

**For Sale**

**LOT FOR SALE**

1000 Block Red Oak Avenue

Call 682-1406

Financing Available

**Help Wanted**

**ATTENTION**

Employment Opportunities are available for economically disadvantaged youth, 14-21, and who live in the city of county of Durham during the summer months. Interested persons can pick up applications at the Durham Employment and Training Office, 212 North Mangum Street. The deadline for receiving applications is April 9, 1982.

The Durham Employment and Training Office (CETA) does not discriminate on the basis of handicap in the admission of any programs or activities. AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER.

**Computer Systems Analyst III**

Completion of college course work with a major in computer science, math or related field and two years experience in computer systems analysis; or an equivalent combination of education and experience. Experience in organization and administration of a Data Management Unit and user services preferred. Knowledge of FORTRAN and PL/1 helpful. Familiarity with medical terminology. Salary range: \$20,448 - 31,296.

**Librarian III**

Completion of course work for a master's degree in library science and one year of experience as a librarian; or an equivalent combination of education and experience. Background should include public and technical services, systems design for data library components and familiarity with machine readable data files. Knowledge of computers and their applications helpful. Salary range: \$15,612 - 23,556.

For an application please contact the Employment Division, 111 Pettigrew Hall, UNC, Chapel Hill, NC 27514. 962-2991. EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER.

**Legal Notices**

**SUMMARY OF MODIFICATION TO THE COMPREHENSIVE EMPLOYMENT AND TRAINING PLAN**

The Durham City/County Consortium is giving notice of intent to modify its fiscal year 1982 Comprehensive Employment and Training Plan for CETA funds from the United States Department of Labor.

The purpose of the modification is to incorporate the final fiscal year 1982 funding allocation for program Titles II B/C, IV and VII. The adjustments in the Annual Plan subpart do not significantly alter or change the scope of services provided through the original plan approved.

This modification may be reviewed in the Employment and Training Office at 212 W. Mangum Street between the hours of 8:30 a.m. - 5:00 p.m. Questions and comments may be directed to the Director at the same address or telephone (919) 683-4121.

**NOTICE TO BIDDERS**

As authorized by the Raleigh-Durham Airport Authority, sealed proposals will be received in the office of the Airport Engineer at the Raleigh-Durham Airport until 10:00 A.M. Thursday, April 15, 1982 and immediately thereafter publicly opened and read for the removal of standing timber and pulpwood.

Complete information and drawings designating the tracts are available in the office of the Airport Engineer.

RALEIGH-DURHAM AIRPORT AUTHORITY

A. C. ELKINS, CHAIRMAN  
DAIN A. RILEY, P.E.  
AIRPORT ENGINEER

RALEIGH-DURHAM AIRPORT AUTHORITY  
Engineering Department  
Route 1, Box 500  
Morrisville, North Carolina 27560

**INVITATION FOR BIDS**

The Housing Authority of the City of Durham, North Carolina will receive bids for the construction of water lines NC 13-1 Few Gardens, until 3:00 P.M., EST, on the 31st day of March, 1982 at the Housing Authority Building, 330 East Main Street, Durham, North Carolina, at which time all bids will be publicly opened and read aloud.

Included in the bid documents are forms of contract documents including plans and specifications which are on file at the Office of the Housing Authority of the City of Durham, North Carolina, at 330 East Main Street, Durham, North Carolina, which describe the work to be performed and the materials to be furnished under the bid.

A certified check drawn on a bank or trust company insured by the Federal Deposit Insurance Corporation, payable to the Housing Authority of the City of Durham, North Carolina, or satisfactory bond executed by an acceptable surety on the bid bond form contained in the specifications and in accordance with the instructions to bidders set forth therein, in an amount equal to five percent (5%) of the bid shall be submitted with each bid.

All bidders are hereby notified that they must have proper license under the State Laws governing their respective trades.

Attention is called to the provision for equal employment opportunity, and payment of not less than the minimum salaries and wages as set forth in the specifications must be paid on this project.

The Housing Authority of the City of Durham reserves the right to reject any or all bids or to waive any informalities in the bidding.

No bid shall be withdrawn for a period of 30 days subsequent to the opening of bids without the consent of the Housing Authority of the City of Durham, North Carolina.

Date: March 4, 1982

Housing Authority of the City of Durham, North Carolina

By: James R. Tabia  
Executive Director

PUBLICATION DATES:  
THE CAROLINA TIMES  
March 10, 17, 24, 1982

**INVITATION FOR BIDS**

The Housing Authority of the City of Durham, North Carolina will receive bids for the construction of new roofs NC-13-7 Carnwallis Road, until 3:00 P.M., EST, on the 31st day of March, 1982 at the Housing Authority Building, 330 East Main Street, Durham, North Carolina, at which time all bids will be publicly opened and read aloud.

Included in the bid documents are forms of contract documents including plans and specifications which are on file at the Office of the Housing Authority of the City of Durham, North Carolina, at 330 East Main Street, Durham, North Carolina, which describe the work to be performed and the materials to be furnished under the bid.

A certified check drawn on a bank or trust company insured by the Federal Deposit Insurance Corporation, payable to the Housing Authority of the City of Durham, North Carolina, or satisfactory bond executed by an acceptable surety on the bid bond form contained in the specifications and in accordance with the instructions to bidders set forth therein, in an amount equal to five percent (5%) of the bid shall be submitted with each bid.

All bidders are hereby notified that they must have proper license under the State Laws governing their respective trades.

Attention is called to the provision for equal employment opportunity, and payment of not less than the minimum salaries and wages as set forth in the specifications must be paid on this project.

The plans and specifications referred to in this invitation for bids show seven (7) types of houses which are contained in Project NC 13-7. In addition to the bid for the total work for the whole project, the Contractor must submit separate bids applicable to building roofs on each of the seven (7) types of buildings by taking each type of building as a group for which the bid is submitted.

The Housing Authority of the City of Durham reserves the right to reject any or all bids or to waive any informalities in the bidding.

No bid shall be withdrawn for a period of 30 days subsequent to the opening of bids without the consent of the Housing Authority of the City of Durham, North Carolina.

Date: March 4, 1982

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**NCAA Regional Action**

at-large choice in 1980. Albert Irving carried Alcorn with 21 points, while Williams led Houston with 25. West Regional - In ad-

**Albany State Guard Still Ranks High As Top Scorer**

ALBANY, GA. — Lamar Harris, the sensational shooting guard at Albany State College, continues to rank high among scorers in the NCAA Division II.

The former Mitchell County High School star ranks eleventh among NCAA scorers with a 22.8 scoring average. Harris is considered by many to be the best basketball player in the Southern Intercollegiate Athletic Conference. His 22.8 scoring average is the best in the conference.

The Albany State cager led his team to a 1981-82 SIAC Visitation Championship en route to receiving all-conference honors. The ambidexterous guard displayed an unlimited amount of basketball talents in the SIAC Tournament and was named to the all-tournament team. Albany State was topseded and finished runner-up in the tournament.

The versatile Albany State standout averaged 25 points per game during the tournament and came up with ten steals.

dition to the NCAA & T loss on Thursday, Wyoming beat Southern California 61-58. On Friday, Iowa ousted Northeast Louisiana 70-63, and Pepperdine outpointed Pittsburgh 99-88. Saturday saw Georgetown over Wyoming 51-43, and Fresno State down West Virginia 50-46. On Sunday, East Regional - Wake Forest eliminated Old Dominion 74-57 and James Madison upset Ohio State 55-48 on Thursday. On Friday, St. John's proved to be ten points better than Penn at 66-56, and Northeastern surprised St. Joseph's 63-62. In Saturday's action, number one in the country North Carolina barely erased day, Idaho got by Iowa in overtime 69-67, and Oregon State dumped Pepperdine 70-51.

Harris connected on 34 of 57 field goal attempts for a .596 shooting percentage. He hit eight consecutive field goals from the 30-35 foot marks in the championship game. The potential All-American has been the only SIAC player to rank among the NCAA top ten scorers this season. Albany State is also the only team from the conference to receive NCAA top ten ratings.

Harris has scored 258 field goals and 77 free throws for 593 points this season. He has been the leading scorer in 18 of his team's 26 games.

(Continued from Page 5)

Evansville lost to Marquette 67-62 on Thursday, and joined Alcorn in an early exit. In Friday's games, Boston College defeated San Francisco 70-66, while Kansas State knocked off Northern Illinois 77-68. On Saturday, Houston slipped by Tulsa 78-74, and Missouri downed Marquette 73-69. On Sunday, Kansas State escaped Arkansas 65-64, Boston College chilled DePaul 82-75; as the Blue Demons lost for the third consecutive year in their first round contest. James Madison 52-50, and a good Memphis State team came back to defeat Wake Forest 56-55. On Sunday, it took Villanova three overtimes to shake Northeastern 76-72, and Alabama just got by St. John's 69-68.

Midwest Regional - In the opening round, defending champion Indiana crushed Robert Morris 94-62, and Middle Tennessee upset Kentucky 50-44. N.C. State was upset on Friday 58-51 by Tennessee-Chattanooga, but favored Tennessee advanced with a 61-57 win over Southwest Louisiana. On Saturday, Louisville demolished Middle Tennessee 81-56, and Alabama-Birmingham demoralized Indiana 80-70. In Sunday's games, highly ranked Virginia was forced into a scrap, but came out a 54-51 winner over Tennessee, while Minnesota squeezed by TN-Chattanooga 62-61.

After last week's skirmishes, sixteen teams are left to battle for the national title.

This Thursday in the West Regional, Georgetown was paired against Fresno while Oregon State drew Idaho at Provo, Utah. In the Midwest, Louisville was matched with Minnesota, and Virginia with

Alabama-Birmingham at Birmingham, Alabama. On Friday in the Midwest in St. Louis, Missouri, Boston College drew Kansas State and Houston was matched with Missouri. The East Regional is being hosted by Raleigh, N.C., where Villanova plays Memphis and UNC meets Alabama.

The Midwest and West Regional championships are set for Saturday, March 20, and the Midwest and East championships are scheduled for Sunday, March 21.

The final four will come together in New Orleans with the East and Midwest champion paired, and the West and Midwest champions matched on Saturday, March 27.

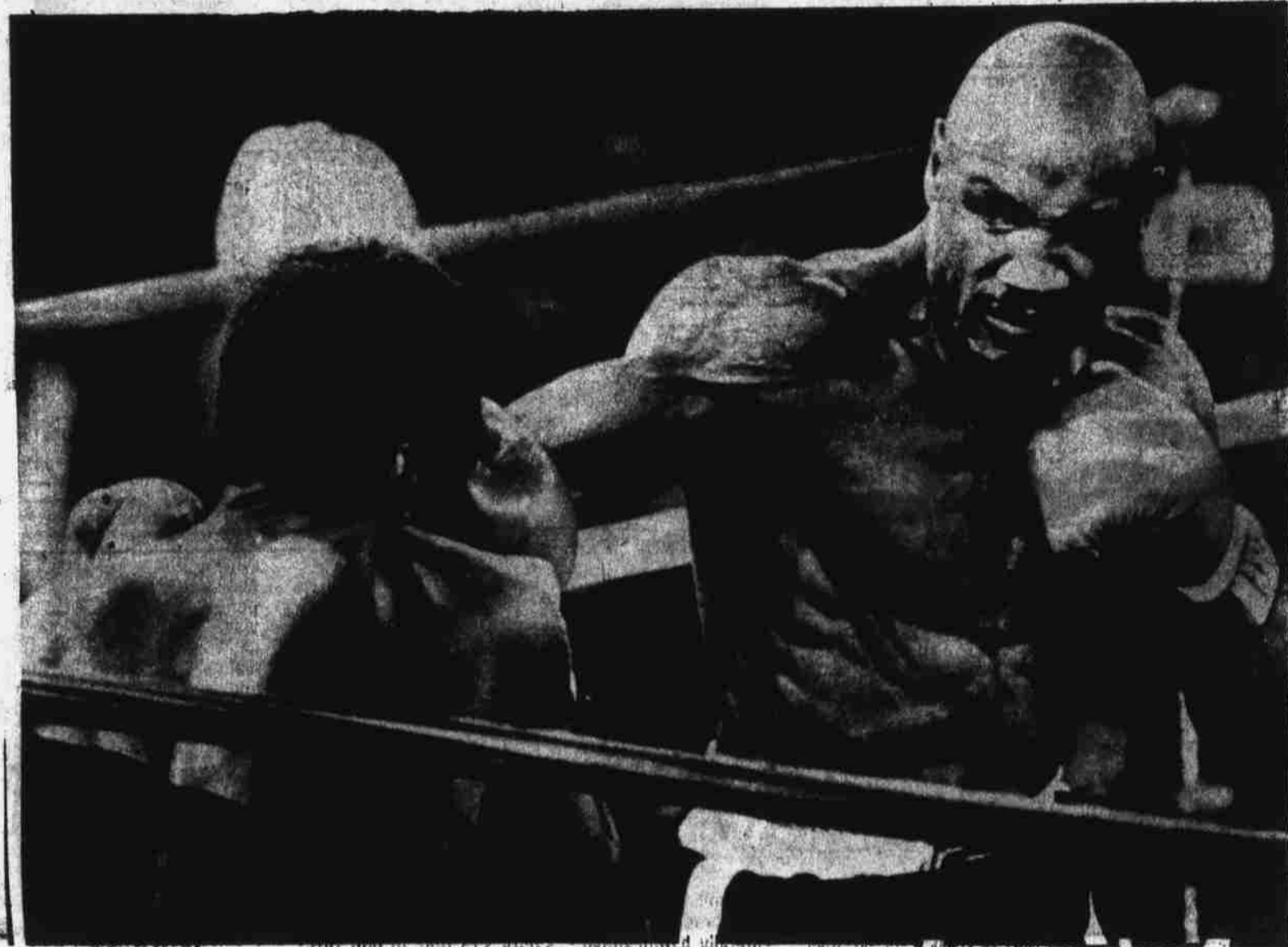
There is no consolation game this year, so the championship contest will be played Monday, March 29, in the New Orleans Superdome.

Alabama-Birmingham at Birmingham, Alabama. On Friday in the Midwest in St. Louis, Missouri, Boston College drew Kansas State and Houston was matched with Missouri. The East Regional is being hosted by Raleigh, N.C., where Villanova plays Memphis and UNC meets Alabama.

The Midwest and West Regional championships are set for Saturday, March 20, and the Midwest and East championships are scheduled for Sunday, March 21.

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ATLANTIC CITY—Champion Marvin Hagler lands a hard right to the head of challenger Bill "Caveman" Lee during the first round of their 15 round bout here. Hagler scored a KO in the first minute, 17 seconds of the first round to retain his double crown.

**Help Wanted**

**GROUNDKEEPER II** - Town of Chapel Hill. Work as crew leader performing grounds maintenance, working with soils, plants, chemicals. Requires ability to read/write, 1 yr grounds mntnc exper, supervisory or crew leader exper; or any equiv. Start \$4.35 - 5.04/hr. excellent benefits. Apply by March 26: Municipal Bldg, 306 N Columbia St. CH 27514. EO/AAE.

**LIFEGUARD** - Town of Chapel Hill. Parttime, Monday noon-2 pm, Tues & Th 8 pm, & alternate Sundays 4-8 pm. Work at Community Center pool (Estes Dr). Requires current certifications in Adv Lfsvng & CPR, 6 mos previous exper; or any equiv. \$3.40/hr. Apply by March 23: Prks/Rec Dept, 200 Plant Rd. CH. EO/AAE.

**BASEBALL/SOFTBALL UMPIRES & SCORERS** - Town of Chapel Hill. Can work 5-10 hrs/wk; nights & wknds; mid-April to mid-June. Requires minimum 1 season exper. Fifteen pstns available. Umpires \$5-7/game; scorekeepers \$3.35/hr. Apply by March 29: Prks/Rec Dept, 200 Plant Rd. CH. EO/AAE.

**Legal Notices**

**NORTH CAROLINA WAKE COUNTY NOTICE OF DISSOLUTION OF BURTCO INCORPORATED**  
NOTICE IS HEREBY GIVEN that Articles of Dissolution of Burтко Incorporated, a North Carolina corporation, were filed in the office of the Secretary of State of North Carolina on the 23rd day of October, 1981, and that all creditors of and claimants against the corporation are required to present their respective claims and demands immediately in writing to the corporation so that it can proceed to collect its assets, convey and dispose of its properties, pay, satisfy and discharge its liabilities and obligations and do all other acts required to liquidate its business and affairs.

This 23 day of October, 1981.  
Robert Burton  
BURTCO INCORPORATED  
604 S. Alston Ave.  
Durham, North Carolina

PUBLICATION DATES:  
The Carolina Times  
March 20, 27, April 3,  
- 10, 1982.

**NORTH CAROLINA DURHAM COUNTY EXECUTOR'S NOTICE TO DEBTORS AND CREDITORS**  
Having qualified as executor of the estate of KATHERINE A. THOMAS, this is to notify all persons, firms and corporations having a claim against KATHERINE A. THOMAS, deceased, to present them to the undersigned within six months from the date of first publication of this notice at P.O. Box 1932, Durham, N.C. 27702 or same will be pleaded in bar of their recovery. All persons, firms or corporations indebted to said KATHERINE A. THOMAS, please make immediate payment.  
This 13th day of March, 1982.  
Mechanics and Farmers Bank, Executor  
Estate of Katherine A Thomas  
Post Office Box 1932  
Durham, North Carolina 27702  
PUBLICATION DATES:  
The Carolina Times  
March 13, 20, 27,  
April 3, 1982.

**THE BLACK LEADERSHIP FAMILY PLAN**  
For the  
**Unity, Survival, and Progress of Black People**

**PURPOSES:**

- To develop a basic set of rules by which Black Americans can live.
- To establish a Black Development Fund.
- To provide a set of instructions for implementation of the PLAN.

**Rules for Black Unity, Survival, and Progress**

1. Support the Black church
2. Protect the elderly and support the youth
3. Excel in education
4. Oppose crime
5. Contribute to the Black Development Fund
6. Support Black businesses; bank Black
7. Register and vote
8. Hold your elected officials accountable
9. Support Black family and community life
10. Challenge negative media; support positive media
11. Secure and defend the Black community
12. Support Mother Africa and Caribbean Nations

**The Black Development Fund**

- |           |  |
|-----------|--|
| January   | - Civil Rights Organizations                             |
| February  | - Black Candidates and Voter Participation Organizations |
| March     | - Black Religious Institutions                           |
| April     | - Black Senior Citizens Organizations                    |
| May       | - Black African and Caribbean Relief                     |
| June      | - Black Colleges   |
| July      | - Black Legal Defense                                    |
| August    | - Black Hospitals and Health Care Organizations          |
| September | - Congressional Black Caucus Political Action Committee  |
| October   | - Black Arts and Cultural Organizations                  |
| November  | - Black Family Support Organizations                     |
| December  | - Black Youth and Child Organizations                    |

**"JOIN THE ACTION ALERT COMMUNICATIONS NETWORK TODAY!"**

**ACTION-ALERT COMMUNICATIONS NETWORK VOLUNTEER**

Name _____	(A) Aging
Organization _____	(B) Black Rural South
Title _____	(C) Communications
Office Address _____	(D) Corporate Affairs
City _____	(E) Criminal Justice
Home Address _____	(F) Minority Enterprise/Economic Development
City _____	(G) Education
Phone (Work) _____	(H) Energy
Phone (Home) _____	(I) Health
My U.S. Representative is _____	(J) Housing
I live in the _____ Congressional District.	(K) International Affairs
My party affiliation _____	(L) Science & Technology
(Democrat, Republican, Independent or other)	(M) Voter Participation
	(N) Network Development
	(O) Youth

I am interested in joining the Black community effort to build a support network on key legislative issues.

I am interested in providing the Black community with issue research, analysis and testimony for hearings.

For your free copy of the complete PLAN with the detailed mission for you and your organization, write:

National Black Leadership Roundtable  
P.O. Box 1965  
Washington, D.C. 20013

**"It's not the man, it's the PLAN; It's not the rap, it's the map!"**