

**COLERAIN NEWS**

Miss Elizabeth Mitchell was visiting at the home of Mrs. Dora Saunders last week. Her many friends were glad to see her.

Prof. J. M. Andrews, who taught in Colerain last year, spent part of last week here. He was enroute to Mount Gould, where he will take charge of the school there.

The Woman's Missionary Society gave a public meeting at the church last Sunday afternoon. There was a large crowd present and a good collection was taken.

Wedding bells continue to ring in our midst. Mr. Loddie White and Miss Bessie Tarkenton, of Merry Hill were married at her home last Sunday afternoon.

Misses Hazel and Miriam Montague began their school at Wakeland on last Monday.

Miss Minor, the County Supervisor spent last Wednesday and Thursday in town visiting the school, spending some time with Mrs. N. G. Phelps.

Messrs. John and Grady Askew, with Miss Agnes Flythe, were in town on Sunday afternoon.

Mr. Knight, and sister, Mrs. Fannie Hobbs spent the week end with their cousin, Mrs. C. L. Henry.

Mrs. Sallie Freeman is sick at this writing. We hope she will soon improve.

Mesdames Eva Holly and M. G. Wilson spent part of last week in Norfolk shopping.

Dr. L. A. Nowell has purchased a new Essex car. It is quite a beauty.

Rev. Mr. Lineberry and Mr. C. B. Morris left last Tuesday for the West Chowan Association, which convened at Seaboard in Northampton County.

Mrs. L. E. Stokes spent a part of last week with friends in Norfolk.

A large crowd of our people attended the Edenton Fair last week. The Chowan River between did not prevent the people from going.

The teachers of Colerain Graded School attended the Teachers Meeting at Windsor last Friday.

Mrs. Lillian Stokes spent a part of last week with her mother at Bethlehem.

Miss Villa Montague returned to her home in Colerain last Friday, and will begin teaching here next Monday.

Miss Sybil Snell, who has been visiting her sister, Mrs. Dora Saunders, left Saturday for Louisiana, to accept a position.

News was received here last Friday that Mrs. Eva Holly was sick in Norfolk. Her son, Mr. N. G. Phelps, left immediately to be with her.

Mr. and Mrs. Loddie White returned from their wedding trip last Friday, and are now with the former's parents, Mr. and Mrs. S. White.

Miss Amanda Baker spent last week in town with her sister, Mrs. C. B. Morris.

Mrs. Tucie Evans spent last Friday and Saturday with her daughter Mrs. R. L. Phelps, at Ahsokie.

Miss Grace Beasley, who has been spending some time in Baltimore, arrived in town on Sunday and will teach in the Colerain Graded School.

Mr. and Mrs. D. R. Britton went to Murfreesboro Sunday to visit their daughter, Miss Ruth Shaw, who is in school at Chowan College.

Mrs. T. E. Beasley left Sunday for Baltimore, where she will spend some time.

Mrs. Maggie Roach, of Fentress, Va., is the guest of Mrs. J. M. Montague.

Mrs. Fannie Raynor, Miss Amanda Leary and Mr. Forehand motored to Murfreesboro Sunday.

Mr. and Mrs. J. J. Beasley, Mr. T. E. Beasley and daughter, Grace and Mrs. Northcott went to Windsor on Monday to attend the golden wedding of Mr. and Mrs. Preston Sessoms.

Mrs. J. S. Deans left on Tuesday for Baltimore, where she will purchase furniture for her new home.

**Administrator's Notice.**

Having qualified as administrator of the estate of Thomas Eley, late of Hertford County, North Carolina this is to notify all those holding claims against the estate of said deceased to exhibit them to the undersigned on or before the 1st day of November, 1920 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment. This 1st day of November, 1919.

J. A. HILL, administrator.

**A Rat That Didn't Smell After Being Dead for Months**  
"I swear it was dead at least 3 months," said James Sykes, Butcher, Westfield, N. J. "We saw this rat every day. Put a cake of RAT-SNAP behind a barrel. Months after my wife asked about the rat. Remembered the barrel, looked behind it. There was the rat—dead, not the slightest odor." Three sizes, 25 c., 50c., and \$1.00. Sold and guaranteed by Z. V. Bellamy, E. J. Gerock and E. J. Bell & Co. adv.

Subscribe to the Herald. \$1.50.

**IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL LESSON**

(By REV. P. B. FITZWATER, D. D., Teacher of English Bible in the Moody Bible Institute of Chicago.)  
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**LESSON FOR NOVEMBER 9**

**PETER'S GREAT CONFESSION.**

**LESSON TEXT**—Matt. 16:13-24.  
**GOLDEN TEXT**—Thou art the Christ, the Son of the living God.—Matt. 16:16.  
**ADDITIONAL MATERIAL**—Mark 8:27-33; Luke 9:18-22; John 6:68-69.  
**PRIMARY AND JUNIOR TOPIC**—What Peter confessed.  
**INTERMEDIATE TOPIC**—What it means to confess Christ.  
**SENIOR AND ADULT TOPIC**—The Messiahship of Jesus.

The time has now come for the King to take account of his ministry.

This confession in some sense marks the turning point in Christ's ministry. Hereafter it is more restricted to his disciples. Two reasons are sufficient why this should be (vv. 1-12): (1) The Pharisees and Sadducees show their attitude towards him in their demand for a sign. His answer is that none shall be given save that of his death and resurrection, as symbolized in the experiences of the Prophet Jonah. (2) The disciples show their inability to understand the spiritual nature of his teaching. When he warned them of the leaven of the Pharisees and Sadducees they understood him to refer to bread, when he meant their doctrine. It was at this crisis when Christ turned from the nation which had rejected him, that Peter made this great confession. It was made in the borders of Caesarea-Philippi, practically Gentile territory.

**I. Peter's Confession (vv. 13-16).**

Two questions of Christ provoked this confession:

1. The question as to the opinion of the people concerning him.

They recognized him as a teacher or a prophet of more than human authority and power. Today, as then, there is a diversity of opinion among the people as to Jesus Christ. Some think he is only a man; others, that he is a great teacher, but nothing more. Had he been content with this he would not have been molested in Jerusalem, for the Jews willingly acknowledged him as more than a human teacher. It was his persistent claim to be the God-man, the Son of God, that sent him to the cross.

**2. The second question involved the personal opinion of the disciples concerning him. To be able to tell what others think of Jesus is not enough; there must be definite, correct, and personal belief in him.**

**II. The New Body, the Church, Announced (vv. 17-20).**

Peter had made a noble confession of Christ, so now Christ confesses him. If we confess Christ he will confess us (Matt. 10:32, 33). Christ declared his intention of bringing into existence a new body to the members of which he will give eternal life, and to whose hands he will entrust the keys of the Kingdom. Peter was to have a distinguished place in this body. The keys entrusted to him were used on the day of Pentecost, and again in the case of Cornelius. Association in this new body cannot be broken by death, for the gates of hades shall not prevail against it. This body, the church, is of a heavenly origin, a heavenly calling, and a heavenly inheritance.

**III. The Cross the Way to the Throne (vv. 21-35).**

This was, no doubt, startling to the disciples. They did not realize that redemption was to be accomplished through the passion of the cross. So unwelcome was this announcement that Peter cried, "This shall not be unto thee." Peter later saw through this darkness to the glory on the hill-top beyond. A new hope then filled his breast (1 Peter 1:3, 4). Victory through death is yet the stumbling block of many. Many are stumbling over the doctrine of salvation and redemption through the suffering of the cross. All such are under the control of the devil (v. 23). Salvation by blood, the devil hates.

**IV. The Cost of Discipleship (vv. 24-27).**

To follow Christ means suffering. To follow him is to turn one's back upon the world. Life can only be saved by losing it. If we are going to be Christians we must share Christ's suffering. We cannot go to heaven on flowery beds of ease.

1. There must be denial of self (v. 24). There is a wide difference between self-denial and denial of self. Self-denial is practiced everywhere by all people, but only the disciples of Christ or Christian people deny self. Christ takes the place of self.

2. "Take up his cross." This cross is the suffering and shame which lie in the path of loyalty to God. To do our duty will mean suffering (2 Tim. 3:12).

3. Follow Christ. This means to have the mind of Christ, to do like Christ. All such shall be rewarded when Christ comes in glory.

**Christian Character.**

One truly Christian life will do more to prove the divine origin of Christianity than many lectures. It is of much greater importance to develop Christian character than to exhibit Christian evidences.—J. M. Gibson.

**Our Life in God's Hands.**

Happy and strong and brave shall we be—able to endure all things, and to do all things—if we believe that every day, every hour, every moment of our life is in God's hands.—Dr. Van Dyke.

# BIG AUCTION SALE

The progressive men of the future will

be those who buy a part of

## George T. Pearce Home Place

### Near Colerain, N. C.

This Valuable Tract of Land will be SUBDIVIDED

and SOLD at AUCTION.

On Colerain and Windsor Highway, near Goose Pond.

# Wednesday, Nov. 12th

## 10:30 A. M.

Average yield per acre: 1 1-2 bales cotton, 55 bushels corn and other crops in proportion. The entire tract of land faces the Highway.

This valuable tract of land subdivided, on Colerain and Windsor Highway, near Goose Pond. 2 miles Southwest of Colerain. 103 Acres all fenced, under high state of cultivation. One 8-room two-story dwelling, Delco Lighting system throughout; One new half brick tobacco barn; One mercantile house. Barns, stables and other outbuildings electrically lighted by the famous Delco System. 1-2 million feet fine timber. Four small farms, 20 to 30 acres each. **TERMS:** 1-3 cash, balance 1, 2, 3, and 4 years. 6 per cent per annum on deferred payments.

*Sale Takes Place on the Premises.*

**Band Concert.**

**Free Prizes.**

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