

FASHIONS

By Lillian Meriwether

The formal season is open and the world of fashion is gathering at Vanity Fair.

It is gathering there in evening gowns and wraps in which glinting metal is the regnant vogue; silver, gold, copper, bronze and steel metal fabrics; metal motifs in settings of velvet or satin, metal threads in textures of moire or brocade, metal fabrics ribbed, embossed or striped, and adorned with richest furs. Its silver, steel and rhinestones are reminiscent of moonbeams; the gold, copper and bronze, of sunbeams.

Evening Wraps

This is a season when fabric makers have outdone themselves in magnificence. It is also a season of riotous color. Brilliant shades are used in evening wraps; the complete color range is traversed, yet black velvet and ermine are most approved. Torador red and porcelain blue lead among the youthful preferences. Velvet linings are a novel feature contributing immeasurably to the beauty and distinction of many of the new models. A greatly admired evening wrap was one whose fabric was the tint of ashes of rose and into it were woven symbols of antique gold. Chincilla wraps are now the choice of all furs for evening. This fur is not so expensive as others and is adaptable to any age. It combines well as collars and cuffs on other furs. White or gray fox are also popular evening furs.

With the glittering gown and wrap goes the cap of jeweled gold or silver, or a coronet of diamond dust or pearls. The young girl will wear a wreath of silver tipped flowers or a bandeau of diamond dust leaves and in her hand she will carry a gorgeously colored ostrich fan.

Spanish Shawls

Spanish shawls, or senorita shawls, have had a very popular vogue this season and until the weather becomes too cold, will continue to keep their place in the smart evening costume. For they add to the exotic flavor with which the mode is tinged. These are worn with the conventional dinner gown and were made to harmonize with them. They are tinged with the glamour or Spanish romance, reflecting the cultured taste of the noblewomen of Spain. All are distinguished by fine embroidery and exquisite coloring on grounds of black, white, wine, blue and brown. Some are of one or two colors; black and white, yellow and white, purple and white, heliotrope upon blue, orange upon flame color, scarlet upon petunia and so on. The fringe around the shawl is extremely long, trailing the carpet when worn.

Many of the shawls worn this season are heirlooms, and had not seen the light of evening for a generation perhaps—others were recently bought and will become heirlooms in time, for they cost hundreds of dollars and are beyond the reach of most of us. It may be remarked in passing that these "Spanish" shawls never passed through Spain, but were woven and embroidered in China. There, two expert embroiders sit opposite each other with the embroidery screen rigid upright between them, the outline of the pattern showing on both sides of the silk. As each embroiderer makes a stitch, the needle is drawn through the material by the one on the other side and so each side is a finished side, each side in perfection.

Even in Spain these shawls are known as Chinese shawls. But Spain adopted them, whence their name, and they were worn by the queen, the nobility and every woman who is fortunate enough to possess one. A Spanish shawl, after its vogue as a wrap, can be converted into a delightful gown or a luxurious dressing gown. Its beauty and its softness will adapt itself to anything.

In a smart restaurant not long ago, a young girl appeared in an all-white shawl draped gracefully over a white satin gown. A shawl of palest pink was worn over a fluffy chiffon frock of the same shade, at a theatre recently.

With the Spanish shawl is worn the Spanish comb. Carved ones and those set with brilliants of various colors lead.

To dress the bobbed head in a manner becoming to the Spanish influence, it may be gathered closely in at the sides and the traditional rose placed over each ear instead of one.

Pasta

Now comes the pest Who stirs our wrath By bragging 'bout His ice-cold bath. He also boasts, It will be found, He wears the same The whole year 'round. He is the bird That oft has told A sleeping porch Would cure a cold.

COLERAIN NEWS

Rev. T. E. Walters went to Murfreesboro last Tuesday to attend the pastor's conference.

Mr. N. G. Phelps made a business trip to Ahooskie last Tuesday.

Mr. Gardner of Murfreesboro was in town Tuesday of last week.

Mrs. McCoy left Thursday for her home in Norfolk after a visit to her grandmother, and to Mr. and Mrs. C. A. Northcott.

Miss Rose Nowell attended the Winton Fair last Thursday and Friday.

Mrs. Clyde Northcott and mother left Thursday for Norfolk to visit relatives.

Rev. Walters went to Christian Harbor last Thursday to attend the burial of Mr. Calvin Burch.

Mr. J. E. D. Perry went to Windsor last Thursday.

Mr. and Mrs. J. M. Britt and Mrs. Charlie Mizelle went to Ahooskie last Thursday.

Messrs. M. T. Wilson and W. S. Sessoms attended the fair at Winton last Thursday.

Judge Winston and Mr. Steve Kenny of Windsor were in town last Thursday evening in the interest of the Red Cross work.

Mr. and Mrs. D. R. Britton went to Winton and Ahooskie last Friday.

Mr. R. L. Phelps of Ahooskie was in town last Friday.

Mesdames Boyette, Underwood and Chetty of Murfreesboro visited relatives in town last Friday.

Rev. Bristow went to Merry Hill Saturday to fill his regular appointment on Saturday and Sunday.

The teachers here attended the teachers' meeting at Windsor last Saturday.

Mr. Castello spent the week-end with his mother in Aulander.

Doctor and Mrs. Mercer spent the week-end here with Mrs. Mercer's parents, Mr. and Mrs. Beasley.

Rev. and Mrs. Walters went to Christian Harbor Saturday where Mr. Walters preached Saturday and Sunday.

Mr. Wayland Barnes and Miss Pelletier spent last Sunday in Roxobel.

Mrs. Martha Askew and children visited Rev. and Mrs. Lineberry last Sunday.

Miss Eva Felton of Edenton spent the week-end with relatives near here.

Mr. Clyde Askew and mother of Powellsville were visitors at the home of Mr. and Mrs. D. R. Britton's last Sunday.

Dr. W. C. Mercer and Mr. T. E. Beasley spent last Sunday at Fountain.

Mr. and Mrs. L. D. Perry and Mrs. C. L. Henry visited in Ahooskie and Winton last Sunday afternoon.

Miss Minnie Hussy of Norfolk arrived here last Sunday to spend some time with Mrs. L. H. White.

Mr. N. G. Phelps and family visited in Winton last Sunday.

Messrs. W. W. Rogers and J. D. Sessoms of Ahooskie were in town last Monday.

Editor H. L. Story of Edenton was in town last Monday in the interest of his paper, the Albemarle Observer, of Edenton.

Circle Number 2 of the Women's Missionary Society held a meeting at Mrs. C. W. Beasley's last Monday afternoon.

Mrs. W. S. Penny of Raleigh is visiting relatives and friends in town.

Rev. and Mrs. Walters left Monday for a visit in Elizabeth City.

MENOLA BRIEFS

Mr. and Mrs. Lloyd Baker from the Mt. Tabor section visited the latter's parents, Mr. and Mrs. Joe Cowan, recently.

Miss Thelma Brown left last Wednesday for Greenville where she will resume her work as student.

Mr. Arthur Baker and sister, Betty, were visitors in the home of Mr. Joe Cowan Sunday.

Miss Rhyba Long, a member of our school faculty, spent the week-end with her parents, Mr. and Mrs. Joe Long of Seaboard.

Miss Mary Pritchard of Aulander is spending a few days with her sister, Mrs. O. P. Snipes.

Mr. A. T. Vick and daughter, Sarah Leigh, spent Sunday in Franklin, Va.

Messrs. W. H. Vinson and Stanley Brown were in Norfolk Saturday on business.

Miss Janie Pasker, a member of the faculty of Louisburg College, spent the week-end with her mother, Mr. H. U. Griffith.

Mr. Robert Browne, principal of the High School at Eureka, and Miss Elizabeth Brown of the faculty of Franklinton High School spent Saturday and Sunday in the home of their mother, Mrs. Mary Browne.

Dr. and Mrs. W. B. Pollard and Mrs. John Carter of Winton were visitors in Menola Sunday.

Mr. and Mrs. Jasper Thompson, and son, Clarence, of Eagleton, visited in the home of Mr. A. G. Otwell, Sunday afternoon.

IMPROVED UNIFORM INTERNATIONAL

Sunday School Lesson

By REV. F. B. FITZWATER, D. D., Teacher of English Bible in the Moody Bible Institute of Chicago. (© 1923, Western Newspaper Union.)

LESSON FOR NOVEMBER 18

OUR LORD JESUS CHRIST A MISSIONARY

LESSON TEXT—Matt. 9:35-38; Luke 9:1-5; John 8:12-14.

GOLDEN TEXT—"God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."—John 3:16.

PRIMARY TOPIC—Jesus Preaching in City and Country.

JUNIOR TOPIC—Jesus a Missionary. INTERMEDIATE AND SENIOR TOPIC—The Missionary Activity of Jesus. YOUNG PEOPLE AND ADULT TOPIC—Christ's Missionary Zeal.

I. The Missionary Motive (Matt. 9:35-38).

As Jesus saw the multitude His compassion was aroused. Their pitiful condition moved Him to take steps to provide missionaries. The result of this was the sending forth of the Twelve. Jesus saw the multitude as:

1. Shepherdless Sheep (v. 36). The people were in need of a protector, provider and guide, just as sheep are of a shepherd. They were faint and scattered—distressed, cast down and hopeless. What a picture of the needy world today! The world is hungry but knows not how to have this hunger satisfied. They know not which way to turn in their confusion and perplexity. They are in need of that which alone the Good Shepherd can supply.

2. Grain Ready for Harvest (v. 37). He told the disciples that the grain was ripe, ready for the harvest, and that unless laborers were secured the harvest would be lost. This is still a picture of the world. The laborers are still few. It is the Lord's harvest that is ready to be gathered. No wonder He was moved with compassion! Those who have eyes to see and hearts to feel are still moved with compassion as they see the world ready to be gathered into Christ's fold but no one to perform the labor. The means for securing laborers for the harvest is prayer. He urged the disciples to pray that the Lord would send forth laborers.

II. Classes of Missionaries (Luke 9:1-5).

Three classes are here enumerated: 1. Jesus Himself (v. 1). He is the grand and supreme missionary. All receive their example and power from Him. He left all and gave all in this great enterprise.

2. The Twelve (v. 1). Christ called them and sent them forth. They were His representatives and were clothed with His power. Missionaries should be chosen and commissioned by the Lord himself. In the evangelization of the world there will always be need of the group of men and women devoted exclusively to that work.

3. Certain Women (vv. 2, 3). Christian women can most effectively do their part in preaching the gospel by ministering to the workers. All who have experienced the saving grace of God desire to have a part in sending the gospel to others that they too might be saved. The church is greatly indebted to the work of consecrated women.

III. The Missionary Message (John 3:16, 17).

The salvation which is offered to the lost world was accomplished through the sacrificial death of Christ. Out of a heart of love God gave His own son to die. The figure portraying the method of the Cross and salvation is that of the brazen serpent. The outstanding teaching as suggested by Dr. Charles R. Erdman is as follows:

"1. That men are, like the Israelites of old, serpent-bitten; but the deadly poison is the sting of sin.

"2. God has provided a remedy in the person of His Son; in His crucifixion we see sin vanquished, as the uplifted serpent pictured the death of the destroyer; yet as the uplifted serpent was not real but one of brass, so Christ was not really a partaker of sin but only made in the likeness of sinful flesh.

"3. As it was necessary for the dying Israelites to accept God's provision, and with submission and faith to look upon the brazen serpent, so it is necessary for us to look in repentance and faith to the crucified Savior and to commit ourselves to God as He is graciously revealed in Jesus Christ. If we refuse to accept Christ we perish, but faith results in eternal life.

"4. This provision is made by the love of God and is freely offered to everyone who believes. For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."

His Presence

When we have broken our god of tradition, and ceased from our god of rhetoric, then may God see the heart with His presence.—Emerson.

God's Way

God's way of forgiving is thorough and hearty—both to forgive and to forget; and if thine be not so, thou hast no portion of His.—Leighton.

Heart and Home

Without hearts there is no home.—Byron.

NOTICE OF RE-SALE

By virtue of the power and authority given by a certain mortgage deed executed by L. T. Sumner and wife, Rosa E. Sumner, to J. H. Mitchell, which is recorded in the office of the Register of Deeds for Hertford County, North Carolina, in Book 65, on page 543, the following property will be sold at public auction, being a re-sale of the said property, the former bid having been upset as provided by law.

One certain brick store and lot located on Main street in the town of Ahooskie, North Carolina, the same being the store and lot formerly occupied by Myers and Leary, but now occupied by L. T. Sumner, fronting 21 1/2 feet on Main street, and extending back from Main street 80 feet to J. A. Copeland's line.

Sale will take place on Saturday, November 24, at courthouse door in Winton, between hours of 10 a. m. and 2 p. m.

Place of sale—Courthouse door, Winton, N. C.

Time of sale—Saturday, November 24, 1923.

Terms of sale—Cash.

This 9th day of November, 1923.

11-17-23 J. H. MITCHELL, Mortgagee

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