following described land in Durham Township, Durham County, North Carolina: County, North Carolina:

BEGINNING at a point on the East side of Wabash Street, which is located south 17 degrees 15 minutes West 292.00 feet from the southeast point of intersection of Wabash and Cooper Streets, extended, at the southwest corner of Lot, No. 7, plat hereinafter referred to; thence running along and with the southern boundary line of said Lot No. 7 South 72 degrees 45 minutes East 120.00 feet to a stake; thence running South 17 BEGINNING at a point on the north side of Dunstan Street, 500 ft. in a westerly direction from the west side of Fayettefrom the west side of Fayette-ville Street, same being the south-west corner of Section "A" Lot No. 25, Map of College Heights, running thence with the western line of Section "B", Lot No. 25, North 26 degs. 35' East 118.6' feet; thence North 73 degs. 04' West 45 feet to the northeast corner Section, A, Lot No. 26; thence along the eastern line of said Lot, Section "A" Lot No. 26, South 28 degs. 59' West 110. 7 feet to the property line on stake; thence running South 17 degrees 15 minutes West 64.00 120.00 feet to a stake on the East side of Wabash Street, thence running along and with the East side of Wabash Street, North 17 degrees 15 minutes East 64.00 7 feet to the property line on Dunstan Street; thence with the property line of said Street in an easterly direction 50 feet to the point or place of BEGINNING. Same being Section "A" of Lot No. 25 and Section "B" of Lot No. 26 of COLLEGE HEIGHTS. feet to a stake, the point of and place of BEGINNING, the same Being all of Lot No. 8, of the Property of Bill Dickerson, as per plat and survey recorded in Plat Book 49, at Page 37, in the Office For further reference see map of same duly recorded in the Office of the Register of Deeds of Dur-ham County in Plat Book, at Page

feet to a stake; thence running

North 72 degrees 45 minutes West

of the Register of Deeds of Dur-ham County, North Carolina, to

which reference is hereby made for a more particular description

On this property is situated a house known as 1511 Wabash

Street.
This property will be sold subject to all taxes, special assessments and any prior liens

affecting the property.

The highest bidder will be

required to make a cash deposit of 10% of the amount of his bid up to and including \$1,000.00 with the balance of the purchase price being due upon consumma-

This the 23rd day of June,
1977
J. Henderson, Trustee
Henry D. Camble, Attorney
for the Trustee

The Caroline Times: July 2, 9, 16, 23, 1977.

CLEARANCE

Floor models & Demonstrators 25% to 50% off Singer, Pfaff, Elna, White, Dress-maker & others Hurry for best

CENTER 1821 Hillandale Rd. Croasdaile

Shoppers Mall 383-1439

Fuzz Buster w-Beeper \$79.95 COBRA CB's — 40-channel. Free power mike. Limited supply \$99 or \$10.00 per mo. CLAYTON SEWING MACHINE.

SINGER GOLDEN TOUCH & SEW

Like new-1 only. Singer Golden

Touch & Sew. 671 or \$7.10 per mo. No interest. Has everything. CLAYTON SEWING MACHINE 2836 Roxboro Rd., 477-7735.

NEW COMPONENT STEREO \$88 or \$6.11 PER MO.

Make payments on new com-ponent stereo system with AM/ FM stereo radio, 8 track tape player w/recorder adapter. In-cludes stereo turntable & dust

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ALEXANDER SEWING

SEWING MACHINE

tion of the sale.

On this property is located House No. 311 Dunstan Street.

BEGINNING at a point on the northern property line of Dupree St. (formerly Lucille Street) said point being South 89 degs. 00' East 156 feet from the intersection of the eastern pro-perty line of Merrick Street and the northern property line of Dupree Street, and running thence North 16 degs. 57 East 249.9 feet to a point; thence South 16 degs. 57 West 235.43 6 feet to a point on the northern property line of Dupree Street; thence North 89 degs. 00 West along Dupree Street 52 feet to the beginning, and being Lot No. 19, Block I, as shown on Map of Stokesdale

Tract III
BEGINNING at a point on the northern property line of Dupree St. (formerly Lucille Street) said point being South 89 Degs. 00' East 208 feet from the intersection of the eastern property line of Merrick Street, and the northern property line of Dupree Street; and running North 16 degs. 57' East 235.6 feet to a point; thence South 73 degs. 03'-East 50 feet to a point; thence South 16 degs. 57 West 221.3 feet to a point on the northern property line of Dupree Street; thence North 89 degs. 00' west along Dupree Street; 52 feet to the beginning, and being Lot No. 20, Block I, as shown on map of Stokesdale.

This property will be sold subject to all taxes, special assess-ments and prior liens affecting

the property.

The highest bidder will be required to make a cash deposit of 10% of the amount of the purchase price being due upon con-summation of the sale. This the 13th day of July,

J. J. Henderson, Trustee
Henry D. Gamble, Attorney
for Trustee, Suite 304, Snow
Bldg., Durham, North Carolina
27702 Phone (919) 682-1166 The Carolina Times: July 16, 23, 30 and August 6, 1977.

# FOR RENT

FURNISHED & UNFUR-NISHED 1, 2, 3, & 4 bedroom houses and apartments available. kids & pets ok. 286-1251

OFF GUESS RD. lovely 5 rms. only \$150 mo. kids & pets ok. (H33) 286-1251

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THIS SPACE CAN BRING YOU FAST RESULTS DIAL 688-6587

#### SAT., JULY 23, 1977 THE CAROLINA TIMES -11 HELP WANTED

# **WORK OVERSEAS!!**

第一个大型的一种大型的一种大型的一种大型的一种工作,并不是一种大型的一种大型的一种发展,这种大型的一种发展,这个人的一种发展,这个人的一种发展,这个人的一种发

Australia — Europe — Japan The South Pacific — Far East South America — Central America **OVER 100 COUNTRIES** 

ALL OCCUPATIONS - skilled - unskilled - U.S. Government - Private Corporations and Organi-

Construction - Engineering - Sales - Transportation — Teaching — Oil Retining — Medical — Accounting — Manufacturing — Secretarial — Aircraft, etc., etc., \$800.00 to \$5,000.00 per month.

In most jobs overseas you will receive FREE TRANSPORTATION. HIGHER SALARIES and WAGES, TRAVEL PAY, GENEROUS VACATION and BONUS, FREE MEDICAL CARE, FREE MEALS and HOUSING, more ADVANCEMENT OPPORTUNITIES. NO U.S. INCOME TAX under the Government Foreign Resident Rule (civil service excluded).

To allow anyone the opportunity to explore overseas employment we have published a complete set of OVERSEAS EMPLOYMENT GUIDES, Our OVERSEAS EMPLOYMENT GUIDES contain the following infor-

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COMPANIES and GOVERNMENT AGENCIES eniploying personnel in nearly every occupation, from the unskilled laborer to the college trained

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JOBS OVERSEAS! Plus several EMPLOYMENT APPLICATION FORMS

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I am enclosing \$10.00 cash, check or money order Please send me your complete set of OVERSEAS EMPLOYMENT GUIDES immediately.

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If you are dissatisfied with our Overses Employment Guides, for any reason, simply return our Guides to us within 30 days and your \$10.00 will be refunded to you immediately; NO QUESTIONS

## **DURHAM FIRST**

#### YARD SALE

1904 S. Alston Avenue Friday - Saturday, July 22 - 23 9'A. M. - 7 P. M.

BABY FURNITURE T.-V. DINETTE STEREO CENTER

clothes, desks, glassware, bed (double, twin), end tables, carpet, kitchenware, clock-radio, chest of drawers, refrigerator, gas range etc.

688-8581

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## CLASSFED ADS

#### CUSTODIAN

Town of Chapel Hill. Requires completion of 8th grade and 6 months in custodial work, or any equivalenttrng/exp. Start \$3.01/hr, excellent benefits. Apply: Munic Bldg, 306 N Columbia St, CH 27514. EQUAL OPPORTUNITY EMPLOYER, M/F.

#### AUTOMATIC AND SEMI-AUTOMATIC

#### PUNCH PRESS SET UP OPERATOR

Must have experience in setting up hand operated, automatic and row feed presses. Possess knowledge of blue print reading and use of measuring instrument. Must be able to work second shift hours. We offer excellent working conditions and company benefits.

> R. S. Gandy Personnel Manage CUTLER-HAMMER Selma, N. C. 965-2341

An Equal Opportunity Employer M/F

#### BUILDING INSPECTOR

Experienced in construction, contracting, plumbing, heating, electrical system. Ability to deal with public necessary. Administrative experience desirable. \$10, 045 - \$13,460. Send resume to: Planning Director, Town of Carrboro, P. O. Box 337, Carrboro, N. C. 27510, by August 10, 1977.

EQUAL OPPORTUNITY EMPLOYER.

#### **PUBLICITY SPECIALIST**

Town of Chapel Hill, Recreation Dept. Responsible for dept news releases, photography, brochures. 25 hrs/week. Prefer journalism or media experience. \$3.50/ hr. Apply by 8/1/77: Lower level Munic Bldg, 306 N Columbia St. CH 27514.

EQUAL OPPORTUNITY EMPLOYER M/F.

#### EQUIPMENT MECHANIC I

Town of Chapel Hill. Requires HS diploma or equiv, and 1 yr exp, preferably in diesel. Start \$3.84/hr, excellent benefits. Apply: Munic Bldg, 306 N Columbia St,

EQUAL OPPORTUNITY EMPLOYER M/F.

#### TENNIS INSTRUCTOR

Town of Chapel Hill. Prefer previous experience. Must be able to work mornings and evenings. 29 hrs/week. \$5,00/hr. Apply: Recreation Dept., Munic Bldg lover level, 306 N. Columbia St, CH 27514.

EQUAL OPPORTUNITY EMPLOYER M/F.

#### MEDICAL LABORATORY TECHNICIAN III

Completion of college course work with a biology major plus two years of laboratory experience preferably in human diagnostic cytogenetics, tissue culture and photography; or an equivalent combination of education and experience. \$11,580 - \$12,660. Contact the Employment Division, 111 Pettigrew Hall, UNC at Chapel

EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER.

#### MAINTENANCE MECHANIC II

Completion of grammar school course work and three years experience in performing a variety of tasks in the maintenance and repair of building related equipment, including performance of at least one building trade skill at the journeyman level; or an equivalent combination of training and experience. Knowledge of pumps used in HVAC systems essential. \$8,904 -\$9,708. Contact the Employment Division, 111 Pettigrew Hall, UNC at Chapel

EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER.

#### OFFICE MACHINE MECHANIC

Completion of high school course work and a recognized three year apprenticeship program in the maintenance and repair of business machines; or an equivalent combination of training and experience. Ability to service and repair typewriters, adding machines, mechanical calculators, spirit duplicators and mimeograph machines desired. \$8,904 - \$9,708. Contact the Employment Division, 111 Pettigrew Hall, UNC at Chapel

EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER.

#### TELEVISION BROADCAST ENGINEER

1st Class License. Experience preferred in operations of broadcast cameras, video tape recorders and other television studio equipment. Experience in television remote broadcasting desirable. Salary commensurate with experience. Contact Mr. Ed Wall, 477-2131 to arrange for an

AN EQUAL OPPORTUNITY EMPLOYER.

#### POLICE DISPATCHER

Town of Chapel Hill. Must be able to: work retailing shifts, think dearly and set quickly under stress situations. Requires HS diploms or equiv. Start \$735/mo, ascellent benefits. Apply: Munic Bidg, 305 N Columbia St. CH 27514 EQUAL OPPORTUNITY EMPLOYER, M/F.

#### **PUBLIC HEALTH NURSE**

HEALTH DEPARTMENT 8. S. R. N. with Public Health experience. Salary \$10,596 - \$13,248. Applications to Overge County Health Department, 19 Eastgate Shopping Center, Chapel Hill, N. C. 27514. An Equal Opportunity Employer.

#### LITHOGRAPHIC PROCESSOR

Completion of high school course work and eighteen months lithographic experience in preparing copy work through artistry, stripping, or platemaking assignments; or completion of a two-year graphics arts course; or an equivalent combination of education and experience. 87,812 - \$8,532. Contact the Employment Division, 111 Pettigrew Hall, UNC at Chapel Hill.

EQUAL OPPORTUNITY/AFFIRMATIVE ACTION

#### EMPLOYER.

#### DUPLICATING EQUIPMENT OPERATOR II (THREE POSITIONS)

Completion of high school course work and one year of experience in the operation, maintenance, and adjust-ment of photographic, photostat, blue-printing, or multilith equipment; or an equivalent combination of education and experience. Ability to make electrostatic and photo direct mesters preferred for one opening. \$7,476 —\$8,172. Contact the Employment Division, 111 Pattigrew Hall, UNC at Chapel Hill.

EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER.

#### SOCIAL RESEARCH ASSOCIATE II

Completion of graduate course work in epidemiology, genetics or related field and considerable experience in research planning and design including methodology hypothesis and analytical interpretation; or an equiv combination of training and experience. \$13,884 -\$15,180. Contact the Employment Division, 111 Pettigrew Hall, UNC at Chapel Hill.

**EQUAL OPPORTUNITY/AFFIRMATIVE ACTION** EMPLOYER.

#### SECRETARY III, TYPIST III

Completion of high school course work for one year of clerical or secretarial experience; or an equivalent combination of education and experience. Medical termino-logy is preferred for some positions. Scientific termino-logy is preferred for two of the positions. \$7,476 — \$8, 172. Contact the Employment Division, 111 Pettigrew Hall, UNC at Chapel Hill.

EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER.

#### CLERK-TYPIST III (DESK CLERK)

Completion of high school course work and one year clerical experience; or an equivalent combination of education and experience. Hotel experience preferred. The person placed in this position will be required to work rotating shifts. 7 A. M. - 3 P. M. - Week 1; 3:30 P. M. - midnight - Week 2, \$7,476 — \$8,172. Contact the Employment Division, 111 Pettigrew Hall, UNC at Chapel

EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER.

#### SECRETARY III (PART-TIME)

Completion of high school course work and one year of clerical experience; or an equivalent combination of education and experience. These positions are scheduled to work 20/30 hours per week. Salary: 20 Hours - \$3, 738 - \$4,086; 30 Hours - \$5,607 - \$6,129. Contact the Employment Division, 111 Pettigrew Hall, UNC at Chapel Hill.

**EQUAL OPPORTUNITY/AFFIRMATIVE ACTION** EMPLOYER.

### POSITIONS AVAILABLE— City of Durham

PLANNER II \$13,530. Master's degree in city/regional planning or landscape architecture required. Exp. as urban planner and housing/renewal activities pref. - or any equiv. APPLICATIONS/RESUMES ONLY TO: D. Pearson Community Development, P. O. Box 2251, Durham, N. C. 27702. DEADLINE DATE: 8/1/77

CIVIL ENGINEER I \$14,207. BS Civil Engineering; basic knowledge of water and sewer design and construction required; possession of Engineer-In-Training and Land Surveyor-In-Training certificates desirable - or any equiv. DEADLINE

DATE: 8/1/77. DRAFTSMAN I

\$8,303 high school grad, or G. S. D. including draft-ing courses required; cartographic exp. or training pre-ferred. Graphics exp. or training desirable - or any equiv. DEADLINE DATE 7/25/77.

**HOUSING EDUCATION COORDINATOR** \$11,129 Bechelor's degree in adult education, psychology, social work and min. 2 yr. exp. in these fields; exp. in developing and implementing workshops prof. APPLY 7/22 - 7/29/77.

APPLY PERSONNEL OFFICE 1st Floor City Hell P. O. Box 2251 Durham, N. C. 27702 682-4214