

THE ARM OF GOD

I know not our God as a person possessing physical features, but rather, as a spiritual force with unlimited power to meet the vast needs of all His peoples. The many weights of the world rest upon His arm, but it is not unusual to find support in Him because He is able. Of course, this is the best of all possible world because I know not an individual who can come close to supplying us with such strength and support as the Great Designer who is our Father. There is no wonder why the Prophet Isaiah called Jesus, who is a part of Trinity. "Wonderful. Counsclor. The Mighty God. Everlasting Father and The Prince of Peace." Isaiah saw the Father in the man and the man in the Father.

Everyday we may observe some movements of the arm of God. For example, one of His movements begins in the east when He pushes the sun out of its place of rest in order that heat may warm the earth. Heat is one of the important divine elements that



Rev. C. R. Stone, D.D.

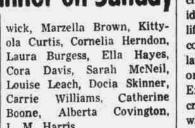
is necessary to maintain life. Without heat there can be little or no absolute growth. Furthermore, the arm of God is powerful enough to gradually hide the sun behind the western hills. The Master's arm is so long until it reaches man many times when the individual cannot make connection by faith.

Let the Master's arm perform for you. He who hath ears to hearlet him hear.

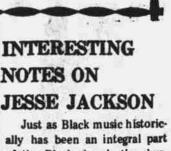
> FOR AD MAN CALL 682-2913



Stewardess Board Number wick, Marzella Brown, Kitty-3 of St. Mark A. M. E. Zion Church held their annual get to gether dinner on Sunday, January 28, at the Harriet Tubman Branch YWCA on Umstead Street at 4:00 p.m. Boone, Alberta Covington, The most gala affair was L. M. Harris. opened with devotions led by the Chaplain, Mrs. Laura sie Buie, Gladys Washington, Burgess. Mrs. Ophelia Chadwick and Mrs. Marzella Bass, Myrtle McNeil, G. Mc-Brown rendered special readings. The president, Mrs. Minnie Alston gave some timely Lillie Stanley, Andrew B. remarks. Rev. L. A. Miller, Cobb, Betty Durham, Rev. pastor and Rev. Jackson Tru- and Mrs. L. A. Miller and ictt, guest, also made some Bridgette and Rev. Jackson inspiring remarks.



Guests present were: Mos-Margaret Bumpers, Verlean Intyre, Catherine Brown, Rosa Brown, Cornelia Brown, Truiett. A. R. Edwards



of the Black church, the church itself has always represented an important facet of the Black experience. Therefore, when Rev. Jesse

Jackson appeared during the opening ceremonies of the Elder McCoy Jackson appeared during the Wattstax concert, his invocation symbolically represented a moment of people's truth and just another example of the communicating power of this

ELDER McCOY

Brothers Thank

Prayers

The Community Brothers

were blessed recently to have

the opportunity to dine at the

home of Mrs. Lu Charity Cat-

lett, 306 Umslcad St. Elder

C. V. McCoy spoke to God in

behalf of the Brothers and

Rev. Willie McMillian, Jr.,

Associate Minister of the Mt.

remarks. Rev. Allen Smith of

Bethel Tabernacle was one

Rev. McCoy will be depart-

ing for the Holy Land this

week-end. We are praying

that God will bless the group

as they take their flight to

of the special guests.

the Holy Land.

young Black leader who calls himself a "country preacher." Combining charisma, eloquence and a message of inspiration, Jackson had grown to national prominence well-

before his 30th birthday and moved in their hearts. he was obviously quite at home in the midst of this mass of Calvary Holy Church of people America, Inc. gave inspiring People who had come to hear

seven hours of the best of their music. The concert had to begin somehow and few national

Black figures could establish such immediate rapport and generate such spontaneous enthusiasm and anticipation as Jesse Jackson. And he did it

Motto: "If I can help someall with ease as he had often body while traveling along done it many times before. this way then my living will "I Am Somebody" has benot be in vain." Yours in come a key phrase that in-

Christ. Submitted by Rev. creases with importance as the Willie McMillian, Jr., and ideal of Black self-pride pro-Marvin Gooch. more traditional counterparts-

liferates. Jesse Jackson, former college athlete, protege of the and even though they were in a late Dr. Martin Luther King Jr,. huge football stadium, over organizer of the Chicago Black 100,000 people joined hands Expos and now head of PUSH, and bowed their heads when created those words as part of Rev. Jesse Jackson spoke in what he calls a Black litany. the twilight of the concert and The litany followed Jacksaid, "Let us join our hands in son's dynamic invocation that

prayer and thank the Lord for Sunday afternoon in the Los this day." Angeles Colesium. And even Just like his litany, Jesse before a note of music had-Jackson is "somebody" and so been played, and audience of much more. The people at over 100,000 had risen to its Wattstax learned that lesson feet and repeated the litany that hot August Sunday afterwith clinched fists upraised in unity. Black music has a mes**Eye** Witness By Donald Lov

To see anything is a fact. It isn't hearsay or a message that has been relayed, but something that has been actually seen, regardless how doubtful or believable it might sound. Our court systen works on this principle. You will not be considered a good witness in the event your testimony is not dealing around and with facts. You will not be allowed to testify in the event your testifying is based on what you have heard others say. Christian religion and all other religions are based on

this system. I do not know anything about other religions and a very little about the Christian religion, but I do confess to know more about Christian religion than any of the others.

Christian religion is a missionary religion and some of the others are also. This just might not sound right or good but it is true. Competition is prevelant between the missionary religions. Each is trying to outsell the other. I will admit. I am guilty selling Christ over all others. I feel Christ requires that of all of us who profess to be a believer of Him.

To be a good salesman, learn His rules then live thereby. The very first rule friend Nicodemus (St. John 3:1-21). It is very important that we as witnesses, learn of Christ. Get our faith establish and have no doubts, then we are qualified for going out on the field, not for yourself but for our Lord. Once you are on the field,

is what He told our good

you will come into all kinds of entanglements, traps, snares and woes. Now, this first rule comes in handy for you due to the faith you have. H. R. Palmer, beautifully got the point over in the song. Yield not to temptation. He tells us, temptations are not to be removed or taken away from us, but left right in our paths. We will never subdue by slipping evil out of our way. Leave it there so that we can fight it. Palmer also said, each time you win over evil, it will cause you to win another. To do this we must look ever to Jesus, He'll carry you thru. Now you are ready to be a witness for Christ.

When Christ was here with man, teaching him or giving him the foundation of Christian principles, He had to mingle with them. He talked, walked, ate, slept, worked and permitted them to handle Him. Christ used three of the deciples more than any of

the others. They went everywhere He went, saw everything He did and heard every word He said. Christ being the Spirit and they were not. He warned them not to tell anybody what they saw and heard because they could not. To understand the spirit one has to be of the spirit. It was true then and it is also true now.

At penticost, it happened to them. To Peter's surprise, he said a few words in the defense of all the followers of Christ. Five thousand souls were saved right then and there before seemingly everybody. If 5,000 were saved, more than 5,000 were not saved. Meaning there were quite a few people to see first

hand the power of the Spirit Christ had told them of. All of the deciples were eager to get out on the battlefield for the Lord. Everything Christ had said happened. They knew He said them because He said it to them. If and when the causes were against or needing defending, all were prepared to defend the cause. They had no fear, they were not afraid to die as they were before they had received the promise Christ had made to them or

promised them. The opponents of the cause, did everything possible to to keep them in fear of them. The Christian believers were determine to stand for and die for it if need be. The miracles they did themselves caused onlooker to raise questions. Their answers were, it

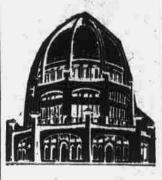
the results of Him you had killed. We are able to do the things He did. You doubted that He was Christ, God's Son who was to come. We have no doubts, we know, we were eye witnesss of all that He did Our testimonies are true, so repent everyone of you and accept Jesus Christ, the Son of God, that your sins may be blotted out. There is no salvation in any other, for there is none other name under heaven given among men, whereby we must be saved.

was Jesus who you killed but

could have saved, but want-

ing a murderer in exchange

for Christ. What you see is



WORDS FOR THE WORLD

THE COMPANY of the un godly uncreaseth sorrow whilst fellowship with the righeteous cleanseth the rust from off the heart. He that seeketh to commune with God, let him betake himself to the companionship of His loved ones.

-BAHAI'S WRITINGS

SALE-



A most delicious turkey dinner with all the trimmings was enjoyed by the group. Members present were: Ma-

rie Truiett, Minnie Alston, Helen McNeil, Ophelia Chad-

FAYETTE VILLE - A one. day check-up meeting of the

Central N. C. Conference, A.

M. E. Zion Church, presided

over by Bishop W. A. Hilliard,

held at New Bethel Church,

Monday, January 29, revealed

that the reactivated fund

raising drive, for the support

of the denomination's three educational institutions, has reached such dimensions until

the returns could exceed the

The full report will be

made at the annual Founders

Day celebration, which will

take place at Livingstone Col-

lege, Salisbury, February 8.

Reports will come from the

48 domestic conference of the

2nd largest predominantly-

black Methodist body. Living-

stone is the capstone of an

extensive educational program. sponsored by the de-

V. Moreland. Lomax-Hannon

Junior College, Greenville.

Ala., is the third of the trio.

The Rev. C. Miflin Smith, who

made an enviable record as

subscribed quota.

AME Zion Church Tri-College

Fund Is Reported Successful

Mrs. Kittyola Curtis is chairman of the program committee and Mrs. Helen McNeil, chairman of social committee.

worker, in Lancaster, S. C.,

who took over the reigns in

1972, has projected a presti-

gious program at the Alabama

school, that is receiving mar-

velous support throughout the

denomination.

1886

sage and particularly within the context of Wattstax, the overall meaning was such more than soulful notes and lyrics. Even though he wore a large afro and colorful dashiki-hardly characteristic of many of his

church to do so. MONTREAL treal Expos signed Ron Fairly, Coco Laboy and Joe Gilbert to 1973 contracts Wednesday, Jim, Fanning, general manager of the Expos announced.

White Rock Baptist Church

Sunday, February 4, 1973 LHO. abus. 9:30 A.M. CHURCH SCHOOL 119/11 10:55 A.M. WORSHIP Chui ? SERMON: 11/26 180

Mr. J. H. Gattis, Organist, Director 5:00 P.M. 0 BED

BULANCE SERVICE - 24

nomination. Hood Theological Seminary is also located on Livingstone's campus. Dr. F. George Shipman is the president of Livingstone. There are two junior colleges, which serve as feeders for Livingstone, Clinton Jr. College, Rock Hill, S. C., whose president is Dr. Sallie

HAS LEADING ROLE-Mins Samantha Williams granddaughter of Mrs. Roxie Williams has gained the leading role of the Senior Class Play at Durham High School. This year the play will be a comedy "Cactus Flower", wherein Samantha plays the role of the efficient nurse, Steph-

anie Dickinson. The play will

be given on April 13 and 14.

Kingdom Seekers Hold Meeting

The Kingdom Seekers Bible Class of Mt. Vernon Baptist Church celebrated their annual New Year's Party recently at the Harriett Tubman Y.M.C.A. on Umstead Street. The scenery of red and white was slaborate and gave an air of festivity for the occasion. The tables were beautifully decorated, Soft music was played during the evening. The song, "The More We Get Togetner" was sung by the group. A biblical skit was presented. Mrs. Georgia Thompson, president of the

class moderated the skit with everyone taking a part. A musical reading by Mrs. Lola Clark and her daughter, Virginia. The welcome was given by Mrs. Vera Owens. Prayer mates were selected for the year Rev. Percy L. High gave encouraging remarks. He admonished the class to keep up the good work, and to continue to support the church as usual. His wife, the lovely Mrs. Ester T. High, accompanied him and expressed her enjoyment of the party as very much.

