Spiritual Inspection

By DONALD LOVE

When we speak of inspection, our minds run to passing some kind of a test. It is something a state, a city or even a business requires of individuals to cope with certain regulations. Many of us become nervous if we have to become involved.

There are many of us this requirement does not bother too much. As for them, it is just another step in life. Those with are affected, knowing that they are going through this ordeal, is inspection enough They are concerned and could be, too much so. Their biggest problem, trying to please people and by so doing, make a big mess of things.

There is another group who like to put off or wait until the last minute. As far as they are concerned, there is always enought of time, so they wait. In this group, there are those who are nervous this kind of doing, seems to turn them inside out. There seem to be consolation by waiting for

Many have committed suicide for they knew they could not and would not meet the materialistic qualifications. This world is made up of many kinds of people and all will not do the same things. Many would do this, some would do something else and so on but all will not do the same

Rules and regulations are set up, everyone is required to meet these standards. All who fail to, in many cases are given other chances and in many instances, only one chance. This is a must, it has to be done. It is not an optional thing. It is required and there is no way we can not get by without doing this thing. At the end, those who passed are put on one side and those who did not would be pleaced on the other side.

Man has so much God within him everything he does, he tries to duplicate the doings of God. One of the reasons for this, in the outset, it was God who trained and taught man. It was God who made the rules and set up standards for the sake of man. God gave our friend and brother Moses, the TEN COMMAND. MENTS. Here in our country, the early runners of this nation visualized the importance of something similar to the commandments and called it. THE CONSTITUTION OF THESE UNITED STATES. Like the commandments, they have last for us all through the years. Of course, we have added to them but the commandments have not had any addition.

As God worked directly and indirectly with man. He explained to man how important and necessary for him to live by these standards and teach others to do so. It was explained to man to live by rules and laws were moral. It is a training teaching right from wrong due to there is a rule or a law requires us to and we are punished if we fail to do right and do wrong instead.

People lived this way and taught others even if they

themselves failed to live thereby. Christ finally appeared on the scene as it had been told by others that He would. His teaching was a little diffe rent from what the people had been accustomed to. He taught them to take the rules and laws out of the books and place them in their hearts. He stated to them on one occasion from the ten commandments that He was going to take the ten and compile them into two. The first of the two would relate to God and Him only. "LOVE GOD WITH ALL YOUR MIND, SOUL, AND STRENGTH." The second of the two would relate

how they should treat and serve each other. "THE SE-COND IS JUST LIKE THE FIRST, LOVE YOUR BRO-THER AS YOURSELF." This is the core of our doing what God requires of us as far as passing the spiritual inspection. We have been warned by

God, do not get anything from above, do not get anything from the earth nor get anything from the waters, use them as your god. God has warned all of us and it makes Him angry when we do contrary. Many of us just might not know it, God is jealous. He told us that He was. He does not want any of us taking materials, using them as gods, He is first with us, sooner we learn and know this closer we will be drawn near Him.

It is very necessary for us to love and treat each other as ourselves, that is if we love God as we say or make out. The way we treat each other is the way we treat God. If we love our brother, then we actually love God. God died for all and He expects us to at least love those He died for. When we learn to make this kind of living a part of us,



SEATED (LEFT TO RIGHT) Mrs. Hazeline wilson, Assistant Secretary, Mrs. Hazeline Pamplin, Secretary, Mrs. Carrie Vereen, Mr. William M. Davis.

ding (left to right) Mr. W. L. Bradsher. Mr. Benson Lawrence, Mr. Richard Cole, Mr. Emanuel Jones, Jr., Chairman, Mr. William A.

estimonial Held Mt. Calvary Youths Attend At Mt. Vernon **Youth Forum Conference**

The Finance Committee of On June 9 four young peothe Mount Vernon Baptist ple of the Mt. Calvary United Church was honored with a Church of Christ attend-Testimonial Dinner on June 2. ed the Annual Youth Forum 1972 at 7:00 P.M. in the Felof the Southern Conference lowship Hall of the Education district of the United Church Building. Amid beautiful decoof Christ held at Catawba Colrations of flowers, candles, cryslege, Salisbury, North Carolina. tal balls and revolving lights, Misses Janice Squires, Angela along with dinner music, ap-Cheek, Elizabeth Clinton, and proximately 250 members and Mr. Roderick Torain representtheir guests enjoyed a delicious ed the young people. Whereas meal consisting of: Tomato Juice cocktail, Sirloin Roast of Miss Myrtle Torain, Mrs. Ann Torain acted as adult advisors Beef, Creamed Potatoes, French for the group. Style Grean Beans, Tossed The youth of Mt. Calvary Salad, Hot Rolls, Iced Tea and conducted themselves in a Angel Bavarian Cake, Gifts commendable manner. Of this

were presented to each member we were proud. Myrtle Torain of the Finance Committee by and Angela Cheek conducted Mrs. Emma Randolph in apprevespers for the youth on their ciation of their services. hall on Saturday night. Al-The Planning Committee for the dinner consisted of the out for any of the awards following members: Mrs. Ruth for the Saturday's performance S. McCollum, Chairman, Mrs. in the round-robin Olympics, Sudie Gaither, Mrs. Louise the advisors who were with Pearce, Mrs. Doletha Pratt, Mrs. the group felt they were winn-Lizzie Crews, Miss Annie Cruse, ers in their willingness to par-Mrs. Elizabeth Brpwn, Mrs. Vera ticipate in all activities when Owens, Mrs. Emma Randolph, called upon. Mrs. Cleo Blue, Mrs. Eldria Sherrill, Miss Alder Harris, Mrs. **Sunday School** Blanch Davis, Mrs. Geneva Al-

Class Meets

The Missionary Sunday Sch-

ool Class of Ebenezer Baptist

Church met at the home of

Mrs. Lonnie Jones on Walker

Street, Sunday, June 11. The

meeting was opened with pray-

er, followed by a business

session and a lovely repass.

Mrs. Ardell Clay is president

of the class and Mrs. Lonnie

Jones and Mrs. Effie Chavis

Members present were Mes dames Alberta Battle, Debbie

were co-hostesses.

and Miss Lula Harris.

Blanche Parham, Mr. David Wiggins and Mr. J. R. Parham. After an enjoyable evening, the affair was closed with remarks and benediction by the Pastor, the Reverend Percy L.

lison, Miss Alice Cobb, Mrs.

Summer weather is in store

for North Carolina. And humidity remains rather low so the warm temperatures will be rather comfortable. However, the prevailing south and southwest winds will grad-ually bring additional moisture. Widely scattered thundershow-ers may begin in the mountains this afternoon and evening and

God will be well pleased with our living. He will gladly say: "Come on up a little higher, you have been unusually faithful, now I will make you rulers here in my kingdom.



BERNICE MARKHAM

Local Evangelist though they were not singled To Be Ordained

Evangelist Bernice Markham well known for her religious activities in the community and throughout North Carolina, will be ordained Sunday afternoon, June 18, at the 3:00 o'clock service at the Bibleway Apostolic Temple 108 West Enterprise Street. Minister presiding -Bishop John Russell, Jr.; Ministers assisting-Bishop Latta Wilson, Elder Robert Brachter, Evangelist Clara Jiles, Elder Downs, Pastor of Rescue Holiness Church 946 East Main Street.

A portion of the music will be furnished by her sons the Markham Brothers. The Russellettes and others.

Evangelist Markham will serve as the assistant pastor of Rescue Holiness Church, 946 East Main Street here the city of Durham.

Soul Searcher — CHURCH NEWS **Delivers Beaulah** Church Sermon

The Soul-Searcher, Rev. L. G. Brown, used the velvet touch in the dynamic message he delivered to the 1st Sunday parishioners, at the Beaulah United Church of Christ, of Alamance County, at Liberty, N.C.: the Rev. M. R. Almond is pastor.

As visiting minister, the Soul-Searcher, was anxious to make a lasting impression upon the audience and, after prayful meditation, he was inspired to speak from the book of St. Matthews 16:18-"And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it." Subject: "Two churches-The Invisible and the Visible."

In his message, the Soul-Searcher painted a vivid picture of how the visible church, regardless of the many forces at work, using every method conceivable to man to destroy God's outer, finite, physical, limited, mundane kingdom; there is hope for the faithful believers; that, the inner, infinite, spiritual, unlimited, invisible church will live throughout eternity. And will manifest itself in all its glory as a lighthouse unto all the world, guiding, compelling all peoples to come into the midstream of Universal Love

The Soul-Searcher sought and found amongst his packed congregants many hearts, minds and souls willing and ready to continue to great struggle to keep alive, alret, always a dwelling place for God's invi-

The prospects of becoming, in the near future, pastor in this section are bright.

The written history of Rotterdam, Europe's busiest seaport, began in 1340 when a fishing village near the dam in the River Rotte was granted city

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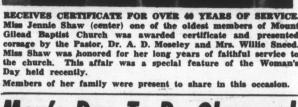
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Men's Day To Be Observed

at the Mt. Calvary United Church of Christ on Sunday, June 18. Starting at 9:30 a.m. thru 5:30 p.m.

Rev. J. C. Cheek, pastor,

will be the speaker for the 11 o'clock service. The Rev. J. R. Crutchfield

of the Emmanuel A.M.E. Church will be the speaker for the 3 o'clock service.

1972 1866 WHITE ROCK BAPTIST CHURCH

> DURHAM, NORTH CAROLINA 27707 LORENZO A. LYNCH, Minister.

> > SUNDAY JUNE 18 1972

9:30 A.M. Sunday School Worship Sermon:

Senior Choir Leading in Singing John H. Gattis, Director

90.3 Durham's BLACK Radio



"DEAD FAITH"

Nothing in the Bible is stated more clearly or with greater emphasis than the blessed Pauline revelation of justification by grace, through faith. Rom. 4:5: "To him that worketh

Rom. 4:5: To him that worketh NOT, but believeth, his faith is counted for righteousness." (Eph. 2:89: "For by grace are ye saved through faith... It is the gift of God; NOT & works, lest any man should boast." Tit. 3:5: "NOT by works of righteousness which we have done, but according to His mercy He saved us."

Yet James states just as clearly Yet James states just as clearly that "faith of works is dead, being alone: (Jas. 2:17). He challenges professing believers: "Show me thy faith without thy works and I will show thee my faith by my works" (Ver. 18), and declares that "by works aman is justified, and not by faith only." (Ver. 24), since "faith without works is dead"

(Ver. 20). (Ver. 20).

Some have imagined a contradiction here, while actually there is none. There is a dispensational distinction, for to Paul had been committed "the dispensation of the the dispensation of the grace of God" (Eph. 3:1.2). His was "the preaching of the cross" (I Cor. 1:18), offering salvation by grace through faith alone to all who would

trust Christ as Savior.

James, on the other hand, was an apostle of the kingdom, proclaiming the kingdom rights of Christ and offering a changed way of life on earth which had already been experienced by the disciples of Judaea (Acts 2:29-32, 44-47; 4:32-35).

Hence with James the emphasis on works, not because good works can save or even help to save, but because true faith inevitably bears fruit and we can judge true faith only by the fruit it bears. Our Lord said By their fruits ye shall know them."

By their fruits ye shall know them."

Hence James' epistle abounds with such phraseology as "ye see."

'show me, "I will show you," etc.

What we must be careful to remem-

What we must be careful to remember is that according to both Paul and James, faith comes first, then good works. Faith is the root, good works the fruit. The absence of fruit indicates that the root is dead, that while there may be an intellectual assent, there is no true heart faith, and "without faith it is impossible to please God" (Heb. 11:6).

The source of instification is

The source of justification is grace; the basis, Calvary; the means, faith and the evidence, works. Think this through, accept God's grace and trust the Lord Jesus Christ as you Savior. He will help you to produce

SEE

SEE WILLIE EVERETTE

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