softened cream cheese

Dissolve orange gelatin in boiling water. Stir in gingerale. Cool to consistency of unbeaten egg whites. Stir in coconut, nuts and peaches. Pour into 8 x 8 x 2-inch baking dish. Chill until firm. Beat cream cheese and sugar until light and smooth. Blend in vanilla. Soften gelatine in 1/4 cup cold water. Heat evaporated milk, the 1/2 cup water and gelatine in saucepan over low heat for 5 minutes or until gelatine dissolves (do not boil).

The Havasupai Indian Medal



The Havasupai Indian Tribe (the people of the blue-green water) whose small reservation is on the western edge of the Grand Canyon, is the first Indian tribe in history to adopt and sanction a coin medal (dollar size) that points to their sover-eignty and identity.

The mintage, in pure silver, will be limited to only 15,000 pieces, each to carry its own serial number engraved on the be limited to 15,000 copies. rim. The obverse shows a scene of a mule train descend-ing the steep trail which leads to the home of the Havasupai Tribe. (Mule train is the way the Indians still send and re ceive their mail.) Inscribed around the perimeter are the words "Sovereign Nation of

ing to the identity, and sover-eignty of America's most prominent Indian tribes. the Havasupai Tribe." The reverse has captured in The series will be presented and distributed exclusively by the beauty of silver the worldfamous Supai Falls. Inscribed is the legend "Land of the the Indian Tribal Series. Tribal profits will be used in a general manner to further the Blue Green Water." The word "Pesasita" is the Supai trans-lation for "Piece of silver." tribe's own members. The Havasupai Indian Tribe

Who are the Havasupai and where did they come from? Why are they living in an area, often referred to as "the Shan-gri-la of the Grand Canyon," additional \$1, the book will be personally autographed by the so inaccessible to the outer world? How do you get to the

Feed Tips Offered For Horse Owners

There may be at least | health. one similarity between getting married and buying a horse -- both may occur before the individual is really ready. The rub is, in the case of horse-ownership it's the animal that suffers.

As the pleasure horse boom grows, North Carolinians in increasing numbers are becoming horse owners for the first Because of their time. inexperience in caring for the animal, mistakes are made in feeding and overall management.

"This has been our observation as we have watched horse numbers grow in recent years," commented Dr. Robert F. Behlow, extension veterinarian at North Carolina State University. "There seems to be an obvious need for horse owners, particularly new owners, to become more familiar with the fundamentals of horse care." He pointed out that

horses have peculiar needs in the area of nutrition and

needs are met, an owner going to have an unis thrifty, sick or even dead horse on his hands," said Dr. Behlow.

He outlined some of the common mistakes made in feeding horses. Included among these were overfeeding and underfeeding, sudden changes in feed which can cause foundering, feeding molded feed which is sometimes toxic, failure to balance mineral deficiences in pasture and hay with supplements, and failure to provide essen-

tial salt. Feed requirements depend on (1) age and condition of the horse and (2) how the horse is used. Dr. Behlow offered these examples:

Pregnant' mares need about 3/4 to 1 1/2 pounds of grain per 100 pounds of weight and about the same amount of hay per day. Horses that are being worked hard need 11/4 to 1 1/3 pounds of grain and 1 to 1 1/4 pounds of hay per 100 pounds of

"Unless these weight. Mature idle horses need about 1 1/2 to 1 3/4 pounds of hay per 100 pounds of live weight. During the growing

season, good pasture can replace the hay require-

Luray,

tossed

Virginia

Sunglass

years – along with almost 2,000,000 pennies, nickels, dimes, quarters and half dollars. The money – all \$43,648.14 of it – will be contributed to national health organizations, including Muscular Destances and American Americ

Muscular Dystrophy Associations of America which is to receiv a \$28,000 research grant.

into Luray Caverns'

ment, the NCSU veterinarian said.

Commercially mixed feeds are usually fed where only one or two horses are owned and where feed storage space is limited.

es are just one of many oddments Wishing Well during the past five

THE EYES HAVE IT

SATURDAY, JULY 10, 1971

ed.

These feeds should contain as commercial mixes.

It's a good idea to keep the correct balance of protein, energy and minerals. salt and plenty of fresh water available at all

But where farm grains times. and hay are fed, mineral supplements will be need-(Next week: a health These are available

program for horses.)

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- 1 package (3 ounces) orange flavored gelatin 1 cup boiling water
- 1/2 cup small flaked coconut

Supai village?

All of these, and many other questions, are answered in a completely new reference work completely new reference work written by two authorities on the Indians of the southwest: Dr. Robert C. Euler and Dr. Henry F. Dobyns, presently chairman and professor, re-spectively, at Prescott's Col-lege's Center for Man and His Environment Environment.

Their book tells the story of the Havasupai Indians, their past, their present and their future, and contains many colorful photographs. The book, as with the coin medal, will

Tribal Chairman and mailed (bearing the postmark) from Supai, Arizona, via mule train Write to Indian Tribal Se ries, 401 East Indian School Phoenix, Arizona, 85012. Incidentally, the Havasupai Indians refer to the Supai Falls as the waters of life, which in Latin is aqua vitae and means the same as woda, a diminutive of the Polish word wodka. Al-

be limited to 15,000 copies. Each will bear identical serial

numbers as its companion

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ly a d o p t e d and sanctioned coin medals and books, point-

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able as a matched, numbered pair for \$15 postpaid. For an

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coin-medal.

though the Indians aren't so apt to drink the Polish varjety of the "water of life " mil lions of other Americans do, as can be seen by the sub stantially increased consump tion of this fine import.



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