

YOUR PICTURE-NEWS WEEKLY

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**WORK FOR WOMEN'S JOBS**—Doris Wooten, left, reviews comments from the public on the Labor Department's proposed order to require Federal contractors to develop affirmative action programs for hiring women. Assisting her is Carolyn Alston, a secretary in that office.

## "Duty Of Old Women"

By DONALD LOVE

I used the phrase, "old women" because the Bible used it. I could have said young women; The Bible used that also. I used old due to experience, the roads have been traveled by them and they know the shortcuts, the better ways and the know-hows.

In the beginning, God issued duties to the man, woman and serpent. It was they who were responsible for throwing things out of gear. It was they who did what God said - don't do. So God issued out different curses to each one of them.

The woman, first of all, was made for man and not man for her. Her second role, to be a helpmate for her husband and last but not least, replenish the earth by bearing children. This one of her curses, was the most dreadful one.

We have some marriages, the woman takes over and does everything. By so doing, the husband is forced into the backseat or in second place. In many instances, if the wife cannot operate from the driver's seat, that marriage is dissolved. There are many ways that homes operate far different from God's plan in the beginning.

There are homes, the husband really takes over. He demands his mate to take the backseat and boasts that he is the driver right or wrong. Often physical force is used to see that she stays in her place and that is in the backseat. God has been misinterpreted by both man and wife. God gave man a helpmate because all of his creation has one except Man. He pitted Man and said: "I will make Man a helpmate and so He did."

The role of a woman is to be a helpmate, a leaning post, a problem solver for her mate.

She is to let her mate know and realize that this is her duty as his mate. He in turns learns to depend on her. They both learned, that they are not two anymore, but one and they form a unit between them.

As women grow and gain experience, it is their duty and responsibility to pass back, hand-down or teach the younger women their responsibility and their duty to their mates.

St. Paul, wrote Timothy about the young women in that day. 1st Timothy 2:1-15.

Paul also taught Titus, another young minister, preacher or an apostle. The firm stand he should and must take to get the message over to all. Titus 2:1-15.

Once we as Christians, do our Christian duty, stop trying to mix unrighteousness with righteousness, we will have better homes, better families, better communities and it will be a better world.

Women have always been one of the first to believe, to accept and stay in their respective places.

When Christ arose from the grave, it was the women who believed first, it was the women who checked, not to see out of curiosity but to be a witness and the first to confess, Christ did rise and they were the first. They were the first ministers of that gospel.

You old women, do as God expects of you, teach the younger women, love their husbands, work with them on all levels. Teach that the wages of sin is death but the gift of God is life eternal. It is your duty, it is your responsibility to be a guideline and teach them to stay in the borders of righteousness. Always let it be said, not by your own children, but by all children; "If I could hear, my mother pray again."



**NEW FLAUTIST SIGNS**—Petite Bobbi Humphrey (center) one of the first female flautists in jazz, signs an exclusive contract with Blue Note Records as lab'l director George Butler, and his assistant Carolyn Cambell look on

## FROM BLACK

By JOHN HUDGINS

In the Black community in Durham, unfortunately, most of the drive toward liberation has faded into the world of rhetoric and self glorification. People who were once hell bent on revolution, have resented to militant rhetoric and are for the most part plain colored Americans. Institutions that were set up to deal with the oppression of Black people in Durham have moved, been brought off, or have stopped working altogether.

In 1968 when I first came to Durham the thing that I noticed most clearly was the constant activity of Black people boycotting, marching, demonstrating, even rioting. What happened? Has the oppression ceased? Today, even the colored peoples association has nothing better to do at its meeting but to sing and pray. Why? Were we serious in 68 or was it just a fad, a game, a joke?

Let us just attempt a bird's eye view of what is happening today in terms of liberation. One organization that was most active in protests across the state through grass-roots organization, has fallen prey to Black Capitalism (sometimes called community capitalism). I'm sorry, capitalism is capitalism. One wonders if a people can use the same tool that was inherently designed to enslave, to liberate themselves. Can a man use a screw-driver to cut wood or a sailboat to get to Creedmoor, I suggest not. (I'm open to anybody who disagrees with this accusation, to show me otherwise).

We have another group which has moved which can do nothing more relevant than to extoll the virtues of an imaginary Africa. Brothers who fail to realize that when you have a very small weapon and you are trying to kill a huge monster, the closer you are to the beast the better your chances of destroying him. In 1968 there was poverty and deprivation in Hayti. Today there are Red, Black, and Green buildings in Hayti, but there is still poverty and deprivation and hunger and exploitation and ....

Today in Durham there is very little concern for anybody save self. The beauty of what we thought was togetherness is no longer. To be sure there are still those of us who still talk bad, say all the right things, but there is no action

## Writers Confer With Dr Tolbert In Liberia

By JOSEPH B. TAYLOR  
Two American ladies' writers last week conferred with the Head of State, Dr. William R. Tolbert, Jr. The two American Negro ladies came to Liberia to authenticate their research on a book entitled "Feta and Her Family" with an African setting. The book is to reveal to the people (races) of the world that regardless of geographical location the family is the pivot of any society and that children all over the world are basically the same.

Through the inspiration of the late Rev. Emmett T. Browne, the pastor of the Mt. Vernon Baptist Church of Durham North Carolina, who was a personal friend of President William R. Tolbert, Mrs. Nannie L. Stewart, Director of Public Relations Writers Forum Inc. and Mrs. Helen L. Lindsey, author of the "Little African Book," received a cordial welcome from the President of Liberia.

The two ladies were deeply moved by President Tolbert's most unusual nobility of spirit and genuine sincerity as he brilliantly endorsed the galley proof of Mrs. Lindsey's book.

Dr. Tolbert praised the most worthy accomplishment of Dr. Browne's wife; Dr. Rose Butler Browne in whose honor a Rose Butler Browne Foundation is being established at Rhode Island.

Dr. Browne an American Negro lady writer has achieved both national and international recognition for her untiring efforts in the field of Education. Her book "Love My Children" has been published in French under a program of the United States Information Agency. It is to be distributed in all French-speaking Africa, South East Asia, and the French speaking Islands of the Caribbean.

While in Liberia, Mrs. Stewart and Mrs. Lindsey visited the Education Department, the Family Planning and the Alpha Kappa Alpha Sorority Eta Beta Omega Chapter, which enthusiastically endorsed the Soror Rose Butler Browne Foundation.

Mrs. Stewart and Mrs. Lindsey who left last Sunday for the United States were guests in the home of Mr. and Mrs. William A. Hill of the Family Planning Association in Liberia.

## YOUR MIND

By WILLIAM THORPE

Tyrannizing Deprives Children's Morale

I have heard many discussions about dealing with children. Some people say children are not raised up like they were years ago. Many grown-ups have told how their parents raised them, and the hard times they had when they were children. They even tried to compare their childhood days with the younger generation of today. It interests me because I deal with so many minors every week. But when I hear someone talk too much on the negative side of our children of today, I'm forced to try to bring out my ideas and feelings about the subject.

Speaking of children, we can start with understanding them. Remember we were once children ourselves, therefore, we have experienced that stage of life. What do we expect of the younger ones as they follow through the paths we came over? We wouldn't look for them to act like an adult, think, or be at the stage of maturity.

Just think! They didn't have anything to do with coming into this world, and when we look at our children, we are looking at an off spring of our own flesh and blood, and observing the oncoming future generation. So why blame everything on them when they don't act or do like we want them to.

I know you can remember when you were a child, some of the things you did then,

## Money to Aid Oak Island, But Won't Buy Bald Head

Oak Island will have a temporary bridge by Nov. 1, but Bald Head Island probably can't be bought with some unexpected federal money, Gov. Bob Scott said Monday.

Discussing coastal island matters at a press conference, Scott said that a temporary span for Oak Island, off the Brunswick County coast, would be in position in a month, but a permanent bridge is "a long time off."

The island, which includes Long Beach and Yaupon Beach, lost its span over the Intracoastal Waterway several weeks ago when a barge smashed into it.

There were complaints from the 800 permanent residents that the island was ignored by the state during the winds and waves of Hurricane Ginger.

"Many people felt the state was not acting fast enough in this situation," Scott said. "Many wanted us to put up a pontoon bridge over the waterway." But the federal government wouldn't allow it, he said. "It would stop traffic on the waterway."

Scott pointed out that he put ferries into operation and ordered state helicopters to stand by for emergencies during the hurricane weather.

But the island couldn't qualify as a disaster area, he said. "Sure, it is an inconvenience, but there is no

make their own lives easy.

All the above things I have mentioned comes from self experience, with dealing with the public a long time. Also the three things I pointed out to you are just a few of the important experiences I've actually learned when I was in the field of direct selling before I became a manager.

I believe most parents could influence children, if they would take more time with them, and talk in a manner that they got what it takes. Children take notice of everything, and they like people who have a nice attitude.

Finally, I believe tyrannical parents can quell their children's morale shouting and tyrannizing causes youngsters to become depressed; and feel like they are not wanted. It can make them dread to go home when they are out, and will cause them to further withdraw seeking love, attention, and assurance from someone. Remember, a child can become emotionally disturbed from too much anxiety, and they will be able to cope with life because they need protection, guidance, and the most of all their parents.

threat of loss of life." Said Scott: "In view of the complicated factors involved, the state has moved along very well."

It would take six months to design a new permanent bridge, and many more to find the money to build it, Scott said.

The governor said he saw little chance that the state could use a larger allocation from the federal Land and Water Conservation Fund to finance acquisition of Bald Head Island across the mouth

of the Cape Fear River from Oak Island.

The state will get \$4.8 million from the fund this year, but has only \$800,000 to provide \$0.50 matching for parkland acquisition.

Director of Administration William Turner said Monday that if the state doesn't claim its share of the Land and Water Conservation Fund allocation, it would go to local projects. "We'll spend it all, one way or another," he said.



## Mrs. LeMarquis Dejarmon New Social Services Dept. Appointee

Mrs. LeMarquis Dejarmon has been appointed by the State Department of Social Services to the Durham County Board of Social Services. The tenure of service will be for 3 years.

Mrs. Dejarmon has been active in religious, and civic and community activities. Religious affiliation includes active membership at St. Joseph A.M.E. Church as well as service as president of the Satterfield-Davis Club.

Community activities include serving as Vice Chairman of the Education Development Council, Durham City Schools, Representative to City-County PTA Council, Women-In-Ac-

tion for Prevention of Violence and Its Causes, (Clearing House Committee) Basileus of Alpha Zeta Omega Chapter of Alpha Zappa Alpha Sorority, Inc. a member of Jack and Jill of America, Inc. and as president of National Barristers' Wives, Inc.

Professional activities include membership in American Dietetic Association, N. C. Dietetic Association, and Durham-Chapel Hill Association. She serves as treasurer of Durham-Chapel Hill Association/Assn. and N. C. Public Health Association.

Mrs. Dejarmon is the mother of a teenage daughter, age 17.