

# UNLOOKED AND I SAW

By REV. STONE

## A VICIOUS DESIRE

Satan is the second largest force in the world that was once accepted within the plans of the number one force called God. The old man, as we now may refer to him, possessed a normal desire that placed him among the harmless doves in heaven. Further, Satan is an invisible beast that seeks to disarm man thru doubts and fears, thus taking the love of God from the mind and heart. For example, many things that the followers of the way would hope to accomplish may not come to pass unless power from the number one force prevails sufficiently with the hearts of men.

The apostle Paul describes forces one and two as, "likened unto a war that goes on between the flesh and spirit within the man." The warfare is so great within man there must be a winner because because there would be no neutral ground to stand on.

It should be remembered however, that no man shall muster enough power to escape a confrontation with the evil forces which have polluted the world through the ages. Since the fall of man, as with Adam, one needs to fight the good fight of faith.



REV. STONE

If he would reign with the Father, Adam received his proper orders from God but he developed a vicious desire to seek his own. Therefore, Adam wondered far from the peaceful shore of love.

Sometimes man's desire is likened unto that of Satan as the old man followed after Simon Peter. Luke 22:31-32 reads, "And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat; but I have prayed for thee, that thy faith fail not; and when thou art converted, strengthen thy brethren."

He who hath ears to hear—let him hear.

# CHURCH NEWS

## CITY DURHAM

By Donald Love

Continued From Last Week

I was told by a friend of mine who was a boy about the age of nine at the end of the Civil War, how the Federal soldiers would come in or through, giving all the children candies; how they would take the better horses and in some cases leave their own. Whatever they wanted that they thought was of some value, they took.

He went on to speak of race relations and how it worked. Durham was integrated. Many nights he stayed with his white friends and they with him. He had gotten many spankings from white mothers and his mother had also spanked many white children.

The stars had no churches of their own, all joined churches where they lived. All services were held at the church you were a member of and burial was in the church cemetery. He had never moved his membership.

I asked, "When did all of this break down?" He answered, "When the American Tobacco Company moved here or shortly thereafter."

There have always been some very good athletes here. The late Rev. M. M. Fisher was very much interested in constructive character building. At White Rock Baptist Church, he organized a church or community softball league throughout Durham. He was the author and founder of softball in Durham.

There were so many teams belonging to this league, it was necessary to find more fields. Through the efforts of this league and those of us who made-up the governing body was able to get lights for night playing on Hillside field, that made it possible to get more playing for all teams.

Every team desired playing at night, so the schedules were made to use four teams each night, but it was a must that all teams play days as well, to get their quota of games played by the end of the season.

We had a friend in the late Mr. Jake Morehead who was the chairman of recreation. He gave us an appointment to meet him in his office. We discussed athletics, fields, lighted fields, swimming pools and just about everything pertaining to athletics. This committee of ours was composed of the late Mrs. Cora T. Russell, the late Mr. John (Rat) Bailey, the late Rev. M. M. Fisher and myself.

At this meeting, a boy's club was discussed. The committee from this meeting, left and talked boy's clubs in every community. The schools in the earlier days were pathetic. Pot belly stoves were used and each one took up about ten seats. The heat was not regular heat or constant, at times too hot, kids near them had to move and double-up with another student. The heat would fade down, then it would get too cold, especially further away

from the heat. At times the pipes would fall causing the rooms to get smoked up, the bigger and older boys were called from their rooms to make the necessary repairs.

There were no junior high schools for the blacks, but three for the whites. There was a junior high in West Durham, one in East Durham and one in Central Durham.

The black students entered school in grade one and continued through grade seven and then into high school at grade eight through eleventh. The white kids entered at grade one and continued through grade ten and finished high school at grade twelve.

The book rent was set for one said fee but the black schools never got new books. I got a Latin book, in it was written by a white student at Durham high; a poem:

"Latin is dead as dead can be, It has killed most of the Romans Now it's killing me."

May I at this point say I am glad to be around to see an old saying come true and that is: "It is a bad wind if it never changes." Those of us who have been around, witness the wind changes. In my book, it proves both White and Black now have found the common denominator, good government, good relationship; not for a said few, but for all. There is yet more to be done, so let all of us continue the fight, not looking back, but ahead for any and all obstacles that just might hinder our objectives.

Durham has never been the best, nor has it been the worst, but our efforts together can now make it the best.

## Women's Day Observed at Emmanuel AME

Annual Women's Day will be observed at the Emmanuel A. M. E. Church, 2018 Riddle Road, Sunday, May 20, in two parts.

Morning service beginning at 11 o'clock will feature Sister Annie Robinson as the speaker. She is a member of the congregation. Other participants on the morning program include Mrs. Johnnie Wiley who will preside; Mrs. Annie Williams will offer the first prayer; Mrs. Mary Tapp will offer the morning prayer; Miss Betty Wallace will read the scripture; and Mrs. Sandra Reams will read the announcements. The offering will be taken by Mrs. Betty Prince and Mrs. Savannah Tice.

The speaker will be introduced by Mrs. Malinda Davis, Mrs. Betty Woods, Continued On Page 8A

## Last Rites Held Wed. May 9 for Edward Barrett

Last rites were held for Edward Barrett Wednesday, May 9, 7:00 p.m. at the Ebenezer Baptist church with the Rev. W. E. Dye officiating. Burial followed Masonic Rites Thursday, May 10, at 11:00 a.m. in Glenview Memorial Park.

Edward Barrett, son of the late Noah and Mrs. Mahalia Jackson Barrett was born in Cathage, N.C. May 25, 1886. He departed this life Saturday morning May 5, 1973 at the Durham Medical Complex Center following a very short illness. He was married to Miss Betty Barbee, December 18, 1921.

Mr. Barrett was a faithful member of the Ebenezer Baptist Church until his illness. Also had worked with church programs in the neighborhood as Sunday School Superintendent and traveled with the late Bishop Sowell. He was a member of the Dorcas Lodge No. 460. In his younger years he lived in the State of Pennsylvania and was employed in the steel mills, after returning to

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Edward Barrett

Edward Barrett

**CARD OF THANKS**  
MRS. BEATRICE BASS  
Perhaps you sang a lovely song,  
Or sat quietly in a chair,  
Perhaps you sent a funeral spray,  
If so we saw it there,  
Perhaps you spoke the kindness words,  
As any friend could say.

Perhaps you were not there at all,  
Just thought of us that way,  
Whatever you did to console our heart,  
We thank you so much the part.  
Many, many thanks to all.  
Mrs. Margaret M. Edwards  
Mrs. Lynda M. Chapman, daughters of Mrs. Beatrice Bass and family

**CARD OF THANKS**  
MRS. LUCY EVANS MITCHELL  
The family of the late Mrs. Lucy Evans Mitchell gratefully acknowledges the many acts of kindness and concern shown them in their hour of bereavement. May God bestow His riches blessings upon you and each individual who shared with us in our loss.  
The Mitchell, Plummer, Jenkins and Williams families

**CARD OF THANKS**  
EDWARD BARRETT  
The family of the late Edward Barrett, wishes to thank all of our many friends and neighbors for the acts of kindness, messages of love and sympathy, the many cards, telegrams and floral tributes. To those who shared food with us, cars for transportation to each of you. Special thanks to the pastor for the inspiring message, the Deacon and Deaconess Board, Dorcas Lodge No. 460, Eastern Stars, pallbearers and floral bearers to all for expressions shown. The family will always remember the comforting words you spoke to us. May God bless all of you for sharing in our bereavement in the loss of our love one.  
Thanks again  
Mrs. Betty B. Barrett  
Mrs. Julia Mae Baker  
Mrs. Betty Spin and Family

## Funeral Rites Held for Mrs. Beatrice Bass

Last rites were held for Mrs. Beatrice Ethell Bass Tuesday, May 8, at the White Rock Baptist church with the Rev. Lorenzo A. Lynch delivering the message. Burial was May 9, in the National Cemetery, Keooughtan, Va.

Mrs. Beatrice Williams Bass was born November 22, 1890, of the late Monroe Dock Williams and his wife the former Martha Witherspoon, in Durham County, North Carolina.

Educated in the public schools of Durham, she attended Shaw University and Durdick Business College in Philadelphia, Pa. She later married Lester Louis Bass, December 10, 1919; of this union were born two daughters, Marguerite Manuel and Lynda Mae.

Mrs. Bass was widowed April 4, 1954. Bee Bee, as she was known to her friends, accepted Christ as her Savior at a very early age and was reared in White Rock Baptist Church where she remained an active and dutiful member until her death May 5, 1973. White Rock is a church Bee Bee loved and served.

Mrs. Bass

She retired from Duke University in 1959 where she served as Switchboard Operator. Left to mourn her are: two daughters, five grandchildren, four great-grandchildren, two nieces, one nephew, two sons-in-law, and a host of other relatives and friends.

Beatrice Bass has died, but her memory will live on in the annals of this church. Her love and true faith in God was an inspiration to her family and all whom she came in contact.

or. During the presentation, Rev. Cousin stated, "Mrs. Martin is one who is always willing to give of her time and energy to make things pleasant for others."

Mrs. Martin, a member of St. Joseph's serves as President of the Gospel Choir, a member of the Stewardess Board No. 3, the Satterfield Davis Club, and the Board of Christian Education. She is married to Emmitt Martin, Sr., and they are the parents of one son, Emmitt, Jr. of

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Mrs. Mitchell

## Last Rites Held For Mrs. Lucy Mitchell Thurs.

Final rites were held for Mrs. Lucy Evans Mitchell, Thursday May 10, 4:00 p.m., at the Immanuel Temple Seventh Day Adventist church with Elder James Best pastor delivering the Eulogy. Interment was in the Beechwood cemetery.

Mrs. Lucy Evans Mitchell, daughter of the late Zach and Esther Evans, was born in Vance County on September 10, 1895. She departed this life on May 6, 1973.

She received her education from the Henderson Normal Institute.

In 1920 she was married to the late James R. Mitchell. To this union four children were born.

For many years she was a member of the White Rock Baptist Church where she was active in the Sunday School and the Missionary Circle. In 1971 she joined the Immanuel Temple Seventh Day Adventist Church where she was active until her death.

Her civic activities included membership in the American Legion, Williams Family Circle, and the South Street Community Club.

Those who shared her joys and are sustained by beautiful memories are two daughters: Mrs. Esther Jenkins of Elmsford, N. Y.; and Mrs. Josephine Plummer of Durham; two sons, James R. Mitchell, Jr. of Bronx, New York and Joseph T. Mitchell of Durham; two sisters: Mrs. Oneita Allen of Vance County, and Miss Esther Evans of Norfolk, Va.; two brothers: Bolden Evans, and Obie Evans of Vance County; eleven grandchildren, and two great-grandchildren; and a host of other relatives and friends.

## Mrs. Martin St. Joseph's Mother Of The Year

Mrs. Susie Martin was elected St. Joseph's A. M. E. Church's "Mother of the Year" for 1973. She was honored at a Mother's Day Breakfast on Sunday morning, May 13, in the basement of the church and at the 11:00 A.M. Worship Service. She was presented a plaque by Rev. Phillip B. Cousin, the Minister of District No. 9, Chairman of Instruction and Professional Development Committee, member of Unification Task Force 1972-73. She is Past Secretary of John F. Kennedy Young Democratic Club, Past President of Durham Alumnae Chapter Delta Sigma Theta Sorority. Mrs.



**BENNETT MEMORIAL BABY CONTEST WINNERS** — Miss Pamela Bennett, daughter of Elder and Mrs. C. T. Bennett, sponsored the annual Baby Contest of Roberta Oldham Memorial Club of Bennett

Memorial Church. Music was rendered by Misses Lisa Richmond and Darlene Walls. Shown from left to right are Miss Darlene Walls, Bryant Bennett, first prize winner, Karen Bennett and Lisa

Richmond. Standing behind the winner is Miss Pamela Bennett, sponsor of the contest. Not pictured are Stephen Latta and Kenton Latta, 2nd prize winner and Bernard Dixon.

## Women's Day Stated For Russell Memorial CME

Russell Memorial CME Church, pastored by Rev. L. H. Whelchel, Jr., will present its Annual Women's Day Service, Sunday, May 20, at

dent of District No. 9, Chairman of Instruction and Professional Development Committee, member of Unification Task Force 1972-73. She is Past Secretary of John F. Kennedy Young Democratic Club, Past President of Durham Alumnae Chapter Delta Sigma Theta Sorority. Mrs.

Lucas was nominated Outstanding Young Educator from Hillside High School 1969-70-71.

She is a member of Mount Gilead Baptist Church where she serves as Director of the Youth Choir; member of the Mixed Chorus and Sunday

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## White Rock Baptist Church

Lorenzo A. Lynch, Minister  
3406 FAYETTEVILLE STREET



9:30 A.M. CHURCH SCHOOL  
10:35 A.M. WORSHIP  
SERMON ..... The Pastor

By the way...

by Joe Black



As we work our way into the 70's, we find ourselves working into a decade of meaningful change.

And one of the most meaningful changes that has developed, so far, is the increasing enrollment of Black youth in colleges and universities.

A giant step in the right direction for all of us. Because the better educated Blacks become, the better the opportunities for higher paying jobs, economic freedom, and power.

But education should include Black history and culture. And too often today, too many of our young people are bypassing the Black universities, where they can be exposed to this important heritage, to enroll in white institutions.

Are our students' egos leading them to other places, to achieve notoriety through militance? Have our Black colleges become unfashionable?

I sincerely hope not. And now is the time to make sure not.

Now is the time for Black communities to earnestly support our colleges. Enhance them. Aid them where necessary.

There is a solid need for these schools. They can effectively reinforce a Black student's identity. They can also make it possible for more inner-city educated Black youths to enroll in college.

If we are to continue making meaningful changes for Blacks, it's time to change our minds about Black colleges.

Joe Black  
Vice President  
The Greyhound Corporation

there is comfort in belief...



How comforting it is to know that death is not an ending but just the beginning! Our beautiful and reverent memorial service reflects this joyous faith in the Resurrection at all times.

SCARBOROUGH AND HARGETT, INC.  
GENERAL DIRECTORS

4171 or 683-1172

## Privileged Information

Vary often the circumstances surrounding a bereavement make the Funeral Director's duty to confidential family information in much the same way as a doctor, lawyer, or clergyman might be. Therefore, his personal integrity must literally be a matter of public good. That is why it is a matter of prudence to make inquiries in advance of need to insure that you ultimately will be making arrangements with a person and firm with a reputation of proven professional ethics.

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