

**SUNDAY SCHOOL LESSON**

By REV. M. F. HODGES  
December 3, 1922  
Subject: Jesus Sending Out Missionaries.—Luke 10:1-17.  
Golden Text: Luke 10:2.  
Time: Close of 29 A. D.  
Place: Perea.

Matthew, Mark and Luke record the sending out of the twelve apostles to preach the gospel of the kingdom, heal the sick, cast out demons and cleanse lepers; but in the gospel according to Luke is the record given of the sending out of the seventy. The sending out of the seventy occurred about a year later. There is no record of any of the twelve being in the group of the seventy; for it is written he sent out "other seventy also." The twelve were sent to take the message of salvation to the "lost sheep of the house of Israel"; but the mission of the seventy seems to have been a different one, they had a different mission. Our Lord was preparing to make his last journey to Jerusalem; and he sent the seventy "two and two before his face into every city and place, whither he himself would come." They were in a sense his forerunners and were on a hurried mission.

Sending them "two and two" has its lesson for us, and for every age in the church. Two well matched, consecrated men can do more effective work for the Master than one by himself. Two men yoked together for the devil can do more to tear down than one by himself. Two together can counsel one another either for good or bad.

"The harvest truly is great, but the laborers are few", is applicable in all ages and all lands, especially is this true in all mission fields. There are millions of souls today ready to hear the pure gospel of the Son of God if only some one will go and tell them. There are many workers; but the question may be asked, where are the real active soul winners? To be a good fisherman a man needs to know something about the water, fish and bait. We need to pray for laborers in the field. We need to pray that God will call out and send men who love the pure Word of God. Men who believe in the vicarious suffering of our Lord. Men who believe in the fundamental doctrines of the old Book. The church today needs to go to God in an earnest prayer that He will send to some other task all the destructive critics, those who would do away with the Divinity of our Lord, the atonement and resurrection. This class of cranks are abroad in the land and what a glad day for the when they are no more. Would Jesus Christ send out men to tell the church and the cause of righteousness heathen of a Christ no better than any other good man? Would he send out men to preach a gospel of their own making? No Christian believes for one moment that he would do such a thing.

Some folks seem to think, that since the Master sent these men without purse, or scrip, or shoes, missionaries should be sent the same way today. This is not so. Circumstances have greatly changed since that day. A study of scriptures show that at a later date Jesus himself changed this order. Such notions are born of pure stinginess. The seventy were in their own land and among their own people; today we send our missionaries into strange lands, among strange people; and we are rich in this world's goods and well able to send all the workers needed and to provide for their every need. Some Christians could learn a profitable lesson from the business world. The best business houses today take the best care of their men in hard places. Why should the church of Jesus Christ think of doing less than the business world? If the church is satisfied with less it is a sin that must be repented of. The church is gradually learning this lesson but it is a slow process. The church today could save men and money by putting more of both into the field; both at home and abroad. These seventy were not expected to trot around from house to house. They were to find a son of peace and there abide. They were to feel free in using the hospitality of that home. They were to eat and drink what was set before them and never feel it was a burden on the home. Many good sermons are spoiled when the preacher goes from place to place eating big dinners and suppers. In revivals is this true. If more time was spent in the closet with God there would often be more results from the message. It is a bit of interesting reading when we come to the place where they are told to shake from their feet the dust against any place failing to receive them. Instances might be sighted, if time and space permitted, where this has been done during the past century. Where the gospel message was received by one lone man, the others abusing, even to the point of endangering the life of the messenger. The dust from the feet of God's servant was shaken off against them. To this day the village

is in ruins as a testimony against them. This story has fine ending. "The seventy returned again with joy, saying, Lord even the devils are subject unto us through thy name". Jesus bids them not to rejoice in this thing alone, "But rather rejoice because their names are written in heaven." There is something greater than healing sick folks and casting out demons and performing miracles. Being children of the Highest and having our names written down in the Lamb's book of life in heaven is the climax of all the great and small things done in the Master's name. Is your name written there?

After these seventy had delivered their message, the message given them from the Master, their duty was done. They were to pronounce the judgment of God against those who rejected them and their message. It was to be done, not with rage, and scorn but with pity and compassion for their poor benighted souls. It shall be a witness for Christ's messengers that they have been where sent with the message of salvation. Tell them plainly and be sure of it, that the "kingdom of God is come nigh unto you." There was a fair offer made them and if they did not heed, it was their own fault. There are hosts of people today rejecting the message as did these people to whom the seventy preached. Some times professed Christians treat the message and messenger with absolute indifference. Better for Sodom and the other cities against whom the wrath of God was hurled than that city or town today that rejects the message and the messenger. One of the prophets speaks of day coming when there will be a famine, not for want of bread and water, but a famine for want of the word of God. God forbid that day should ever come to any of us. Jesus found those while on earth whom he could send out before him. Thanks be unto him that he can still find faithful men and women whom he can call and send to the hard places.

**CHRISTIAN HARBOR NEWS**

Rev. R. B. Lineberry filled his appointment at Christian Harbor last Sunday afternoon.

Miss Lois Byrum, one of our teachers, spent the week-end at home.

Miss Myrtle Swindell, our County Home Demonstrator will meet with the Betterment Club at the school building at 10:30 o'clock.

Mrs. J. L. Blythe spent Monday afternoon with Mrs. Eugene Holloman near Colerain.

There will be a play given at Christian Harbor School building by the Mars Hill talent Thursday, December 7th, entitled "The Old Maid's Convention." Everybody is cordially invited.

Among those who went from here to Harrellsville last Thursday afternoon to hear Mrs. Bickett's lecture were Mesdames Dinnie Blythe, Ethel Holloman, Pearl Hoggard, Beulah Grissom and Gettie Askew.

Miss Thelma Forehand spent the week-end at home.

Mr. Sidney Winborne and mother, Mrs. Blythe and Misses Thelma Forehand, and Lois Byrum went to Ahsokie last Thursday evening to see the movies.

Mrs. Gennie Jernigan who is making her home with her sister, Mrs. Celia Cotton of Harrellsville is spending this week with relatives in this community.

**Birthday Party**

Mr. and Mrs. W. A. Burch were at home on last Saturday evening from 8 to 10 o'clock in honor of their daughter, Miss Ethel Burch on her 16th birthday. The color scheme was attractively carried out in green and white. Singing and playing games were the pastimes of the evening. A course of cake and ambrose was served by the hostess. All departed wishing Miss Burch many more happy birthdays. Those present were: Miss Bessie Grissom, Miss Helen Hoggard, Miss Montie Newsome, Miss Hazel Joyner and Miss Ethel Burch. Messrs. William Nowell, Jack Burch, Tommie Taylor, Johnnie Taylor, Horace Taylor, Maylon Bachlor, Merle Askew, Johnnie Fairless, Willie Taylor and Luther Newsome.

**NOTICE OF ADMINISTRATORS**

Having qualified before the Clerk of the Superior Court of Hertford County as Administrators of the estate of J. A. Manley, deceased, late of Hertford County, North Carolina, this is to notify all persons holding claims against said estate to present them to the undersigned on or before the 27th day of October, 1923, or this notice will be pleaded in bar of their recovery.

All persons indebted to said estate will please make immediate payment. This the 21st day of October, 1922.

W. A. MANLEY,  
RUFFIN MANLEY,  
Administrators, Murfreesboro, N. C.  
D. C. BARNES, Attorney.

10-27-22-6t.

**MEETING OF BOARD OF COUNTY COMMISSIONERS**

The Board of County Commissioners of Hertford County met on the 14th day of November, 1922 at the County Home. Present all of the Board.

An examination was made of all the premises and same was found in good sanitary condition, inmates well cared for and contented.

The Board upon motion and carried ordered F. G. Tayloe to dispose of the cow now at the Home to best advantage and to report to the Board.

The Board upon motion and carried placed an order with the Dalton Adding Machine Company for one adding machine for use of the county officers.

The matter of appropriation for Farm and Home Demonstration work in the county was taken up by the Board and after discussing the matter it was upon motion and carried ordered that the same appropriation as heretofore \$50.00 per month and \$25.00 respectively for Farm and Home Demonstration be continued for the ensuing year.

Mr. F. G. Tayloe turned in to Treasurer the following amounts, to-wit: \$10.00 sale of County Home yard pickets; \$4.00 for old cook stove; and \$25.00 difference in horse trade.

The following bills presented and approved by the Board and ordered paid, to-wit:

J. A. Northcott, delivering bonds, recording official bonds etc.	\$ 32.50
J. O. Askew, Jr., services County Commissioner, 1922	116.20
F. G. Tayloe, services County Commissioner, 1922	144.20
J. C. Taylor, services County Commissioner, 1922	74.00
E. W. Whitley, services County Commissioner, 1922	62.80
E. H. Eure, services County Commissioner, 1922	148.00
J. M. Eley, services County Commissioner, 1922	88.40
J. M. Eley, services, delivering bonds and on Board of Health	37.00
J. A. Northcott, services keeping accounts and Clerk to Board	400.00
J. A. Northcott, computing tax list and making summaries, 1922	800.00

No further business appearing before the Board it adjourned.  
J. M. ELEY, Chairman.

JNO. A. NORTHCOTT, Clerk.

**MEETING OF BOARD OF ROAD COMMISSIONERS**

The Board of Road Commissioners of Hertford County met on the 23rd day of November, 1922. Present, J. B. Worrell, M. E. Worrell, Dr. W. B. Pollard and H. G. Snipes.

Proceedings of last meeting read and approved.

Petition received from Mr. T. N. Charles asking for a jury to be appointed to assess damages done to his crops in locating road at Fraziers Cross Roads; and also to assess damages done him on account of crossing farm at Liverman's Mill. The Board orders jury summoned by the Sheriff.

The following pay roll dated November 22nd, 1922, examined and approved for payment.

Standard Oil Co., oils	\$ 106.75
Mrs. C. F. Peele, damages awarded for construction of road	25.00
J. R. Harrell, damages awarded for construction of road	100.00
W. B. Pollard, professional services to Camp	20.00
L. K. Walker, professional services to Camp	11.00
F. G. Hines, amount paid Clerk Court prisoners, repair to car, etc.	290.30
Charles Johnson C. S. C., costs of 2 prisoners Perquimans County	9.90
Ahsokie Department Store, clothing etc., for camp	388.70
Sessoms and Forbes, garage bill	132.00
Joe Burden, shoeing mules	5.50
R. C. Coley, amount paid for gas at Gliden	1.40
R. C. Coley, amount paid freight charges	2.31
Peoples Bank, draft carload hay	272.76
Peoples Bank, draft car load hay	254.11
Barnes-Sawyer Grocery Co., groceries for camp and feed for team	662.19
Watson and Company, gas and other supplies	390.12
Board Road Supervisors, Kirby Township, Hertford's part repairs	
Boone bridge	124.26
E. H. Hines, amount paid to Copeland and Nickens, work on wagon	8.05
Charlie Bazemore, beef for camp	11.76
W. H. Jones, beef for camp	5.04
W. H. Jones, beef for camp	5.30
City Market, beef for camp	9.81
J. H. Pearsall, potatoes for camp	15.40
Paul Satko, garage bill	21.50
R. C. Coley, 2 trips to Elizabeth City for prisoners	6.90
C. & R. Howard, shop bill	11.55
J. C. Benthall, pump and pipe and other items	19.55
E. L. Jenkins & Son, hames and shovels	5.50
J. J. Beale, 2 pair lines	1.25
L. O. Wynns, lumber	17.96
S. Swain, oils etc.	2.15
H. L. Morris, shop bill	6.70
Williams and Taylor, heater, leather, etc.	7.63
E. V. Grissom, spark plug	.75
	\$2,988.11

The following amounts paid for labor and foremen, to-wit:

Harrellsville Township	\$184.00
Winton Township	149.24
St. Johns Township	350.22
Ahsokie Township	290.25
Maneys Neck Township	372.75
Murfreesboro Township	187.00

Amounts paid for bridge work and foreman 137.69  
Amounts paid foreman and guards and truck drivers convict camp 316.00

TOTAL \$4,975.26

The above pay roll includes the dates from November 9th to November 22nd.

No further business the Board adjourned to meet again on December 7th, 1922.

J. B. WORRELL, Chairman.  
JNO. A. NORTHCOTT, Clerk to Board.

**Cabbage Plants**

Best variety, early Jersey, Wakefield. Ready to transplant. Less than 500 at 25 cents for 100. 500 or more, \$2.00 per 1,000.

At my home at Montgomery's Mill. P. D. PARKER, R.F.D. 4, Box 101, 11-10-4t. Ahsokie, N. C.

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THE SHOPPING CENTER

**A donkey, a train and an open switch**

A train once started for a distant city. At the same time, a donkey started.

The engine, used every ounce of steam, snorted off through the countryside, every valve open, every seam strained.

But in her madness of speed, the engine overlooked an open switch and the train was demolished. The donkey took his time and arrived at the distant city several hours later, and partook of a bag of oats.

Live high and spend all—and you'll strike an open switch some day. But save your energy and your substance and you'll get there—some time.

Come in and start that savings account.

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