CHURCH NEWS

By Donald Love

For some reason, we have had a misunderstanding about the meaning of the church. It could be why so many today differ so when speaking of the reason why we are not able to separate the the materialistic part of us from the spiritualistic part of us. To accept the real church, this division is very important to each of us.

We have lodges and other organizations we put nothing ahead of them. They too have meeting places, but these places are secondary to the lodge itself. These gathering places are necessary for meeting purposes a nd for that only. They never put the meeting places ahead of the reason why a meeting place was needed for in the first place.

All members are dedicated to the cause and the real cause or objectives rather than to the buidling. It is very important that all members are trained and get the fundamentals to become good members. A lot of time and effort is put into the organization to make it the

The Christian church should be in lead. It started out in lead, somewehre it began to drift from the lead. Those at that time who were leaders are held responsible. Those of us who are in the drievers seat are just as guilty now as those who were drivers then. When a wheel is off track, we stop and get all wheels on again for better rolling.

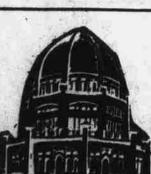
Christ established the Christian church. It was new. He went about getting it on foot as His Father had dictated to Him as to how he wanted it. He did just that. At the end of his work, St. John 17:1-26. In this same chapter verses 6 through 12, how Christ prayed to His Father for their sake. His Father gave these men to Him and He is telling His Father | tention of the members. He is done with them and is giving them back to him

As Christ worked with man to get the church going, He too was not interested in a building as much as He was getting the christian principle established. One of the first things He had to do or get established and that was who He really was.

Christ had been around for quite a while now, He had unbelievable done many things or miracles until the thought did not come into the mind of many people as just who this might be? After many more days, Christ had the deciples together then asked: " Who men say that I am?" Many answers were given concerning the people who saw Him on oc casions. He asked them; His own deciples who saw Him daily, saw everything he did The answers from them should have been directed at one rather than many as the people had given.

Matthew 16:16, "Thou art the Christ, the Son of the living God!" This goes on in verses 19 and 17. Here Christ has established his Church, the Christian Church. It is ours to know how He set it up so to carry on the very same way He set

St. Paul who was classified as one of the greatest missionaries that ever was. As he went about getting others to accept christian religion, he went to those who were not Israelites



ORDS FOR THE WORLD THE STATE in which one be to seriously for the truth is the lition of the thirsty soul desiring the vater of life, of the fish struggling to reach the sea, of the sufferer seeking for the true doctor to obtain BAHA'I WRITINGS

as well. In his going, he went to Ephesus spreading this new religion. Everywhere Paul went, these people outside of the Jewish people, had knowledge with and for the Jews. Paul is letting them know that the gate is open to all. As he falked to them, he is relating to them, how the Jews Had to depend on the law, since the coming of Christ, the door is wide open and you are depending on something other than law and that is Grace. In Ephesians

What St. Paul preached to the Ephesians and all others applies also to us, especially those of us professing christianity. He let them know that they could be any body from any where and if you possess the christian qualities then you are a christian, hten you are a part of that church. All churches have corner stones and Christ is that Corner Stone for That Church, He is the Head Corner Stone.

2:8-9 and 2:20-22.

On February 18

The Mary E. Borland and

Abdemeleh Sunday School Classes of West Durham Baptist Church held their monthly meeting Sunday, February 18 at the home of Mesdames Mary L. McClary and Naomi Parker, 1023 Cornell St. The meeting opened with a brief devotion led by Miss Mary L. Stephens. Mrs. Elizabeth Tate, the Class President presided. The minutes of the last meeting were received and adopted. Business was discussed and worth-while projects were brought to the at-

After the meeting, a beautifully decorated table of red and white valentines was the setting for a delicious repast. Hostess were Mesdames Nao-

mi Parker and Mary L. Mc-Clary assisted by Mesdames Elreta James, Lana M. Geer, Margaret Bridges, and Miss Jennifer Love. Members present: Mesdames Flossie Ewings, Elizabeth Tate, Mary W. Stephens, Ella Jackson, Julia Freeland, Helen Jones, Josie Powell, Rosa Artis. Margaret Hedgepeth, Graham, Thelma Love, Mary B. Love, Mavrine Jones, Gertrude Gibson, Margaret Fuller, Flossie Tucker, Misses Ruby Bolding, Mary L. Stephens and Lillie Rogers.

Sidney Gunn, Burch Coley, John Plummer, Lee E. Jones. Palmer Perkins, E. T. Artis, Benamin McClary, Willie and Milton Love.

Kyles Temple Celebrate **Anniversary**

The Forty-third Anniversary of Kyles Temple A. M. E. Zion Church, 409 Dunstan Street, Rev. C. C. Satterfield, Jr., Pastor will be celebrated beginning March 12 thru 10 with services beginning each night at 8 o'clock.

Monday night, Rev. V. B. Pitchford, Pastor, O'Bryants Chapel AME Zion Church, Chapel Hill.

Tuesday night, Rev. L. H. Whelchel, Pastor, Russell Memorial CME Church.

Wednesday night, Rev. Walter Phillips, Pastor, Corinth AME Zion Church, Siler

Thursday night, Rev. L. A. Miller, pastor, St. Mark AME Zion Church.

Friday night, Rev. E. J. Alston, Pastor, Bethel AME Zion Church, Spring Lake. Sunday afternoon at 3:00 p.m., Rev. F. K. Woods, Pastor, Union Grove AME Zion

Church, Goldston. All pastors will be accompanied by their choir, ushers and congregation.

(Mrs.) Gladys McKinnie, Chairman Aniversary Committee.

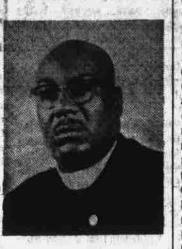
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(Psalms 23:2-3)

Honorary Doctor of Divinity is Conferred on Rev. M. F. Ward

Rev. M. F. Ward, minister of the Mattock Memorial A.M.E. Zion Church of Fayetteville, NC, has had the Honorary Doctor of Divinity Degree conferred on him by the Union Christian Bible Institute of Durham. The honor was bestowed on him Sunday. February 25, at 4:00 p.m. for the outstanding contributions made by him in the ministry of the Central North Carolina Conference.

A long time resident of Durham, Rev. Ward was converted and baptized in Durham in 1929. His elementary education was received at James City, NC. He later attended Hillside High School in Durham and was graduated from West Street High School in New Bern, NC. Following honorable discharge from the Armed Services where he served well, additional religious studies were undertaken at the National Bible Institute in New York City, Lawson's Bi-



REV. WARD

New York State Seminary NY and Hood Theological Seminary, located in Salisbury,

Licensed in 1944 in the

New York Conference, Rev. Ward served as a minister at the First A.M.E. Zion Church in Brooklyn, NY. Upon his return to the Central North Carolina Conference, Rev.

churches in Chapel Hill, Pittsboro, Gunnock, Chestnutt Circuit, Broadway, Keslers Temple, of Henderson, Trinity of Henderson, Trinity renovations and newly built churches were among the tasks performed by him. Currently at the church in Fayetteville, Rev. Ward is in the process of building classrooms and dining rooms for the church and dining rooms for the church and there is now no mortgage on the church. During the three-year period of ministry at the church (Mattock Memorial) some \$70,-000.00 have been raised; there have been one hundred and thirteen conversion, thirty baptismals and thirty persons have joined the church.

Rev. Dr. Ward's affiliations include membership in the Eastern Star, 32nd Degree Mason, Shriner, Knight of Pythias and

ON MOON SOIL

STONY BROOK, N.Y .- Dr. Oliver Schaeffer, head of a linar analysis team, has reported the orange soil brought back from the moon by Apollo 17 astronauts was billions of years older than

LOOKED AND By REV. C. R. STONE

FAITH WITHOUT WORKS" Everything or person that continues to live must have a source of survival, whether seen or unseen. There can be no branches springing from a tree unless there is a tree, no matter how large or small that tree may be.

Real faith is the substance of things hoped for, the evidence of things not seen. In other words, real faith has a production line that is filled with sound fruits. On the other hand, dead faith fails duce. For example, dead faith is the result of things hoped for the evidence of things seen—usually corruption. Furthermore, dead faith is likened unto a human body whereby an individual fails to clothe it properly or feed the same. An individual who has this kind of faith may make a false announcement that he is for real but there is no product to justify his works. Sometimes an individual fails to use his God given talent, yet he finds



REV. STONE

James 2:14-17 reads, "What doth it profit, my brethern though a man say he hath faith, and have not works? Can faith save him? If a brother or sister be naked, and destitute of daily food and one of you say unto them, depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? Even so faith, if it hath not works, is dead, being alone."

Dead faith cannot answer such real questions as what.

where nor when. He who hath ears to hear-



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White Rock Baptist Church

Lorenzo A. Lynch, Minister

3400 FAYETTEVILLE STREET

Sunday. March 11, 1973

PREACHING - The Pastor

3:00 P.M. Pastor, Gospel Choir, Ushers and Congre-

Church, Durham

5:00 P.M. Lady Ushers 10th Anniversary

Church at White Rock

"On the Shepherd's Song-The Kind of

Shepherding (Leadership) He Gives!"

Senior Choir, Mr. John Gattis, Director

gation worship at Oak Grove F. W. Baptist

Mrs. Nettie Young McArthur, Speaking

Conversations with Ephworth Methodist

9:30 A.M. CHURCH SCHOOL

10:55 A.M. WORSHIP



The beauty and mystery of nature are annever-failing source of wonder and consolation. We are pleased that the natural beauty of our surroundings brings comfort to many.

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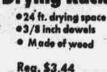


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