Calendar and Announcements

ITEMS for this column should reach us NO LATER THAN FRIDAY before the desired publication week. Two to three weeks prior is even better! No charge. Mail to:

Calendar The Carolina Times P.O. Box 3825 Durham, NC 27702.

RENT AN ADMINISTRATIVE EAGLE -Members of the North Carolina Central University Public Administration Club are available to help with your household tasks, including baby-sitting and lawn cleaning. The group is raising funds to attend an April conference on "Career Opportunities of the 80s." To "Rent an Administrative Eagle," call 683-6023, 683-6182 or 683-6018 between 8 a.m. and 5 p.m., Monday through Friday.

MELVIN CARVER, 2-D. WORKS AND T. SOUMALAINEN, 3-D WORKS - North Carolina Central University Museum of Art, through April 18. (Museum closed Spring Break, March 12-22; and Easter, April 11.) Museum hours: Tuesday-Friday, 9

a.m.-5 p.m., Sunday, 2-5 p.m. Admission free.

CHILDREN'S FILM FESTIVAL — Carrboro Recreation and Parks Department's Children's Film Festival will feature the film, "Black Beauty" on Friday, March 12. The film will begin at 7 p.m., in the auditorium of Carrboro Elementary School. Admis-

sion if 75¢ per person.

CAREER OPTIONS FOR NURSES — Saturday, March 13. Morning panel: alternative work patterns, new specialties, continuing education, and possible career alternatives outside of nursing. Afternoon small group sessions: self assessment of values, skills, interests, and how to use that information in choosing career options. Full day, \$40; half day (either session), \$25. Office of Continuing Education at Duke University. Registration must be completed in advance through Marilyn Hartman, 107 Bivins, Duke University, Durham NC 27708. Further information

may be obtained by phoning 684-6259.

GENEALOGY FOR BEGINNERS — Durham County Library will offer a free Genealogy for Beginners Workshop, consisting of two class sessions at the library and a trip to the North Carolina State Archives in Raleigh. The class sessions will be held in the third floor Conference Room on March 18 and 25, 7:30-9 p.m. Trip will be Saturday, April 3. Workshop will be repeated May 6, 13, and 22. Class size is limited to 20 per session. Pre-registration recommended. Phone Anne Berkley, 683-2626.
YOU AND THE LAW: A FOUR-PART COM-

MUNITY LAW SERIES — Two remaining forums sponsored by the North Carolina Central University Student Bar Association, will be: "Everyday Contract Problems", March 23; and, "Public Benefit Problems", March 30.

The public is invited to attend the series. All sessions will be held at 7 p.m., in Room 100 of the Albert L. Turner Law Building, corner of Alston Avenue and Cecil Street. For further information,

contact NCCU School of Law at 683-6333.

ATTENTION TEENS — You can go to Marine Science Camp or Forestry-Wildlife Camp this sum-mer. They are open to all Orange County teens. If you would like more information on the 4-H Camping Program, call 732-9361, ext.442 or 968-4501.

DURHAM CITY SCHOOLS MENUS

Breakfast:

Monday - Juice, hot or ready to eat cereal, choice of milk.

Tuesday - Sliced peaches, cheese biscuit, choice of milk.

Wednesday - Juice, sausage biscuit or cereal, choice of milk.

Thursday - Juice, cinnamon toast or cereal, choice of milk.

Friday - Manager's choice.

Lunch:

Monday — Shoestring spaghetti w/meatballs, cut green beans, fresh pear, French style bread, choice of

Tuesday - Pig in Blanket or ham biscuit, macaroni and cheese casserole, steamed green cabbage, sliced peaches, choice of milk.

Wednesday - Sliced baked turkey w/cornbread dressing and gravy, candied yams, chapped collard greens, hot roll, St. Patrick's Day dessert, choice of

Thursday - Baked fish portion, cheesy potatoes, garden peas, orange quarters, cornbread square, choice of milk.

Friday - Manager's choice, choice of milk. INSIDE MOVES - A show featuring the drawings, paintings and sculptures of Sue Anderson, Anne Barnett and Isabel Levitt will run through March 28 at Center Gallery, 118-A E Main St., Carrboro.

Gallery hours: 11 a.m.-7:30 p.m. Thursday; 11 a.m.-5 p.m., Friday-Saturday; 2-5 p.m. Sunday. For more information call 967-1316 or 942-2866.

4-H CAMP REGISTRATION HAS STARTED — Camping opportunities for 9 to 13 year olds, at Betsy-Jeff Penn 4-H Camp. Cost \$60 per week plus transportation. Camp includes canoeing, swimming, crafts, sports and horseback riding. All Orange County Boys and girls are welcome. For more information, call the 4-H Office, 732-9361, ext. 442 or 968-4501.

CARRBORO RECREATION AND PARKS **DEPARTMENT:**

Registration for Men's Medium Pitch and Women's Slow Pitch Softball will begin Tuesday, .March 16, at 8:30 a.m. A maximum of 12 teams will be accepted into each league on a first-come, firstserve basis. Registration fee is \$270, inclusive of a \$120 deposit due at registration.

For more information, call 942-8541, extension

ART EXHIBIT - NCSU Student Center Gallery presents an exhibition of the works of German Expressionist Painter Christof Drexel (1886-1979), through March 26 (Raleigh).

DURHAM COUNTY SCHOOLS MENUS MARCH 15 - 19

Breakfast: Monday - Cheese squares, biscuit, applesauce,

Tuesday - Grapes, toast, milk.

Wednesday - Cereal w/bananas, juice, milk. Thursday — Manager's Choice, milk. Friday — Sausage biscuit, peaches, milk.

Lunch:

Monday - Hamburger, lettuce-tomato, lima beans, peaches, milk.

Tuesday - Lasagna, tossed salad, applesauce, brownie, milk.

Wednesday - Vegetable beef soup, grilled cheese sandwich, carrot sticks, pudding, milk.

Thursday - Barbecued chicken, buttered corn,

green beans, cookie, milk.

Friday - Fish & cheese, french fries, cole slaw, w/carrots, cornbread, gelatin w/topping, milk.

VOLUNTEERS NEEDED - A 41-year-old man who is paralyzed needs a ride to a special program on Monday, Wednesday, or Friday. He is a mugging victim and would like an emotional outlet to get involved with other people.

A library aide is needed to help in the Children's Room with various clerical duties and story-telling. To learn more about these and other volunteer opportunities, call the Volunteer Bureau at 688-8977; weekdays, 9 a.m.-4 p.m.

RALEIGH LITTLE THEATRE — THEATRE Patrick Hamilton's thriller, "Angel Street" will play at the RLT March 19-21, 23-27, 31; April 3 at 8 p.m.; and March 28 and April 4 at 3 p.m. Adults: \$5 (weeknights & matinees), \$7 (Friday & Saturday); Students & senior citizens: \$3 (weeknights), \$5 (Friday & Saturday), \$2 (matinees). Reservations: 821-3111, 12-6 daily, beginning March 18.

ART Green Room exhibit by students from Cary Senior High School March 19 through April 4.

N.C. STATE UNIVERSITY CRAFT CENTER has a new series of evening classes scheduled to begin the week of March 15:

-Pottery I, Knife Making, Woodfinishing Techniques, Antique Mirror Reproduction, Basketry, Tapestry Techniques, Double Weave, Clothing Projects (Weaving), Black & White Photography I & II, Block Printing & Tie Dye, Visual Composition, Photographic Silk Screen, Crochet & Knitting, Hammock Making, Beginning & Advanced Leaded Glass. Basic Woodworking.

For information, call 737-2457 between 2 and 5

SPECIAL WORKSHOP - The Tuskegee Institute-North Carolina Central University Research Development in Black Institutions of Higher Education Project, funded by the Department of Health and Human Services, Office of Human Development Services, Washington, D.C., will host a workshop, March 23-25 at the Howard Inn Hotel in Washington, D.C. The workshop's theme is "Toward the Year 2000: The New Federalism and Private Sector Perspectives"

Topics and seminars will include: The New Federalism, DHHS/OHDS Research Agenda; Grants Readiness Systems, The White House Black College Initiative; Implications of the Reagan Tax Reform Act for Philanthropy; Foundations and Corporate Perspectives.

For further information, contact Alvin Major, Jr., Project Director, Office of the Vice President for Development Affairs, Tuskegee Institute, Alabama 36088, (205) 727-8338.

DO YOU LIKE CAMPING? The 4-H Camping Program is open to all Orange County Youth ages 9-19. If you would like more information, call the 4-H Office, 732-9361 or 968-4501, ext. 442.

LECTURE - The third lecture of the series "Human Dimension: The Age of Renaissance and Reformation" will be presented on Wednesday, March 17, at 4:30 p.m., in the Auditorium, Environmental Protection Agency, Research Triangle Park, Dr. John Spencer from Duke University's Art Department will discuss Michaelangelo. The lecture is open to the public free of charge (no registration required). For further information, call 684-6259.

RAPE VICTIMS - Volunteers are available 24-hours a day by calling the crisis line at 967-7273 (967-RAPE), Chapel Hill. A report can be made

without the victim identifying himself or herself.

DANGEROUS JOB? Could your job be hurting your health? Need information? N.C. Occupational Safety and Health Project (NCOSH), a non-profit group of labor and health worker volunteers can help, free of charge. If you have questions, or would

like someone to talk to your group, call 286-9249.

EVENING LAW CLASSES — Anyone interested in attending the North Carolina Central University School of Law's Evening Program should contact: Mrs. C.J. Anthony, Evening Program Admissions, School of Law, NCCU, Durham 27707 or call: (919) 683-6333 after 2 p.m. daily for an application packet. Applications are now welcomed for Fall 1982 admis-

TOM PAXTON CONCERT — On March 19 and 20, the Sallam Cultural Center presents singersongwriter Tom Paxton in four shows at the Sallam, 1101 W. Chapel Hill St., Durham. Showtimes are 8 and 10. Tickets are \$5 and available in advance at Regulator Bookshop and PIFC food co-op in Durham, Bulletproof Records and Oxbow Music in Chapel Hill, the WQDR Store in Raleigh and at the door on the night of the show.

One of the most successful folk singers of the 60's, Tom Paxton's songs have also been recorded by Joan Baez, Peter, Paul & Mary, Arlo Guthrie, John Denver, Dolly Parton, Doc Watson and others. His songs are relevant to today's issues and his performance is warm and personable.

For more information, call 493-2096 or 286-3604.

OPERATION BREAKTHROUGH is now taking applications for home weatherization. This service is available at no cost to qualified residents. For more information, call Allen Powell at 682-0421.