

# Clubs and Socials

## JAYCEES—A FORM OF REHABILITATION?

By Thomas E. Olliff, Jr.

Editor's Note: Mr. Olliff is president of the Central Tazheel Jaycee Chapter in Raleigh, North Carolina. This chapter is composed of 25 inmates in North Carolina's Central Prison. If you have a friend or acquaintance in a penal institution, perhaps you might send him or her a copy of this article. As Mr. Olliff has stated, rehabilitation must involve "both inmates AND society."

Have you ever wondered about the Jaycee groups in prisons? Why are they there? What useful purpose can they serve?

An active Jaycee chapter in any penal institution is an asset. One goal of the Jaycees is to help young men become effective leaders. In order to accomplish this, a man must be willing to devote time to character building. He must look at himself objectively, strengthen his weak points, weed out his faults, and, most of all, he must be sincere in his efforts.

A man who has a desire to better himself will find that the Jaycee program offers guidelines to help him. In order to become rehabilitated while incarcerated, one must make a personal decision with strong convictions. It becomes impossible to do this without the aid of programs like the Jaycees. The environment, the attitudes of administrators and the constant tension within any prison system tend to have a detrimental effect on you. It is a terrible waste of life if you sit back and do nothing. Why not find yourself, set a goal, and become active in a Jaycee chapter that will support you?

Anyone who has ever spent time in prison or jail fully understands just how bad the system is. It is only through people who are concerned, both inmates AND society, that a change will come about. But, in the meantime, it is up to each inmate to find his own way. I cannot think of a better place to start than in a Jaycee chapter.

The author hopes that this article has in some small way shown others that there is a way to help yourself, to better yourself, to retain a little pride, and to have faith in yourself. I would add that faith in God is helpful, indeed to me personally essential, in rehabilitation.

### PHILLY VISITORS

Haywood Townsend and Maryland Jeffers of Philadelphia, Pa., were in Durham this week visiting friends and relatives.

### AZALEA CLUB TAKES FUN TRIP

The Azalea Garden Club sponsored a trip to Kings Dominion in Richmond, Va., recently. The group consisted of one bus load of members of the club, relatives and friends. The members of the club prepared breakfast and goodies for the group. About five hours were spent sightseeing and riding the wild rides at the park. The Azalea Garden Club will have its first meeting of the year on September 12, at the home of Mrs. Charlotte Miller on Cornwallis Road at 7 p.m. All members are asked to please be present because business of importance is on the agenda for the coming year. Mrs. Rebecca Daye is president.

### DURHAM CITY SCHOOLS' MENUS

September 12 - September 16

Monday, September 12 - Country Ham Biscuit, Pork and Beans, Cobbettes, Fruit Bars, Milk.  
 Tuesday, September 13 - Shredded Ham and Cheese Sandwich, Potato Salad, Applesauce, Cookies, and milk.  
 Wednesday, September 14 - Hot Dog/Chili, Tri-Tator, Cole Slaw, Watermelon, milk.  
 Thursday, September 15 - Cubed Beef on Rice, Greenbeans, Yeast Roll, Fresh Pears, and milk.  
 Friday, September 16 - Spaghetti and Meat Sauce, Tossed Salad, Dill Pickle, French Bread, Fruit Cup and milk.

## DR. L. L. MELTON OF BEAUMONT, TEXAS TO HEAD PRINCE HALL SHRINERS

MIAMI BEACH, FLA. (AP) — Dr. L. L. Melton, 79-year-old practicing dentist in Beaumont, Texas and a member of Nafud Temple 80 in that city has been re-elected the Imperial Potentate of the Ancient Egyptian Order of the Mystic Shrine of North and South America and its jurisdiction, incorporated, Prince Hall Shriners.

His reelection to a second year term came at the conclusion of the 84th annual Imperial Council Session, held this month in Miami Beach, Fla. His term of office will end in August of 1978 when the annual session meets at Kansas City, Missouri.

Dr. Melton is again head of Prince Hall shrine temples, courts, and clubs in cities and towns located in countries and states all over the world. These are located at Alaska, Bahama Islands, Belgium, Canada, China, England, Far East,

France, Germany, Hawaii, Greece, Holland, Italy, Japan, Korea, Nassau, Okinawa, and Vietnam and meet at least once monthly.

The fraternal order is composed of PH Shriners, called "Nobles" and members of the women's auxiliary, nearly 50,000 members holding membership in some 350 temples, courts, and shrine clubs, the group represent a membership of some 350,000 Prince Hall Masons and Order of Eastern Star sisters in appendant and adoptive rite bodies of PH masonry worldwide.

The organization is predominantly black but has an estimated ten per cent membership that is non-black.

The Imperial Court, Daughters of Isis, the women's auxiliary, also held election of officers. Among the officers reelected for a 12 month term was Daughter Mary H.

Pamplin, imperial treasurer, Durham, N. C.; and Noble James E. Lytle, deputy imperial advisor, Raleigh, N. C.

Promotional and Publicity Award: Third Place - Khalif 144, Greensboro, N. C. Certificate of Recognition, signed by Imperial Potentate Dr. L. L. Melton and Imperial Director of Publicity, Past Grand Master Bossie Simmons, went to directors of public relations, promotional and publicity including El Jebel 97, Burlington, N. C.

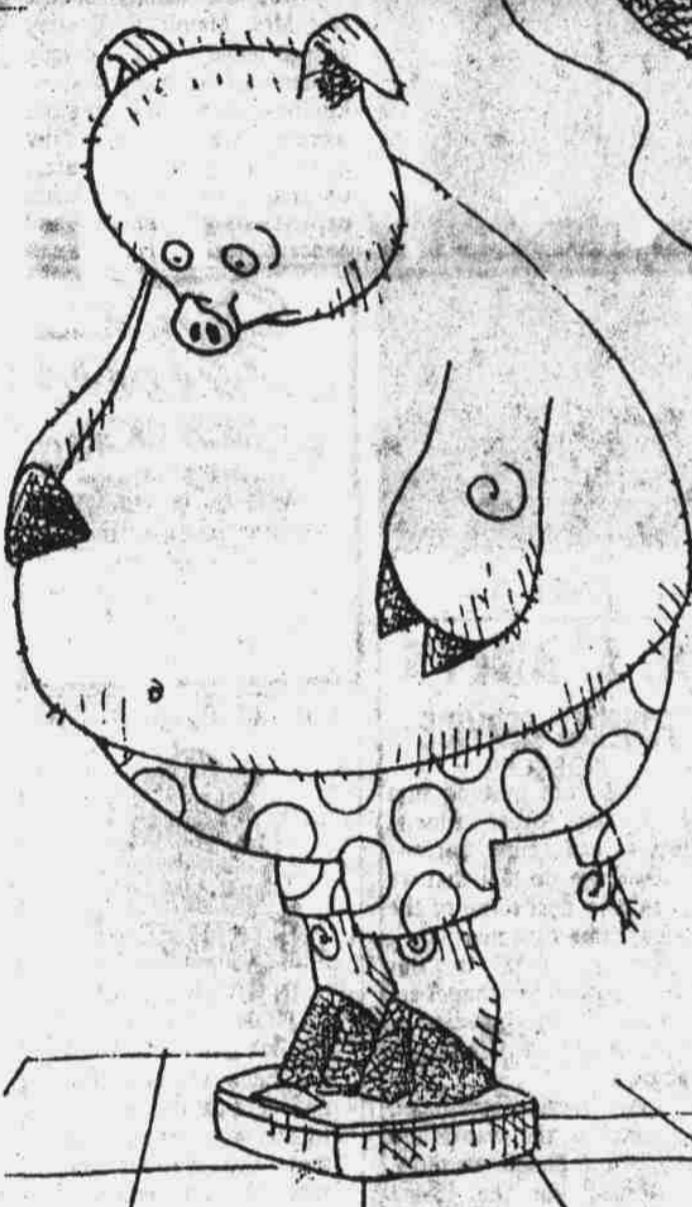
Courts were awarded life membership in the NAACP. The first place honor was won by Kabala Court 67, Raleigh, N. C., represented by Dr. James Lytle, Kabala. Court is the first court in the Imperial Court domain to pay their second \$500 life membership dues. They are now a member of the Heritage Fund and the Million Dollar Club in the Life Membership Division, NAACP.

Prince Hall Shrine Talent and Scholarship Pagenat Program runner-up and sharing more than \$10,000 in prize money and scholarship grant was Miss Denise Murchison, Spring Lake, N. C.

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100	100	100	100	100
50	100	100	100	100
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2	100	100	100	100
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# 69¢

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ANN PAGE

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