

CHURCH NEWS

Dr. Earl E. Thorpe To Speak To BISA Sunday Morning



DR. THORPE

Thank You
 We wish to sincerely thank you for the many kindnesses rendered to us during and since the death of my beloved husband and my father. Your prayers, telegrams, mailgrams, food, flowers, calls, visits and contributions to the LeMarquis DeJarmou Memorial Fund will always be treasured. May God continue to shower His blessings on each of you.
 — The Family of LeMarquis DeJarmou

World Religion Day

The Baha'is of Durham will observe World Religion Day, Sunday, January 17 at 4:30 p.m. at 2506 N. Duke Street.

World Religion Day is sponsored each year by the Baha'is of the United States. It was begun in 1950 to proclaim the oneness of religion and to express the belief that religion should cause the unity of the world's peoples. The Baha'i writings say, "Religion should unite all hearts and cause all wars and disputes to vanish from the face of the earth, give birth to spirituality, and bring life and light to each heart...."

The Baha'i Faith had its origins in Persia during the last century. Baha'u'llah, Whose name means "the Glory of God," and Who was the Prophet-Founder of the Baha'i Faith, taught the love of God and the unity of mankind.

Baha'u'llah said that "All the prophets of God proclaim the same faith," and explained that God sent each of Them to restate and renew the unchanging principles of religion, such as obedience to God, love of mankind, humility, and generosity. They also reveal new teachings suited to the needs of the er in which They appear. Their laws and teachings are the basis for the development of each new stage in the evolution of civilization.

Baha'is believe that Baha'u'llah is the Manifestation of God for this age of humankind's evolution. His teachings promulgate the equality of men and women, the essential harmony of science and religion, the independent investigation of truth, economic justice based upon spiritual principles, and the urgent need for the elimination of all forms of prejudice. The future world order outlined by Baha'u'llah will include a world government for the maintenance of a lasting peace, an international, auxiliary language, and universal, compulsory education.

These teachings and ordinances, revealed by Baha'u'llah in the mid-Nineteenth century, are designed to meet the complex needs of humanity as it moves into this age of its maturity. Baha'u'llah said of His Faith, "This is the changeless Faith of God, eternal in the past, eternal in the future," and of His purpose, Baha'u'llah wrote, "That which the Lord hath ordained as the sovereign remedy and mightiest instrument for the healing of all the world is the union of all its people in one universal Cause, one common Faith."

There are Baha'i communities in more than 330 countries and territories of the world, and there are Baha'is living in more than 7,000 localities throughout the United States.

CHAPEL HILL — The University of North Carolina's newest black campus fellowship will feature a North Carolina Central University professor as its guest speaker Sunday.

The Black Interdenominational Student Association will host Dr. Earl E. Thorpe, professor of history at NCCU at 11:15 a.m., in the auditorium of the Carolina Union. The service will be a tribute to Dr. Martin Luther King, Jr.

Faculty advisor for the association, the Rev. Yvonne Beasley, said Thorpe, who is also associate minister of Ledge Rock Baptist Church in Wake County and president of the Association for the Study of Afro-American Life and History, "was a good speaker choice for BISA's tribute to King. "He embodies a lot of the spirit of Dr. King," she said. "His understanding and experience is inferred by his appreciation and love for the black church."

Rev. Beasley, who is also assistant director for the campus YMCA-

YWCA, said Dr. Thorpe is a nationally known historian. "He has published a number of books," she said. "I know of at least seven on black history, and he is a distinguished orator and preacher."

Dr. Thorpe will be the third minister to speak at one of BISA's bi-monthly services which began November 15. Only one of two black campus fellowships at the University, BISA's purpose is to "support the U.S. constitutional right to freedom of religion by providing opportunities for students of various denominations to fellowship together," said Jesse J. Cureton, chairman of the organization. The association also works closely with faculty and staff members on campus.

"One of the things that I like about the organization," Rev. Beasley said, "is that a lot of faculty and staff members have been supportive in attending services and in providing resources. To me, that makes BISA unique." Cureton, a UNC

senior, said BISA is also different because it is interdenominational. "We're different in form because we're advocating that speakers of all denominations speak to us," he said. "But more than anything, it is an educational opportunity for the student."

The organization is planning seminars on various denominations and on the moral majority, Cureton said.

BISA, he said, is convenient for students at the University, because in scheduling meetings twice a month, students have an opportunity to visit churches. The association provides student transportation to local churches on Sundays and when services are not held on campus. "There are very few organizations that give you that opportunity," Cureton said.

"We're all out to learn as much as we can in fellowship," he said.

Cureton noted that the faculty advisor is a minister, but she is not the only minister students are exposed to through BISA. He said also, that by having

guest ministers, the educational motives of the organization are increased. "It gives us an opportunity to change and to experience each speaker," he said.

BISA also reaches professors and people from the Chapel Hill community, Cureton added.

He said he sees the association complementing the United Christian Fellowship, which had been the only black fellowship on campus.

"I felt that there was a definite need for this kind of organization," he said. "Any time you're dealing with something like religion, you need an alternative."

Although BISA is a new organization, he said it has a lot of potential.



CURETON



REV. BEASLEY

DEATHS AND FUNERALS

McCOY
 Funeral services for Mrs. Savada Smith McCoy, of 314 Murphy St., who died Monday, January 4 at Duke Medical Center, were held Saturday, January 9 at Peace Missionary Baptist Church by Rev. W. E. Daye. Burial was in Beechwood Cemetery.

Surviving are three sons, Virgil McCoy Jr. and Hubert McCoy, both of Baltimore, Md., and James Edward McCoy of New York City; five daughters, Mrs. Margaret Adams, Mrs. Doris Self, Mrs. Mary E. Williams of Washington,

D.C., and Mrs. Maxine Tucker and Mrs. Lillian Odom, both of New York City; 18 grandchildren; 15 great-grandchildren.

Courtesy of Scarborough & Hargett Memorial Chapels and Gardens.

McCOY, Otis McCoy, Lorenzo McCoy, Cary McCoy and Cleothus McCoy.

Arrangements were by Ellis D. Jones & Sons Funeral Home.

LAWS

Funeral services for George Cornell Laws, 55, of 3104 Dearborn Dr., who died Saturday, January 9, were held Wednesday, January 13 at Ellis D. Jones Funeral Chapel. Burial was in Glennview Memorial Park.

Surviving are her mother, Mrs. Adline Laws; three sisters, Mrs. Hallie Mae Davis, Mrs. Rosa Lee Thompson and Mrs. Margie Henderson; three brothers, Floyd Laws, Bud Laws and Morris Laws.

Arrangements were by Ellis D. Jones & Sons Funeral Home.

McMILLIAN

Funeral services for Harrison McMillian, 56, of 1017 Onslow St., who died Sunday, January 10, were held Thursday, January 14

at Mount Gilead Baptist Church by Dr. A. D. Moseley. Burial was in Beechwood Cemetery.

Surviving are two daughters, Miss Elitia McMillian and Mrs. Mary Bolden; two sons, Harrison McMillian Jr. and Ronald McMillian; three foster sisters, Mrs. Delores Lucas, Mrs. Annie Haywood and Mrs. Elizabeth DeVane; two foster brothers, Fairly McMillian and Norman McMillian; six grandchildren; one grandchild.

Arrangements were by Ellis D. Jones & Sons Funeral Home.

SMITH

Funeral services for Daniel M. Smith of 507 Burlington Ave., who died Saturday, January 9, were held Thursday, January 14 at St. Mark AME Zion Church by Rev. H. E. Hagler. Burial was in Beechwood Cemetery.

Surviving are his wife, Mrs. Omega Bass Smith; one daughter, Mrs. Iris

Smith Askins; one sister, Mrs. Naomi Burch of Richmond, Va.

Arrangements were by Burtney Funeral Service.

MOTLEY

Funeral services for Richard M. Motley of 2205 Wintergreen Place, who died Thursday, January 7, will be held Friday, January 15 at 11 a.m. at Burtney Funeral Chapel. Burial will be in Beechwood Cemetery.

Surviving are his mother, Mrs. Margaret H. Turner; three sisters; one brother. Arrangements were by Burtney Funeral Service.

LOMAX

Funeral services for Mrs. Rosa E. Lomax of 405 East End Ave., who died Sunday, January 10 at Duke Medical Center, were held Wednesday, January 13 at Zion Temple Christian Church. Burial was in Beechwood Cemetery.

Courtesy of Scarborough & Hargett Memorial Chapels and Gardens.

THOMPSON

Funeral services for Mrs. Elnora R. Thompson, 81, of 302 East End Ave., who died Tuesday, January 12, will be held at 12 noon Friday, January 15 at Fisher Funeral Chapel by Rev. W. E. Daye. Burial will be in Glennview Memorial Park.

She was a native of Wake County. She worked at W. L. Robinson Tobacco Co. for many years.

She was a member of Ebenezer Baptist Church.

Surviving are her husband, Robert Coy Thompson; one daughter, Mrs. Bertha Mae McKay of Boston, Mass.; four grandchildren.

Arrangements were by

Fisher Funeral Chapel, Incorporated.

CRAWFORD

Funeral services for Allen Crawford of 208 W. Piedmont Ave., who died Sunday, January 10, were postponed until a later date.

Courtesy of Scarborough & Hargett Memorial Chapels and Gardens.

JONES

Funeral services for Melvin Jones of 1138 Drew St., were postponed until a later date.

Courtesy of Scarborough & Hargett Memorial Chapels and Gardens.

We Welcome Your Church News

News about your happenings at your church should be in our office not later than Monday at 5 p.m. of the week of publication. You might send us a church bulletin that would indicate noteworthy news of your church happenings.

Burtney Funeral Service



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 W. W. Easley, Jr., Minister

JANUARY 17, 1982

8:00 A.M. Worship Service
 9:30 A.M. Sunday School
 11:00 A.M. Regular Worship

Each Wednesday
 Prayer Service 12 Noon

Jr. Church — Wednesday — 6:00 P.M.



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SUNDAY, JANUARY 17, 1982

9:30 A.M. Church School

10:55 A.M. Sermon

Worship

The Pastor