

BLACK CHRISTIANITY

By Donald Love

We have many religions and Christianity is also classified as a religion. Christianity is also known as a missionary religion and there are other religions as missionary as well. So, Christian religion does not stand alone in its field. We have others believing in their religion equally as strong as you about Christian religion. Those of us professing to be members of the Christian faith fall to stand behind our beliefs in deeds as we do in words.

To give a complete rundown proving Christian religion can be done and I feel must be done, will take a long time. Other religions prove themselves and by so doing are collecting believers by pointing out their methods and how they operate. It sounds good and it is accepted.

God's plans were designed long before the world. Abraham was God's choice heading a special people. From Abraham, we have the Israelites. God used these people to have others who were not of this family to see Him as we'll as this family. God let it be known that these people or this family was His chosen people or family.

The story how these people happened to get into Egypt, became slaves, the punishments they encountered as slaves, how they came out and were established across the Red sea in the wilderness. God have them altogether now for the first time. He has given them the commandments. They are free to worship Him as He planned it. They were given priest, then chief priest to operate religiously. Tabernacles were given the and who were to headup the church; if we desire to call it that. They were prophets to strengthen their religious desires. They were given Judges to govern them politically, then kings and at the end of prophesy, nothing.

They were left alone for about 400 years to fight it out alone. During this time, they really made a mess of serving God. When Christ came on the scene, this is the mess He found among them.

To clear all of this entanglement, it took a God to do it. He first established Himself. He was God's son who was rejected by these so called religious wizards. His next point of proof, He was to die then He is to rise from

the dead which had never been done before. Man had raised man from the dead but no one had ever raised themselves. This also was rejected.

His teaching was to point out His dying was for man kind and not a said group of people. Who ever would accept Him as being the Son of God, He would make them relatives of He and His Father. He was not interested in what color of the skin or what your national origin was, all He asked of all of us, accept Him.

His Icdieu themeb om h The black is very spiritual religiously, that does not give him the monopoly on Christian religion. It only helps to prove that man can and must accept Christ as being the Son of God. The black man has a big roll to play in this Christian religion as a missionary. Let it be known by others, the things God did and what He will do for them by accepting Him.

The black man must get away from hoging all of the Christian religion. He must identify himself as a Christian and not as a black Christian. God is not that narrow nor was Christ that small. If you have something God has given you over and above what He has given others, then God wants you to use it for the sake of others, then He wants you to use it for the sake of others to edify Him.

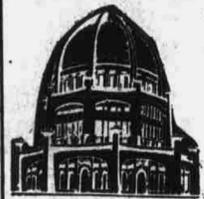
The black churches here in Durham do not operate discriminatorily. Other races attend black church services without appointments. The black people deep down within are moved by something within that cannot be explained. They do not care if you are blue, grey or green. If you care to worship, get yourself a song book and help sing. I have known churches here to have white assistant pastors. This is what God wants, this is what Christ died for, all of God's children come together as a Christian family and not as white Christians, black Christians, Indian Christians but as believers of God's Son Jesus Christ. Show the world that you are a Christian missionary.

White Rock Sr. Choir to Present "7 Last Words"

The Annual Performance of the "Seven Last Words of Christ" a Sacred Cantata, by Theodore Dubois will be presented by the Senior Choir of White Rock Baptist Church on Sunday afternoon, April 15th at 4:50.

John H. Gattis directs the 52 voice choir which will have as soloists Mrs. Elna Spaulding, Soprano, John Hanks, Tenor and Eugene Eaves, Baritone. Mrs. Gloria S. Timberlake, Pianist and Mrs. Lavenia Parker, Organist, accompanied by the Brass Choir and Percussion Section from the Hillside High School's Symphony Band.

The public is cordially invited.



WORDS FOR THE WORLD

THE ADVENT OF THE PROPHETS and the revelation of the Holy Books is intended to create love between souls and friendship between the inhabitants of the earth. Real love is impossible unless one turns his face and be attracted to His Beauty.

—BAHA'I WRITINGS

there is **comfort** in nature...



The beauty and mystery of nature are a never-failing source of wonder and consolation. We are pleased that the natural beauty of our surroundings brings comfort to many.

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24 HOURS AMBULANCE SERVICE — 24

Indian Prayed At Unknown Soldier's Burial

CROW AGENCY, Mont. — By 1821 Crow Chief Plenty Coups was probably the last surviving Palins war chief who had actually earned his leadership position in active tribal warfare. Selected to represent Indians at the ceremonial burial of the Unknown Soldier at Arlington National Cemetery, Plenty Coups was told that only President Warren G. Harding was to speak.

Rev. Bryant St. Joseph's Holy Week Keynoter

The Rev. John Richard Bryant will be the guest speaker for Holy Week Services at St. Joseph's AME Church. Rev. Bryant, a native of Baltimore, Maryland will lead the 7:30 Services Monday night, April 16 through Thursday night, April 19, 1973. A doctoral candidate at Colgate-Rochester Divinity School, Rev. Bryant is a graduate of Morgan State College. He holds the Master of Theology degree from Boston University School of Theology in Social Ethics. Rev. Bryant has served as Sunday School Superintendent for the New England Conference of the AME Church and represented the National Council of Churches in 1971 at the World Council of Christian Education in Peru, South America.

Active in national and community affairs Rev. Bryant serves as board member of National Committee of Black Churchmen, National Council of Churches, Cambridge Head-Start, Cambridge Mental Health, Cambridge Model Cities, Black Ecumenical Commission, Harvard-Radcliffe Afro-American Cultural Center, Cambridge Community Center, Cambridge Drug Rehabilitation Program, and is founder and director of Black Empowerment Program of Cambridge.

Rev. John Bryant toured West Africa during the summer of 1972, and is currently Teacher-Advisor on the faculty of the Harvard University School of Divinity. He is the beloved pastor of St. Paul AME Church, Cambridge.



MRS. ANNIE TUCK

Last Rites Held For Mrs. Lee A. McMillian Tuck

Eulogistic services for Mrs. Lee Annie McMillian Tuck were held on Sunday, April 8 at 3:00 p.m. in the Holy Swamp Baptist Church. Rev. A. G. Thompson, the minister gave the Eulogy.

Born in Hoke county, she was the daughter of the late Mr. Duffie McMillian and Mrs. Lou Annie Gilchrist McMillian. She died on April 4, after a prolonged illness.

Mrs. Tuck accepted Christ at an early age and joined the Bridges Grove Methodist Church.

She was married to Clarence Lee Tuck on August 4, 1935. Four children were born to this union.

Survivors include her husband, Clarence Lee Tuck, four daughters; Mrs. Barbara Ebron, Whiteville, NC, Mrs. Linda Stephens of the home, Misses Deborah A. and Kathy of the home; one adopted daughter, Chanda Yvonne of the home; one step daughter, Mrs. Melba T. Thompson, two step-sons, John T. and Bennie Tuck of Pembroke, NC; five sisters, Mrs. Lou Jesse Haynes of Raeford, NC, Mrs. Esther

CHURCH NEWS

Ebenezer Baptist Church Floral Club Meets Sunday April First

The Floral Club of Ebenezer met in the Chapel, April 1st at 5 p.m. Opening by singing the Club song, "Let the Beauty of Jesus Be Seen in Me." Rev. P. R. Jones



BISHOP LEAKE

Bishop George St. Mark's Holy Week Speaker

Holy Week Services will begin at St. Mark AME Church Monday night, April 16th - 20 at 7:30 p.m. nightly. Bishop George J. Leake, III, will be the preacher for the week. Bishop Leake presides over the 11th Episcopal Area of the African Methodist Episcopal Zion Church which includes California, Southwest-Rocky Mountain, Colorado, Missouri Conferences. Bishop Leake is the director of Pride, Inc. a federally funded training program and heads a government Consultant Agency in the city of Charlotte. Bishop Leake is the youngest bishop ever elected to the episcopacy in the African Methodist Episcopal Zion Church in modern time.

The following churches, ushers, congregations, and choirs will serve nightly.

MONDAY night, April 16 - St. Mark AME Zion Church and Ebenezer Baptist Church.

TUESDAY night, April 17, - Mt. Olive AME Zion Church.

WEDNESDAY night, April 18th, - Mt. Vernon Baptist Church and Kyles Temple AME Zion Church.

THURSDAY night, April 19th, - "Holy Communion Night" St. Mark AME Zion Church and Mt. Gilead Baptist Church.

FRIDAY, April 20th, - Oak Grove Free Will Baptist Church and St. Mark Church Choirs.

The public is invited to hear this great preacher of the gospel.

St. Mark Choir To Celebrate Anniversary

The St. Mark Cathedral Choir will celebrate its anniversary on Sunday, April 15 at 8 p.m.

The combined choirs, under the direction of Mrs. Barbara Daniels will present, "The Seven Last Words," by Theodore Dubois.

The soloists are Mrs. Mary Criss, Miss Sylvia Nuchurch, Joseph Settle, and Mrs. Albertis Wingate.

The organist is Mrs. Lana M. Geer and the pianist, Mrs. Cora Hunter.

The public is cordially invited to share this service with us.

Mrs. Phyllis Nuchurch, Chairman
Rev. L. A. Miller, Pastor

Soviet Olympic five is set for U.S. tour.

Massachusetts. The congregation of St. Joseph's invites your participation. Minister in charge, Rev. Philip R. Cousin.

Dammons of Sanford, NC; Mrs. Arietha McKinnon of Fayetteville, NC, Mrs. Odessa Washington of Chattanooga, Tenn., Mrs. Estelle McMillian of Raeford, NC; three brothers - George W. McMillian of Washington, DC; James McMillian and Clifton McMillian of Fayetteville, NC and many other relatives and friends. Interment followed in the Tuck Family Cemetery.

led the devotions. Mrs. Addie Barbee presided the meeting. The names of sick persons were given to Mrs. Barbee to pass on to the Sick Committee.

A trip to Charlotte NC was discussed and planned for the 19th of May, to visit Carrowinds. A trip to Bermuda also was discussed for November.

Others present were: Mesdames Lillie McIntyre, Josephine Freeman, Lydia McClain, Louise Smith, Lovella Kelley, Lucille Smith, Helen Jones, Martha Stanley, Beulah Morgan, Hattie Lane, Louise Dalrymple, Alice Davis, Flora Puryear, Effie Cha vis, Estelle Royster, Maude Thorpe, Celeste Dalrymple, Dorothy Williams, Thomas Haynes, Lee Brown and Marjorie Haynes. Mrs. Hayes joined as a new member. Mrs. Josephine Holden assisted by Mrs. Louise Dalrymple served a very delicious repast.

Ebenezer Baptist Church's Willing Workers Hold Meet

The Willing Workers Club met in the Ladies Lounge at 4:30 p.m., April 1st. Opening with prayer by Mrs. Mattie Markham. Mrs. Lovella Kelley presided over the meeting.

Plans were discussed for several projects to be sponsored by special committee for the club. These projects will be a prelude to the Club's Anniversary in August.

Two persons joined as new members, Mesdames Louise D. Smith and Mary C. Mayo. They were welcomed by the President and club members.

Others present were: Mesdames Vadora Henderson, Nonnie Hamilton, Martha Stanley, Lillie Mae Upchurch, Lonnie Jones, Helen Lash, Maude Thorpe, Beulah Morgan, Ora Lee Jones, Lillie

Satellite gives scientists a picture of earth.

Flu vaccine developed by Paris team.

I LOOKED AND I SAW

By REV. C. R. STONE

THE EXCELLENCY OF HIS NAME

If we were able to compare the truths found among all names here on earth, the name of Jesus Christ would remain at the head of our list.

There are large numbers of persons who are called Jesus, but their works would never stand tall with that of Jesus, the Christ. The human and divine nature of Jesus give Him a far-reaching lead among others that cannot be overtaken. The disciples could not fully understand the remarks of Jesus when He challenged them to do greater works than He had done. They wanted to know how it could be so unless Jesus was referring to their having more time and more people with which to work. Further, the disciples probably asked themselves this question, "who can go beyond the excellency of the Lord who is owner and King of Kings?"

David, a follower of God knew that even with respect to secular powers, there must have been a spiritual powerhouse to generate all powers for there is no power but that found above. With this in mind, David pointed his finger right to the name of



David constantly found himself in uncontrollable troubles with respect to men but the name of Jesus Christ fought his battles. Again David would not think of placing another name before Jesus. Certainly, there were times in David's life when he was filled with mixed emotions. There were fears within and fears without but he could glory in knowing that the name of our Lord would bring consolation in due time. With this in mind, he sought not to get too far from the mark of the high calling in Jesus Christ our Lord. The name of Jesus would refresh by making him fit for service over and over again.

He who hath ears to hear let him hear

White Rock Baptist Church

Lorenzo A. Lynch, Minister
3400 FAYETTEVILLE STREET

SUNDAY, April 15, 1973

9:30 A.M. CHURCH SCHOOL

10:35 A.M. WORSHIP

SERMON — The Pastor

The Senior Choir Leading the Singing
Mr. John H. Gattis, Director

FREE EASTER EGGS...

have some

APRIL 12-21

Northgate Shopping Center's giant 10-foot Easter Bunny has a free Easter Egg for every child, accompanied by an adult, who comes to see her. You may even get a Lucky Egg with a prize inside!

Visit the Bunny during the following times for your Easter Egg: April 12-19 in the afternoons; all day Saturdays; Monday & Friday nights 'til 9 p.m.

NORTHGATE SHOPPING CENTER

Free parking on the Deck and in the lot

