

CIAA				
NORTHERN DIVISION				
Norfolk St	5-1-0	89-77	6-1-0	115-83
Va Union	4-1-0	153-54	5-1-0	188-68
Hampton	3-2-0	77-71	5-2-0	109-87
Eliz City	2-3-0	55-35	3-4-0	74-92
Virginia State	1-3-0	37-66	1-6-0	60-107
St Paul's	0-6-0	16-126	1-7-0	42-163
SOUTHERN DIVISION				
J C Smith	4-0-0	83-48	5-2-0	126-87
NCCU	4-1-0	135-91	5-2-0	168-114
Fay State	2-3-0	109-88	2-5-0	127-141
W-Salem	2-3-0	101-110	3-4-0	122-172
Livingstone	2-4-0	114-156	4-4-0	163-175
Bowie St	1-4-0	51-86	1-6-0	84-167

MEAC				
Beth-Cook	3-0-0	84-56	5-3-0	198-175
S C State	3-1-0	105-42	6-2-0	189-65
Fla A&M	2-1-0	120-47	4-3-0	240-105
Del State	2-3-0	98-98	3-4-0	134-153
Howard	2-3-0	54-164	4-4-0	123-219
NCA&T	0-4-0	45-105	0-6-0	61-145

SWAC				
Jackson St	4-0-0	97-39	6-2-0	150-108
Southern	4-1-0	117-56	5-2-0	145-92
Grambling	3-1-0	109-56	5-2-0	202-112
Alcorn	1-2-0	47-80	2-5-0	78-142
Miss Val	1-3-0	73-117	4-3-0	127-142
Pr View	0-3-0	18-107	1-5-0	55-172
Tex So	0-3-0	40-60	0-7-1	83-180

SIAC				
Division II				
Ft Valley	3-0-0	64-14	6-1-0	173-50
Ala A&M	3-0-0	99-34	4-3-0	186-118
M-Brown	3-2-0	104-103	5-3-0	164-166
Tuskegee	3-2-0	101-61	3-3-0	121-82
Savannah	2-2-0	48-34	3-2-0	65-48
Morehouse	2-4-0	51-152	3-4-0	78-152
Clark	0-3-0	12-73	0-5-0	32-106
Albany	0-3-0	21-49	0-6-0	41-147

Lane	1-0-0	20-16	2-1-0	81-30
Fisk	0-0-0	0-0	1-4-0	22-113
Knoxville	0-0-0	0-0	2-4-0	54-118
Miles	0-1-0	16-20	0-3-0	28-103

INDEPENDENTS				
Tenn St	5-0-1	172-49		
Bishop	5-1-0	137-79		
Morgan St	3-4-0	146-132		
Ky St	2-5-0	75-167		
Ark-PB	2-4-0	118-119		
Ala St	1-4-0	33-114		
Dist of Col	1-5-0	73-129		
Langston	0-5-0	28-136		
Cheyney St	0-5-0	71-179		

**LEGAL NOTICE**  
To comply with Public Law 94-482, the State Board of Education will conduct public hearings on FY 1984 Annual Program Plan and the FY 1982 Accountability Report for Vocational Education. These hearings provide opportunity for citizens to express their views on (a) goals which should be adopted in the plan for vocational education, (b) programs to be offered, (c) allocation of responsibility for programs among levels of education and institutions, (d) allocation of local, state, and federal resources to meet these goals, and (e) the extent to which goals in the FY 1982 Plan were met. Hearings are to be held from 4 to 6 p.m. and 7:30 to 9 p.m., dates and locations as follows:

- November 17, 1982 - Asheville High School Media Center, McDowell Street, Asheville, North Carolina
- November 18, 1982 - Phillip J. Weaver Education Center Theater Room, 300 South Spring Street, Greensboro, North Carolina
- November 30, 1982 - Welcome Middle School Cafeteria, Greenville, North Carolina

Anyone wishing to present statements at the hearings should notify Clifton B. Belcher, Director, Division of Vocational Education, State Department of Public Instruction, Raleigh, NC 27611, not later than November 10, 1982, indicating time of preference for making the presentation. Five minutes will be allowed for each presentation, but the hearing officer may grant more time if the situation warrants it. Anyone unable to attend a public hearing may submit a written statement to C. B. Belcher at the above address, the statement to be received not later than 5 p.m. on November 29, 1982. Responses to all statements received by then will appear in the FY 1984 Annual Program Plan. Draft copies of the Plan and the Accountability Report may be secured from the State Director's office.



## TWO-WEEK CALENDAR

November 1-12, 1982

- The Durham City Council will hold a regular meeting Monday night at 7:30 p.m. in the City Council Chambers of City Hall. The meeting is open to the public.
- City Government meetings scheduled during the next three weeks include:
- MONDAY, NOVEMBER 1, 1982**  
7:30 p.m. CITY COUNCIL MEETING (Council Chambers/1st Floor)  
7:30 p.m. GROUNDS & WATER CONTROL COMMITTEE OF THE FRIENDS OF WEST POINT (Personnel Briefing Room/1st Floor)
  - TUESDAY, NOVEMBER 2, 1982**  
10:00 a.m. PLANNING & ZONING COMMISSION (Council Chambers/1st Floor)  
3:30 p.m. CETA ADVISORY COUNCIL (Council Committee Room/2nd Floor)
  - WEDNESDAY, NOVEMBER 4, 1982**  
9:30 a.m. COMMUNITY SERVICES COMMITTEE (Council Committee Room/2nd Floor)
  - THURSDAY, NOVEMBER 5, 1982**  
2:30 p.m. FINANCE COMMITTEE (Council Committee Room/2nd Floor)  
5:00 p.m. EXECUTIVE COMMITTEE OF THE HUMAN RELATIONS COMMISSION (Personnel Briefing Room/1st Floor)
  - FRIDAY, NOVEMBER 5, 1982**  
7:00 p.m. RECREATION ADVISORY COMMITTEE (Personnel Briefing Room/1st Floor)
  - FRIDAY, NOVEMBER 10, 1982**  
8:30 a.m. SUBDIVISION REVIEW BOARD (Inspections Conference Room/3rd Floor)
  - MONDAY, NOVEMBER 8, 1982**  
2:15 p.m. PUBLIC WORKS COMMITTEE (Council Committee Room/2nd Floor)
  - TUESDAY, NOVEMBER 9, 1982**  
7:30 p.m. CITIZENS' ADVISORY COMMITTEE (Council Committee Room/2nd Floor)
  - TUESDAY, NOVEMBER 9, 1982**  
10:00 a.m. BOARD OF ADJUSTMENT (Council Committee Room/2nd Floor)
  - WEDNESDAY, NOVEMBER 10, 1982**  
5:00 p.m. CITIZENS' COMMITTEE ON TRANSIT (Council Committee Room/2nd Floor)
  - 7:30 p.m. HUMAN RELATIONS COMMISSION (Council Chambers/1st Floor)**
  - WEDNESDAY, NOVEMBER 10, 1982**  
NO MEETINGS SCHEDULED
  - THURSDAY, NOVEMBER 11, 1982**  
10:00 a.m. COMMITTEE-OF-THE WHOLE (Council Committee Room/2nd Floor)
  - FRIDAY, NOVEMBER 12, 1982**  
8:30 a.m. SUBDIVISIONS REVIEW BOARD (Inspections Conference Room/3rd Floor)

NOTE: All meetings are held in the City Hall, 101 City Hall Plaza, unless otherwise indicated. Additional meetings may be scheduled after this list is submitted for publication. Free parking is available during the Council Meeting in the Chapel Hill Street Parking Garage, located across Mangum Street from City Hall. The City Council meeting will be carried live on CABLEVISION CHANNEL 8. Any Citizen wishing to be heard on agenda matters, please call 683-4196, City Clerk's Office, to place your name on the speaker's list.

## Duke, U. Of Zimbabwe Agree On Exchange Program

**By Bob Wilson**  
Duke University and the University of Zimbabwe are undertaking a "flexible and multifaceted" exchange program in the social sciences, law and the humanities.

A \$50,000 grant from the U.S. Information Agency will support the program for three years, according to Dr. Sheridan Johns, associate professor of political science at Duke.

"The central feature of the exchange program is diverse short-term projects designed to meet teaching and research needs at both universities," Johns said.

The program is being coordinated through Duke's Center for International Studies. The center is directed by former chancellor A. Kenneth Pye, now Samuel Fox Mordecai Professor of Law.

Johns said the initial exchange between Duke and the University of Zimbabwe will consist of a three-month special

course in comparative development studies for two of the southern Africa university's faculty members.

Two Duke faculty members, yet to be selected, will visit Zimbabwe to participate in teaching and research seminars, Johns said.

"Future exchanges may involve Zimbabwe faculty and advanced graduate students in social-science research, undergraduate teaching and other programs in comparative studies," the Duke political scientist said.

Johns said the linkage with Zimbabwe extends Duke's exchange relationships to the

African continent, complementing existing links with universities in China, Japan, West Germany and the United Kingdom.

Johns said several Zimbabwe faculty members and academic officers visited Duke during the last two years, displaying a "broad interest" in linking the two institutions.

Johns, who has research interests in southern Africa, said the presence of Zimbabweans will promote academic diversity at Duke, "including their participation in the teaching of Duke students."

## Support The 1982 Eagles!!!

### NURSES

Help in February R.N. Examination. Classes held in Durham. For further information call 688-8959 or (212) 379-0191. Nursing Examination Institute, Inc., 250 E. Hartsdale Ave, Hartsdale N.Y. 10530.

### TV Producer-Reporter

UNC Center for Public Television. Position will be responsible for providing in-depth, statewide news coverage of a broad range of governmental and public affairs issues. Employee will research, write, edit, report and/or anchor public affairs programs or program segments. Minimum Requirements: Graduation from a four-year college or university in English, journalism, or radio, television and motion pictures or an equivalent combination of two years experience in communication, preferably news reporting work. Preferred Qualifications: Candidates possessing skills and experience of a contemporary broadcast journalist, extensive knowledge of North Carolina's state and local governments, its cities, communities and people, plus an on-air presence that will complement the present on-air personnel. Resume videocassettes may be submitted for evaluation at time of INTERVIEW, but are not a requirement. Salary range: \$15,612-\$23,556. Apply by Monday, November 8, 1982, to: Personnel Office, UNC-General Administration, P. O. Box 2688, Chapel Hill, N. C., 27514. EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER.

### Customer Service Representative

Employee to perform clerical tasks and operate computer terminal for water and sewer utility. Job involves billing customers, assisting customers in resolving billing questions and explaining policies and procedures. Requires graduation from high school, good communication skills both oral and written. Experience in billing procedures, skill in operating computer, and good typing skills required. Experience in dealing with public by phone and in person helpful. \$10,401 - \$13,937. Excellent benefits. Apply Orange Water and Sewer Authority, 406 Jones Ferry Road, Carrboro, NC 27510. Applications accepted through 5 p. m., November 1, 1982. EOE.

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  - 1981 Chev Impala Wagon 9 passenger, V-8, AT, PS, PB, air.....\$6995
  - 1981 Z-28 Camaro Loaded, low miles, dark metallic blue, local car.....\$8995
  - 1981 Olds Omega 4 cyl., automatic, air cond.....\$5995
  - 1981 Chev. Chevette 4 dr., AT, AC.....\$5295
  - 1981 Chev. Citation 4 cyl., Automatic, PS, PB, Air, AM/FM.....\$5995
  - 1981 Olds Cutlass Supreme AT, PS, PB, AC, vinyl top, sport wheels.....\$7995
  - 1981 Chev. Monte Carlo AT, PS, PB, AC, AM/FM, sport wheel covers, dk. brown, metallic.....\$7895
  - 1980 T-C-3 Horizon 4 cyl., 4 spd., AC.....\$4995
  - 1980 Olds Custom Cruiser 3-seat wagon (diesel), PS, PB, AC, AM/FM stereo tape, CB, cruise, power windows, power door lock, SAVE, SAVE, SAVE on fuel.....\$6995
  - 1979 Ford Mustang Ghia AT, AC, AM/FM, local car.....\$4995
  - 1979 Chev. Monte Carlo V-8, AT, PS, PB, AC, AM/FM cassette, maroon, 47,000 miles.....\$5995
  - 1979 Pontiac Trans AM V8, AT, PS, PB, Air, Low Miles.....\$6995
  - 1978 Buick Skylark V-6, Automatic, air cond., new tires.....\$2695

- SPECIAL SPECIAL SPECIAL**
- 1974 Ford Pinto 4 cyl., 4 speed, rally wills, AM/FM tape.....\$1295
- Headquarters for Trucks**
- 1980 Chev C-16 6 cyl automatic PS Air Cond AM FM Sharp.....\$4995
  - 1980 GMC Sierra Diesel AT, PS, PB, air like new, low miles, 1 owner, blue-aliver.....\$6995
  - El Cheap-O's
  - 1975 Toyota Long Bed Truck 4 Speed.....\$1695
  - 1975 Chrysler Cordova 2 door, V-8, loaded.....\$1295
  - 1973 Dodge Dart Automatic.....\$1295
  - 1978 Chrysler New Port.....\$1295
  - 1980 Ford 4 door.....\$895

## Saint Paul's Announces Increase In Gifts

LAWRENCEVILLE, VA — President S. Dallas Simmons has announced a 10 percent increase in gifts at Saint Paul's College during the year 1981-82, compared with the previous year.

The \$1,174,095 total received from private sources was the second largest in the Southside Virginia College's 94-year history. In addition, \$881,455 was received from the Federal Government for programs and student

aid. The largest total from private sources was in the 1978-79 year with just over \$1,300,000.

A highlight of the year was a \$125,000 grant from the Charles S. Mott Foundation of Flint, Mich. This grant will enable the College to expand its visibility and increase its fund-raising capacity.

Major contributors were Episcopal churches which gave \$311,113; the United Negro College

Fund, \$308,577; and corporations and foundations, \$307,038.

Spurred by a challenge grant from the Bush Foundation of Saint Paul, Minn., Saint Paul's Alumni contributed a record \$84,032. The College has been awarded a fourth Bush grant for 1982-83.

Saint Paul's College, in Lawrenceville, Va., 75 miles southwest of Richmond, has an enrollment of 689, a 6.8 percent increase over last year.

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Other locations: WEST DURHAM 2720 HILLSBOROUGH RD., EASTERN DURHAM 1614 MIAMI BLVD., NORTH DURHAM 2839 ROXBORO RD., HILLSBOROUGH, N.C. 285 S. CHURTON ST., RETREAD DIVISION PETTIGREW ST.