

**Help Wanted**

**Executive Director**

**DUTIES:** Overall responsibility for operation of Farmworkers Legal Services of NC, including insuring quality legal services to 50,000 migrant farmworkers, insuring compliance with standards set by local board, Legal Svcs. of NC, and Legal Services Corporation. Must oversee program budget, administration, litigation, community education, and personnel. **QUALIFICATIONS:** Knowledge of conditions and rights of migrant farmworkers. Demonstrated commitment to legal rights of poor people. Prefer person with 3 years litigative or administrative experience. **SALARY:** \$27,500+, depending on experience and ability. Send cover letter explaining qualifications along with resume no later than 11/15/82 to: Chuck Eppinette, FLSNC, P.O. Box 1229, Raleigh, NC 27602. FLSNC IS AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER. MINORITIES, WOMEN, THE ELDERLY AND THE HANDICAPPED ARE ENCOURAGED TO APPLY.

**Associate I**

Completion of college course work in psychology, sociology or related social science, with course work in statistics, research methodology and one year of experience in gathering, editing and analyzing data for social research. Background should include behavioral science research and theory, patient education as it relates specifically to arthritis and a general knowledge of computer programming. Salary range: \$15,612-\$23,556.

**University Health and Safety Inspector**

Completion of course work from a technical school or community college with a 2-year degree in a safety-related field and 2 years experience in occupational safety and health; or an equivalent combination of education and experience. Prefer experience in the following areas: electrical safety, laboratory safety, mechanical safety or radiation safety. Salary range: \$13,092-\$19,548.

**Systems Accountant I**

Completion of college course work including or supplemented by 24 semester hours in accounting, and 4 years of accounting, auditing, or systems experience; or an equivalent combination of education and experience. Ability to negotiate, effective technical writing skills. Prefer MBA and/or CPA with programming background. Funding for this position expected to last approximately 18 months. Salary range: \$20,448-\$31,296.

Consideration given only to persons submitting a completed APPLICATION FOR STAFF EMPLOYMENT with THE UNIVERSITY OF NORTH CAROLINA at CHAPEL HILL. Resumes unaccompanied by an application will be returned. For an application please contact the Employment Division, 111 Pettigrew Hall, UNC, Chapel Hill, NC 27514. 962-2991. EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER.

**Durham County and City Youth**

The Durham Employment and Training Office, located at 212 N. Mangum St., is now accepting applications for a Youth Program that will provide part-time employment and educational opportunities. To be eligible, you must be a high school drop-out between the ages of 16-21 and economically disadvantaged. If interested, applications can be picked up Monday-Friday, 8:30-5:00 p.m. DEADLINE DATE - November 1, 1982.

The Durham Employment and Training Office is an Equal Opportunity/Affirmative Action Organization and does not discriminate on the basis of handicap in the admission of any programs or activities.

**YOUR CITY COUNCIL TWO-WEEK CALENDAR**



October 18-29, 1982

The Durham City Council will hold a regular meeting Monday night at 7:30 p.m. in the City Council Chambers of City Hall. The meeting is open to the public.

City Government meetings scheduled during the next three weeks include:

- MONDAY, OCTOBER 18, 1982  
4:15 p.m. COMMUNITY CONCERNS COMMITTEE OF THE HUMAN RELATIONS COMMISSION (Human Relations Conference Room/4th Floor)
- 7:30 p.m. CITY COUNCIL MEETING (Council Chambers/1st Floor)
- TUESDAY, OCTOBER 19, 1982  
5:00 p.m. PUBLIC ACTIVITIES COMMITTEE OF THE HUMAN RELATIONS COMMISSION (Personnel Briefing Room/1st Floor)
- 5:00 p.m. CITIZENS' COMMITTEE ON TRANSIT (Council Committee Room/2nd Floor)
- WEDNESDAY, OCTOBER 20, 1982  
9:30 a.m. COMMUNITY SERVICES COMMITTEE (Council Committee Room/2nd Floor)
- 3:30 p.m. CATV ADVISORY BOARD (Council Committee Room/1st Floor)
- 5:00 p.m. GOVERNMENT LIAISON COMMITTEE OF THE HUMAN RELATIONS COMMISSION (Personnel Briefing Room/1st Floor)
- THURSDAY, OCTOBER 21, 1982  
2:30 p.m. FINANCE COMMITTEE (Council Committee Room/2nd Floor)
- 4:00 p.m. FRIENDS OF WEST POINT (Council Committee Room/1st Floor)
- FRIDAY, OCTOBER 22, 1982  
8:30 a.m. SUBDIVISION REVIEW BOARD (Inspections Conference Room/3rd Floor)
- MONDAY, OCTOBER 25, 1982  
2:15 p.m. PUBLIC WORKS COMMITTEE (Council Committee Room/2nd Floor)
- TUESDAY, OCTOBER 26, 1982  
10:00 a.m. BOARD OF ADJUSTMENT (Council Committee Room/2nd Floor)
- WEDNESDAY, OCTOBER 27, 1982  
NO MEETINGS SCHEDULED
- THURSDAY, OCTOBER 28, 1982  
10:00 a.m. COMMITTEE-OF-THE WHOLE (Council Committee Room/2nd Floor)
- FRIDAY, OCTOBER 29, 1982  
8:30 a.m. SUBDIVISIONS REVIEW BOARD (Inspections Conference Room/3rd Floor)

NOTE: All meetings are held in the City Hall, 101 City Hall Plaza, unless otherwise indicated. Additional meetings may be scheduled after this list is submitted for publication. Free parking is available during the Council Meeting in the Chapel Hill Street Parking Garage, located across Mangum Street from City Hall. The City Council meeting will be carried live on CABLEVISION CHANNEL 8. Any Citizen wishing to be heard on agenda matters, please call 683-4166, City Clerk's Office, to place your name on the speaker's list.

**LIBRARY ASSISTANT I - Town of Chapel Hill.** Part-time temporary; 20/week, mornings, up to six months. Requires high school diploma, six months library or clerical experience; or any equivalent. Library experience in acquisitions preferred. \$4.87/hr. Apply by Oct. 15: Municipal Bldg., 306 N. Columbia St. ED/AAE.

**ASSISTANT TO THE MAYOR - Town of Chapel Hill.** Mayor's office, under Mayor's supervision. Assist Mayor in research, analysis, preparation of reports & correspondence, and office management. Provide staff support to Council's members and committees as requested. Extensive contact with general public, press, other govt agencies, advisory board members, & Town depts. Attendance at night meetings required. Requires degree in Journalism, public or business adm, political sci, or related field, and 2 yrs exper in print journalism, research, or administrative staff work, preferably in local govt setting; or any equiv. Requires good writing, verbal, analytical, & interpersonal skills. Starting range \$17,074-19,765; excellent benefits. Apply by October 18: Municipal Bldg-AM, 306 N Columbia, Chapel Hill 27514. EO/AAE.

**Legal Notices**

**NORTH CAROLINA DURHAM COUNTY CREDITOR'S NOTICE**  
The undersigned having qualified as Co-Executors of the Estate of Lota I. Riddick, deceased, late of Durham County, N. C., hereby notify all persons, firms and corporations having claims against said estate to present them to the undersigned at the office of F. H. Brown, Attorney at Law, P. O. Box 2005, Durham, N. C. 27702 within six (6) months from the date of the first publication of this notice or this notice will be deemed in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned. This the 5th day of October, 1982.

Robert L. Staton  
William A. Staton  
Co-Executors, Estate of Lota I. Riddick  
F. H. Brown  
Attorney at Law  
PUBLICATION DATES:  
The Carolina Times  
October 9, 16, 23, 30, 1982

**NORTH CAROLINA DURHAM COUNTY CREDITOR'S NOTICE**  
HAVING QUALIFIED as the administratrix of the Estate of Johnnie Preston Johnson of Durham County, North Carolina, the undersigned does hereby notify all persons, firms and corporations having claims against said estate to present them to the undersigned or her attorney, Albert L. Willis, c/o MALONE, BROWN and MATTHEWSON, P.A., Post office Box 867, 705 Kent Street, Durham, North Carolina 27702 on or before the 30th day of March, 1983 or this notice will be deemed in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned at the address of the Administratrix given below. This the 23rd day of September, 1982.

Cassie Lee Johnson  
Administratrix  
P. O. Box 1932  
Durham, North Carolina 27702  
PUBLICATION DATES:  
The Carolina Times  
October 2, 9, 16, 23, 1982.

**NORTH CAROLINA DURHAM COUNTY ADMINISTRATOR'S NOTICE TO DEBTORS AND CREDITORS**  
Having qualified as Administrator of the estate of NELLIE B. FRANKLIN, this is to notify all persons, firms and corporations having a claim against Nellie B. Franklin, deceased, to present them to the undersigned within six months from the date of first publication of this notice at P. O. Box 1932, Durham, NC 27702 or same will be pleaded in bar of their recovery. All persons, firms or corporations indebted to said Nellie B. Franklin, please make immediate payment. This 9 day of October, 1982.  
Mechanics and Farmers Bank, Administrator  
Estate of Nellie B. Franklin  
P. O. Box 1932  
Durham, NC 27702

**PUBLICATION DATES:**  
The Carolina Times  
October 9, 16, 23, 30, 1982

**NORTH CAROLINA DURHAM COUNTY NOTICE TO CREDITORS**  
The undersigned, having qualified as Executrix of the Estate of Frederick D. Sullit, Deceased, late of Durham County, North Carolina, this is to notify all persons, firms and corporations having claims against the estate to exhibit them to the undersigned at 300 Wachovia Bank Building, Durham, North Carolina 27701, on or before the 2nd day of April, 1983, or this notice will be pleaded in bar of their recovery. All persons indebted to the estate will please make immediate payment. This the 2nd day of October, 1982.

HATTIE E. SUITT,  
Executrix of the Estate of Frederick D. Sullit  
Eugene C. Brooks, III,  
Attorney at Law  
300 Wachovia Bank Building  
Durham, North Carolina 27701

**Chamber To Hold Productivity Seminar**

The average worker is productive during only 55% of an eight-hour day, reports a study conducted over five years with 50 companies. To combat this increasingly serious problem of lagging productivity, the Durham

Chamber of Commerce is sponsoring George J. Landis' two-evening business course, "How To Maximize Productivity," on Monday and Tuesday, January 10-11, 7-10 p.m. at the Sheraton University Center.

Among the topics to be covered are considerations of self-worth, a critical key to job interest; expanding corporate awareness so that employees can appreciate their place in the company's goals; participative management and management by activity. Included in the course are eight concrete and proven techniques for maximizing productivity.

An associate of Turning Point Programs, a leading national business education and training

firm, Landis is nationally recognized as a speaker and leading management consultant. He is president of Personal Effectiveness Programs, an associate partner of Insight Learning

Programs and of the C. J. Hegarty Company, each of which is actively involved in training and development within organizations, many of them Fortune 500 companies.

John L. Atkins, III, Chamber president, urges those interested in more information to contact the Chamber at 682-2133 and ask to speak with a Turning Point Programs representative.

**In The Hip Pocket**

(Continued from Front)

press aide could be reached for a response. And so the stage is set for a fight within a fight. Hunt has a major battle on his hands trying to unseat Helms. But at the same time, it seems that the governor might also have to mend some political fences, if he is to get a unified party in to the fray.

But no one seems to have a specific fence-mending plan. For example, Wayne Loftin, who handles black affairs for the state Democratic

Party, says: "...a great deal of attention is being directed to the concerns of blacks" but he also notes that nothing concrete has grown from the attention.

And while McKissick advocates that blacks make the Republicans and Democrats "...come to us..." blacks don't appear to have a plan to accomplish that. According to several Caucus officials, the organization is planning meetings to develop a plan of action.

So it all boils down to two basic questions: for blacks and Democrats. Can Hunt and the party mend enough political fences in 1983 to quell the flight of black voters from the party's hip pocket? And by the same token, can blacks make sure that more political green grass winds up their side of the mended fences?

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**ENG Technician**

Applicant must have 3-5 years experience in repair of electronic news gathering equipment - specifically RCA TK 76 cameras and Sony U-Matic VTR's. College or technical school graduate degree on equipment. 1st/2nd or general class FCC license required. Please send resume to:  
Ed Wall, Chief Engineer  
WTVB  
Box 2009  
Durham, North Carolina 27702  
EOE. No calls please.

**3 Attorney Positions**

Legal Services programs in NC are seeking three aggressive, experienced attorneys to staff a newly created state support unit.  
**Housing Attorney:** Minimum three years experience in representation of low-income individuals and groups in housing issues.  
**Government Benefits Attorney:** Minimum three years experience in representation of low-income individuals and groups in government benefits law.  
**Consumer Attorney:** Minimum three years experience in representation of low-income individuals and groups in the consumer area.  
**Managing Attorney:** Either the consumer or housing attorney will be selected for the position of Managing Attorney of the unit. This position will only be administrative and have no supervisory responsibility over the work of the other two lawyers. If you apply for either the consumer or housing position, please indicate whether you wish to be considered for the managing attorney position and indicate your managerial experience.  
All three attorneys must be licensed in N.C. Pending comity applicants will be considered.  
**Salary:** \$21,120 to \$28,092 DOE: comprehensive fringe benefits package. Managing Attorney salary will start at \$26,772.  
**Applications:** Send resume and summaries of significant cases with cover to Mary Taylor, Legal Services, P. O. Box 6505, Raleigh, NC 27628 (tel: 919/832-2046)  
Legal Services is an Equal Employment Opportunity/Affirmative Action employer. Minorities, Women, Handicapped and Older People are encouraged to apply.  
Please apply before October 29, 1982.

**Administrative**

Three-quarter time position in volunteer coordination. College degree or comparable training and experience required. Send resume to Volunteer Bureau, 809 Proctor St. 2707. Deadline Oct. 18.

**Carpenter's**  
600 E. Main Downtown 682-0451 Durham

**Used Car Headquarters**

- 1981 Camaro Berinetta V-8, AT, PS, PB, air, AM/FM, low miles... \$7995
- 1981 Chev Impala Wagon 9 passenger, V-8, AT, PS, PB, air... \$6995
- 1981 Z-28 Camaro Loaded, low miles, dark metallic blue, local car... \$8995
- 1981 Olds Omega 4 cyl., automatic, air cond... \$5995
- 1981 Chev. Chevette 4 dr., AT, AC... \$5495
- 1981 Chev. Citation 4 cyl., Automatic, PS, PB, Air, AM/FM... \$5995
- 1981 Olds Cutlass Supreme AT, PS, PB, AC, vinyl top, sport wheels... \$7995
- 1981 Chev. Monte Carlo AT, PS, PB, AC, AM/FM, sport wheel covers, dk. brown, metallic... \$7895
- 1980 T-C-3 Horizon 4 cyl., 4 spd., AC... \$4995
- 1980 Olds Custom Cruiser 3-seat wagon (diesel), PS, PB, AC, AM/FM stereo tape, CB, cruise, power windows, power door lock, SAVE, SAVE, SAVE on fuel... \$6995
- 1979 Ford Mustang Ghia AT, AC, AM/FM, local car... \$4995
- 1979 Chev. Monte Carlo V-8, AT, PS, PB, AC, AM/FM cassette, maroon, 47,000 miles... \$5995
- 1979 Pontiac Trans AM V6, AT, PS, PB, Air, Low Miles... \$6995
- 1978 AMC Pacer DL PS, PB, air, AM/FM... \$3495
- 1978 Ford Granada 2 dr., V-8, AT, PS, PB, AC, AM/FM stereo... \$2495

\*\*\*\*\* SPECIAL SPECIAL SPECIAL \*\*\*\*\*  
1980 CHEVROLET C-10 Long Bed 6 cyl., S.D., local truck. Was \$4995 now \$4495

\*\*\*\*\* Headquarters for Trucks \*\*\*\*\*

- 1980 Chev. C-10 6 cyl., automatic, PS, Air Cond., AM/FM, Sharp... \$4995
- 1980 GMC Sierra Diesel AT, PS, PB, air, low new, low miles, 1 owner, blue-silver... \$6995
- 1980 Chev. C-10 Long Bed, 6 cyl., st. drive, AM radio, runs good... \$4995

**El Cheap-O's**

- 1978 Toyota Long Bed Truck Speed... \$1695
- 1978 Ford Bronco 6 cyl., auto... \$500

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<b>DOWNTOWN</b> 317 W. Pettigrew 688-1383	<b>WEST DURHAM</b> 2720 Hillsborough Rd 286-4444	<b>BRAGTOWN</b> 2630 Roxboro Rd 477-0453	<b>BETHESDA</b> 1614 S. Main Blvd 596-9387	<b>HILLSBOROUGH</b> 31 Boone Square 732-6141 DURHAM 682-2222
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