# **FAYETTEVILLE HAPPENINGS**

#### Continued from page 14

Copeland Jr., son of Mr. and Mrs. Copeland of Orlando, Fla. The wedding is planned for June 23 at Williams Chapel in Spring Lake. The Bride elect is a graduate of Terry Sanford Senior High School and is a student at Davidson College. She is a social worker intern in the protective services unit of Cumberland County Department of Social Services. The prospective bridegroom is a graduate of Maynard Evans High School in Orlando, Florida and is a student at Methodist College. He is also in the Army. ...

Lestrine Knight and Alfred F.Payne exchanged wedding vows in a 4 p.m. ceremony Saturday on the lawn at her parents'home. The bride is the daughter of retired Sgt. and Mrs. Lucille Payne of Mobile, Alabama. The Rev. Christopher Jones officiated. Music was provided by William McLean and Mrs. Shiriley Wilson. Others who participated were: Misses Sandra Lemon, Angela Halback, Carolyn Graham , Kathy Knight, Angela Renee Lucas, Marya McShea Lucas. Gentlemen who participated were Mose-El Lewis, Donald Knight, Berry Jeffery Wilson, Randolph, Wendell Johnson.andandand. The bride attended FTI and is employed at the Ft. Bragg Main Post Commissary. The bridegroom is a graduate of Blount High School in Mobile, Ala. and attended Jackson State University. He is in The Army and is statione at Ft. Bragg.

Mr. and Mrs. Elihue Sinclair announced the engagement of their daughter, Jean to Sgt. McKinley "Kenny" Johnson III, son of Mr. and Mrs. Johnson of Philadelphia. A summer wedding is planned at First Baptist church of Fayetteville. The Bride elect is a graduate of E.E. Smith Senior High School and the University of North Carolina At Greensboro. The prospective bridegroom is a graduate of West Philadelphia High School. He is in the Army and is stationed at Ft. Bragg.

#### ...

#### Ladies, dress up your attic with wallpaper.

"Raison"in its first Off-Broadway production has been held over for another week at 8:15 in the Fayetteville Little Theater.

#### ....

Mrs. Jennie Smith was awarded a trophy for her daily contributions of time to the Mental Health Center. She was named "Volunteer of the Year"

Ms.Ruby W. Gray has been appointed to the South Carolina Employee Grievance Committee by the S.C. State Budget and Control Board.

The Class of 1960 of E.E. Smith will meet Sunday, May 13, at the home of Donald LaHuffman, 616 McAlphine Drive at 5:30 p.m.

#### LEGAL NOTICE CORRIDOR LOCATION APPROVAL. Project 8.1475201

**Orange-Durham** Counties

The North Carolina Department of Transportation, Division of Highways, has approved the corridor location and the Federal Highway Administration has concurred in the corridor location for the proposed construction of Interstate 40 route in Orange and Durham Counties.

The final Environmental Impact Statement for this project has also been approved by the Federal Highway Administration. This action is the outgrowth of the Corridor Public Hearing held on June 29, 1976 in the Rogers-Herr Junior High School located on Cor-nwallin Roger. The amerged corridor location studies were presented at the public hearing. The amerged corridor location studies were presented at the

Hospital Day will be observed here at Veteran's Hospital on May 10 from 10 a.m.-3. p.m.

Senior Citizens participating in the life programat at the Cumberland County Memorial Health Center will sponser a spring bazaar during the weekend in the walkway at Bordeaux Center. They will sell ceramics, quilts, paintings, and other crafts.

From 3 p.m. to 7 p.m. on Sunday The Huston Person Quartet featuring Etta Joness and Sonny Phillips were heard, seen and enjoyed at "The Spectrum" on Danbury and Murchinson Roads. It was sponsored by Cape Fear Jazz Heritage Society, Inc.

The Film Connection presented "Stairway To Heaven" at 8 p.m. at Little Theater, Butler Building, FSU.

The Sixth Annual "Sunday On tThe Square" was celebrated Sunday past from 1-6 p.m. Many attended, participated, shopped, ate and enjoyed the outing.

Many attended the 47th Annual Chadburn Strawberry Festival during the weekend. They enjoyed strwawberry auctions, a parade, crowned a Strawberry Queen, and attended a Queen's Ball.

Graveside services were held at 1 p.m. Saturday past at Brookside Cemetary by the Revs. Albert Heath-and Jonh W. Hatch for Dr. Frank D. Williston, 80, of 529 E. Russel St. Dr. Williston was a retired drugstore owner and operator. Sympathy is extended to his two daughters, Mrs. Mae Williston Terry of Los Angeles, Calif., and Mrs. Isabell Cassells of Lancaster, Calif.; two sons, Fred Williston of Charlotte and ASamuel Williston of Providence, R.I., a sister, Mrs. Anice Huggins of this City.

#### LEGAL NOTICES

NORTH

STATE

ment

1979

deceased

CAROLINA

DURHAM COUNTY

OF

**Executor's Notice** 

Having qualified as Executor of the estate of Eula R. Fen-

nell deceased this is to notify

all persons having claims against the estate of Eula R.

Fennell to present them to

the undersigned within six months from the date of the

first publication of this notice

or same will be pleaded in bar

of their recovery. All persons indebted to said estate,

please make immediate pay-

Estate of Eula R. Fennell,

NOTICE OF SERVICE OF

STATE OF NORTH CAROLINA

116 W. Parrish Street

NOTICE OF SALE UNDER AND BY VIRTUE of the power of sale contained in a certain deed of trust executed by John W. Winters and wife, Marie M. Winters and assumed by William C. Druid and wife, Maggie B. Druid dated May 17, 1976, and recorded in Mortgage Book 920, Page 919, in the Office of the Register of Deeds of County, North Durham Carolina, and pursuant to Findings of the Clerk of Superior Court of Durham County, on Motion and Notice for institution of proceedings foreclosure dated the 27th day of March, 1979, in No. 79 SP 221; default having been made in the payment of the indebtness thereby secured and said This 12th day of May, 1979 Mechanics and Farmers Bank, Executor deed of trust being by the terms thereof subject to foreclosure, the undersigned will offer for sale at public auction to the highest bidder, Durham, N.C. 27702 May 12, 19, 26; and June 2, for cash, at the door of the Durham County Judicial Building in Durham, North Carolina, at 12:00 o'clock PROCESS BY PUBLICATION NOON, on the 29th day of May, 1979, the property con-veyed in said deed of trust,

## **Tuskegee To Graduate 628**

TUSKEGEE, Ala. --The Registrar's Office at Tuskegee Institute has announced that 628 students presided over by the Tuskegee Institute Presiare presently listed for graduation on Sunday,

dent, Dr. Luther. H. Foster - the Institute's May 13. This is the 95th graduafourth president. tion for the nationally known educational institute's Centennial Era stitution, which will celebrate 100 years of sercommemorating a century of service and leadership vice to the nation in 1981. to state, region, nation, The school was founded in and world. 1881 by renowned educator and philosopher, will be held out-of-doors Booker T. Washington.

The guest speaker at regular chapel services at 9:30 a.m. on Tuskegee Institute graduation day will be Dr. Benjamin E. Mays, President of the Atlanta Board of Education, Atlanta, Georgia. Dr. Mays is expected to speak on the future of public education in the United States, with primary focus on the south.

Claude Associate

## Clerk/Typist III

CLERK/TYPIST III - Position available in N.C. Educational Assistnce Authority (located in RTP) for individual Authority a variety of clerical support duties, including receptionist. Position requires High School and 1 year clerical experience. Preference will be given to applicants with some college, a familiarity with IBM Mag Card, and who have proven ability with basic math. Salary Range: \$7608 - \$10,296. Apply by May 11, 1979 to: Personnel Office, UNC General Administration, P.O. Box 2688, Chapel Hill, NC 27514.

EQUAL OPPORTUNITY AFFIRMATIVE AC-**TION EMPLOYER** 

### **Student Services Manager II**

Completion of college course work with major emphasis in student personnel services, or other related fields and one year of administrative/management experience including supervision in the student services area; or an equivalent combination of education and experience. \$11,232 - \$15,396. Contact the Employment Division, 111 Pettigrew Hall, UNC, Chapel Hill, NC. EQUAL OPPORTUNITY/AF-FIRMATIVE ACTION EMPLOYER.

### Social Research Assistant I

Completion of college course work including familiarity with current contraceptive techniques and the ability to make presentations to large groups of people; or an equivalent combination of and experience. Rotating basis; one evening per week for three hours. \$4.95 per hour. Contact the Employment Divison, 111 Pettigrew Hall, UNC, Chapel Hill, NC. EQUAL OPPORTUNITY/AF-FIRMATIVE ACTION EMPLOYER.

**Medical Laboratory** Supervisor

SAT., MAY 12, 1979 THE CAROLINA TIMES -19

Completion of college course work with specializa-tion in medical technology or one of the biological sciences and three years of experience as a medical laboratory technician; or an equivalent combination of education and experience. Knowledge in many areas of clinical laboratory procedures essential; eligibility for ASCP certification desirable. Individual will be required to perform a variety of tests in hematology, microbiology, parasitology, urinalysis, serology and special studies. Salary Range: \$14,052 - \$19,404. Contact the Employment Division, 111 Pettigrew Hall, UNC, Chapel Hill, NC. EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER.



The University of North Carolina at Chapel Hill is seeking an individual to fill a Systems Accountant I position. Job assignments include the design, development and implementation of accounting systems and related tasks on a project basis. **Oualified** applicants should possess a college degree or equivalent in accounting. Four years of accounting, auditing or systems experience is required. This experience requirement may be partially satisfied by the CPA certificate or Masters in a related field. A background in accounting systems development is preferred. Established writing and coordinating skills are essential. Salary Range: \$16,848 - \$23,472 with excellent benefits. Contact the Employment Division, 111 Pettigrew Hall, UNC, Chapel Hill, NC 27514. EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER.

## Cook II

COOK II - Full time cook needed immediately. Should be experienced in day-to-day and special occasion management of kitchen, including menu planning, food purchasing, preparation and serving. Applicant must have at least a six grade education and 2 years experience cooking in a large kitchen. Employee will need to be able to work every other Saturday. Salary range: \$7,284-9,684. Apply to: Personnel Office, UNC-General Adminstration, P. O. Box 2688, Chapel Hill, NC 27514.

EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER

### **Television Engineers**

**TELEVISION ENGINEERS** - The UNC-TV Network is seeking several television engineers to assist in construction, maintenance, and operation of a number of new translators soon to be located in picturesque western North Carolina. Positions are available at the supervisory, journeyman and entry-levels. Entry level positions require a minimum of one year electronics school and one year experience (or equivalent combination of education and experience) and a valid First Class FCC license. Hiring levels and salaries commensurate with qualifications. These are State positions with good opportunities and benefits. Salaries range from \$10,296 through Presently available in either the 22,393. Boone/Spruce Pine area or the Sylva/Franklin area: (1) TV ENGINEER V - Salary Range -\$16,092-22,393 (1) TV ENGINEER IV - Salary Range -\$14,052-19404 (2) TV ENGINEER III - Salary Range \$12,176-16,848 (3) TV ENGINEER II - Salary Range \$11,121-15,396 (1) TV ENGINEER I - Salary Range \$10,296-14,052 Apply to: Personnel Office, UNC-General Adminstration, P. O. Box 2688, Chapel Hill, NC 27514. 919/933-6981

sli. TURTLE DO Some Indians of the Caribbean would not eat turtles for fear such a diet Lewis, would make them stupid. Editor,

Philadelphia Bulletin, will be the commencement speaker.

The ceremonies will be

This is Tuskegee In-

Graduation exercises

on the Institute's White

Graduation ceremonies

will begin at 4 p.m., on

Hall Lawn.

May 13th.

"Alternate 1-B Revised" and is described below. The revision to Cor-ridor 1-B consists of relocation of the proposed interchange with 1-85, Southwest of Hillsborough, to use the interchange shown on Alternate COLLIN 1-C at the public hearing. The approved corridor begins at 1-85 between SR 1134 and SR 1006

Southwest of Hillsborough. The corridor then proceeds in a southeasterly direction, crossing SR 1006, SR 1133 and SR 1009, turning southerly at the Duke Power Company Transmission Line. The corridor then crosses SR 1723 and parallels NC 86 on the west and runs west of Blackwood Station. The corridor crosses NC 86 and turns eastward in the vicinity of the present intersection of NC 86 with southeasterly, crossing US 15-501 near the Oranage-Durham County Line, northeast of Chapel Hill. The corridor then continues southeasterly, northeast of Chapel Hill. The corridor then continues southeasterly, northeast of Chapel Hill. The corridor then continues southeasterly, passing just west of the Leigh Farm (National Historic Site) and crosses existing NC 54 just east of SR 1110 (Farrington Road). The corridor then turns easterly and continues crossing NC 751, Southern Railway, SR 1118 (Fayetteville Road) and existing NC 54 in the vicinity of Duke Power Company Transmission Lines, then continuing along, north of, and generally parallel to existing NC 54 at the existing treminus of 1-40 and the North-South Freeway in the Research Triangle Park. Maps and prints of aerial photography showing the approved cor-ridor location are contained in the approved Final Environmental Im-pact Statement. Copies of the Final Environmental Impact Statement are available for public review and copying at the Division office of

are available for public review and copying at the Division office of the North Carolina Department of Transportation on Duke Street in Durham and the Chapel Hill Municipal Building, 306 North Colum-bia Street, Chapel Hill, North Carolina. Copies of the Final En-vironmental Impact Statement may be obtained from the Planning and Research Branch, Highway Building, N. Wilmington Street in Raleigh. Large maps and aerial photography prints of the proposed project may be reviewed in the Highway Design Branch at the Highway Building in Raleigh. The delineation of the proposed right of way taking, together with the design scheme for interchanges and side road crossings will be presented at a Design Public Hearing on June 5, 1979, in the Rogers-Herr Junior High School. Notice of this Design Public Hearing has previously been advertised in this paper giving instruction for those are available for public review and copying at the Division office of

previously been advertised in this paper giving instruction for those desiring to be heard or to submit material at the hearing.

In the General Court of Justice, District Court Division. MARY MEADOW ROBERTS, Plaintiff VS

WALTER GILFORD SERRANT, MOHINDER SINGH GILL and RYDER TRUCK RENTAL, INC.,

Defendants TO WALTER GILFORD SERRANT:

Take notice that a pleading seeking relief against you has been filed in the above entitled action. The Nature of the relief being sought is recovery of damages for property damage arising out of an automobile collision which occurred on August 19, 1978.

You are required to make defense to such pleading not later than May 31, 1979 and upon your failure to do so the party seeking service against you will apply to the Court for the relief sought. This the 21st day of April,

1979. TEAGUE, CAMPBELL

CONELY & DENNIS By: George W. Dennis, III Attorneys for Plaintiff

**508 First Federal Building** Post Office Box 2447 Raleigh, North Carolina 27602 Telephone: 919/832-0166

TCT-4/21,28;5/5,12/79

Homes, Inc., as per plat and survey thereof on file in the office of the Register of Deeds of Durham County in Plat Book 70, at Page 5, to which reference is hereby made for a more particular description. This property bears City Enumeration 3406 Facade

the County of Durham, State of North Carolina, in City

Township, and more par-

Lying on the west side of Facade Street and being all of Lot No. 16 in Block "D" of

Section II, Miles Mark Fisher

Heights, Property of Durham

described

ticularly

follows:

Street. THIS property will be sold subject to all prior encum-

bances and taxes and all 1979 ad valorem taxes and assessments. THIS SALE will remain open for ten (10) days to

receive increased bids, as re-

quired by law. Dated ths 27th day of March, 1979 J.J. Henderson, Trustee

William A. Marsh, Jr.,

A t t o r n e y PUBLICATION DATES: THE CAROLINA TIMES April 28 and May 5, 12, 19, 1979

#### **Nurse Supervisor**

Graduation from an accredited school of nursing and two years of nursing experience, including one year in a supervisory capacity and experience or training in the particular phase of nursing to which assigned; or an equivalent combination of training and experience. Licensed as a Registered Nurse in the State of North Carolina is required. Salary Range: \$11.736 - \$16,092. Contact the Employment Division, 111 Pettigrew Hall, UNC, Chapel Hill, NC, EQUAL OPPORTUNITY/AFFIRMATIVE AC-TION EMPLOYER.

#### **Research Assistant**

Completion of college course work with a science major and one year of electron microscopy laboratory experience including preparation of thin sections, operation of transmission EM, and photographic techniques; or an equivalent combination of training and experience. Knowledge of EM autoradiography helpful. Salary Range: \$12,276 -14,052. Contact the Employment Division, 111 Pettigrew Hall, UNC, Chapel Hill, NC. EQUAL OP-PORTUNITY/AFFIRMATIVE ACTION EMPLOYER.

#### Maintenance Mechanic II

Completion of grammar school and three years experience in performing a variety of tasks in the maintenance and repair of buildings related equipment including performance of at least one building trade skill on the journeyman level; or an equivalent combination of training and experience. Experience in carpentry and plumbing preferred. Salary Range: \$9,048 - \$12,276. Contact the Employment Division. 111 Pettigrew Hall, UNC, Chapel Hill, NC. EQUAL **OPPORTUNITY** AFFIRMATIVE ACTION EMPLOYER.

## **Student Services** Manager II

Completion of college course work with major emphasis in student personnel services, or related field and three years of administrative/management experience including supervision in the student services area; or an equivalent combination of education and experience. Detail work with regard to contact and room assignments for approximately 3,000 students. Strong adminstrative skill, public contact and effective communication skills both in oral and written form essential. \$14,052 - \$19,404. Contact the Employment Division, 111 Pettigrew Hall, UNC, Chapel Hill, NC. EQUAL OPPORTUNITY/AF-FIRMATIVE ACTION EMPLOYER. EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER

# **City of Durham Job Opportunities**

COMPUTER ANALYST/PROGRAMMER \$13,703/yr. - Closing Date: May 18, 1979

ACCOUNTING TECHNICIAN I - \$8,010/yr. -Closing Date: May 18, 1979

SANITATION SUPERVISOR 1 - \$11,273/yr. -Closing Date: May 18, 1979

**PUBLIC SAFETY OFFICERS (City of Durham)** \$13,050/yr.

Excellent Benefits - including paid vacation, holidays, sick leave and insurance. Applicants must meet all of the following requirements:

Citizenship - U. S. Citizen

**Experience** - None required Education - High school graduate or GED and

some college or technical school training preferred. Age - 20 years minimum

**Background** - Good character reputation Vision - 20/50 uncorrected and corrected to 20/30

......Must be willing to move within one-half hour drive of Public Safety Headquarters on Mangum and Holloway streets six months after hiring ...... Applicants are subject to a complete background investigation, aptitude tests, physical agility test and appearance before an oral review board; and must verify age, citizenship and high school graduation. DEADLINE DATE: July 16, 1979.

City of Durham Application form must be submitted by deadline date listed to the Personnel Department. -equivalent experience and training will be considered.

-minorities and females encouraged to apply

Personnel Department, 101 City Hall Plaza, Durham, N. C. 27701, Phone 683-4214.

42 Lots OUSEMAN & CO. 7 Sold 1st. Week **Real Estate** Only 35 Left Fri. 9-5 **Glenbrook Subdivision Office** Mike Houseman Sat. 2-6 471-4033 Broker Sun. 2-5

Storm Windows **MODEL OPEN** Mon-Thur, 9 to 7

Sun 1-6

**No Closing Cost** Financing FHA, VA, 235, 245

\*3 & 4 Bedroom Complete Home From Only \$29,550 "Energy" Efficient

**Totally Electric** 

**Glenbrook Subdivision OPEN HOUSE**