
Mi. Vernon Ushers Honor Bros. Joseph Sims


 | $\begin{array}{ll}\text { Sims (former President) for the } \\ \text { past } 15 \text { years of his dedicated }\end{array}$ | $\begin{array}{l}\text { the T.L. Rowland Bible Class } \\ \text { and }\end{array}$ | $\begin{array}{l}\text { Sims, past president, Mrs. Sims, }\end{array}$ |
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| and |  |  | service to the board. Under his leadership the board grew spiritually and in numbers.

His dedicated service His dedicated service didn't
stop at home, it spread abroad. stop at home, it spread abroad.
He was elected treasure: of the National Ushers Auxiliary and $\begin{gathered}\text { (te Spells president. } \\ \text { Standing left to right Rev. }\end{gathered}$

| Power of the Soitil |  |
| :---: | :---: |
| Man has been chosen by God to do His will. God is not looking to any of His creation to do the things that is required of man. Man was made by God to duplicate Him, this is the likeness of man toward God. | the fear out of them, he stoodbefore that throng of people |
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| man toward God. <br> Before man sinned, his responsibilities were then as |  |
| they were after' sinning. The difference, before sinning. there were or would not have |  |
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| been any after effect but since sinning, to earn his liv- |  |
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| ing, some hurt, some disappointments, some grief and some bitterness were the curses God put on man due to his sinning. |  |
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| Now we have two powersthe power of evilness or the |  |
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| he power the Devil and the spirit of the Devil and the powirit of God Man has placed |  |
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| Spirit of God. Man has placed himself between these two powers. He is fenced in and |  |
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| there is no outlet, so, he has to choose one of the two ways. This decision is for each individual to make. |  |
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| lp cannot be solicited. Each on his own as to what spirit is to choose. Christ, on one |  |
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| have to be hot or cold. you cannot be both. We find man today trying |  |
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| to mix right and wrong, good and evil. This kind of conduct is absolutely contrary to the |  |
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| cept anything short of right. We lean heavy in the direc- |  |
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| tion of evil or wrong can't we have our minds |  |
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| erence to unrighteousness? This is the power of this evil | HE |
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| This is the power of this evil |  |
| we shouldn't, wanting that we shouldn't have and going ploces we shouldn't be going. | Genesis 2:2-And on the seventh day God ended His work which He had made: |
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| places we shouldn't be going. It appears that the Devil has |  |
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| God. We do not think that He |  |
| dece us and He also |  |
|  |  |
| will fold everything and all of us, the Devil too, one day in one ball, pitch us into the |  |
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| lake of fire where we will spend eternity for transgress- | the very same way and it was |
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| ing. It isn't but one thing God distikes, that is sin. Revela- |  |
| tion calls it death. The wages of $\sin$ is death. <br> The apostles saw Christ |  |
|  | 56. Last part Luke 23:52 This man went unto Pilate, and begged the body of Jesus. |
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| The apostles saw Christ work and thought nothing of it. He did something today | and begged the body of Jesus. 53. And he took 15 aown, and it in a Sepulchre that was |
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| we never sam before. He said something today we never heard before. This went on | it in a Sepulchre that was hewn stone, wherein never before man was laid. And |
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| heard before. This went on for three years. One thing | before man was laid. And that day was the preparation |
| aware of and |  |
| den ber. Peter |  |
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| ran away due to this danger. They remembered Christ |  |
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| ld them, He and H |  |
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| 1ething in His place. it |  |
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| lcost. Now ever |  |
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| more fear. Peter was so reome with this new pow- |  |
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SURPRISE SHOW
HELD FOR MISS
DIANE ESTES
 at the home of Mrs. Joseph
Nuchurch for bride elect, Miss Diane Estes.
The Neuro-Surgical Staff of Duke Hospital, who
have been her co-workers for have been her co-workers for
the past year and a half were invited.
The deco The decorations consisted of
candelight and wedding candielight and wedding
bells. Punch and cake were served. Miss Estes received many personal and houvenold many
Guests
inctudud cia Parker, Margie Mado, Max,
Na ney Goodman, Vedica Na ney Goodman, Veaica
Jones, Althea Ingrram, Cyn
this Inghram, Patricia, White, his Inghram, Pasicia White
Barbara Edwards, and Chris Barbara Edwards,
Zanhiser. Hostesses were Mes-
dames Jeanette Howard and dames Jeanette H
Phyllis Nuchurch.

$\pm$

9:30 A.M. CHURCH SCHOOL
saraion:

B:00 P.M
7:30 P.M
 The Tribe consisted of the
Mount Calvary Gospel Choir, Pilgrim Gospel Choir, Hender-
son Grove Choir, Spring Lake son Grove Choir, Spring Lake
Choir, Ebenezer Gospel Choir along, with the Interdenomina-
tional Gospel Choir tional Gospel Choir from Reeds
ville, N.C. highlighting the pro ville, N.C. highlighting the pro-
gram. The purpose ot the program . The purpose ot the pro-
gram was to send the pastor to the Holy Land. Rev. D.H. BeH will leave on March 5th. The
amount raised for this event was amount raised for this event was
$\$ 1,200,15$.


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& \text { WORDS FOR THE } \\
& \text { WORLD }
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IN MAN there are two cares; his sinitiual or higher
nature and his material or proaches God, in the other he lives for the world alone
$\therefore$. If a man's divine nature dominates his human
nature, we have a saint. baha't writings

HOPE
that stengties
emphasized in our inspiring memorial We seete to comfort the bereaved by reminding themp of their eaith through our tribute to the memory (OWMO) I SCABBOROUGA AND HARGETT, INC4.



White Rock Bapisis Church
Loverepo A. Lanel, Mamidiser


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The Senlor Choir Leading the Singing
Mr. J. H. Gattis, Organist, Director


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