The COURIER Leads in Both News and Circulation.

THE ASHEBORO COURIER.

The COURIER Advertising Columns Bring Results.

Issued Weekly. PRINCIPLES, NOT MEN. $1.00 Per Year.

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Easy Pill

Easy to take and easy to act is that famous little pill DeWitt's Little Early Risers. This is due to the fact that they tonic the liver instead of purging it. They never gripe nor sicken, not even the most delicate lady, and yet they are so certain in results that no one who uses them is disappointed. They cure torpid liver, constipation, biliousness, jaundice, sick headache, malaria and ward off pneumonia and fevers.

PREPARED ONLY BY E. C. DeWITT & CO., CHICAGO

Don't Forget the Name.

Early Risers

Ask for the 1905 Kodol Almanac and 200 year Calendar.

Standard Drug Company, Asheboro Drug Company.

Dr. S. A. HENLEY, Physician - and - Surgeon, ASHEBORO, N. C.

Office over Spoon & Redding's store near Standard Drug Co.

Mid Summer Bargains.

Laces, Ribbons, Laces, Fancy Braids, Trimmings and Ornaments, Pattern, Tailored and Dress Hats. We are showing a selection of Duck and Lingerie Hats, strictly up-to-date.

For the next few weeks we will sell these at a sacrifice. Come and get a bargain

Mrs. E. T. Blair.

J. C. McALISTER & CO. Asheboro, N. C.

Life and Accident Insurance.

The best companies represented. Offices in the Bank of Randolph.

DR. D. K. LOCKHART, DENTIST, Asheboro, N. C.

Office: OVER THE BANK. HOURS: 9 am to 1 pm, 2 pm to 5 pm

Now in my office prepared to practice dentistry in its various branches.

Moved

Having bought out the grocery business of Jos. Norman I have moved to the building formerly occupied by Morris & Scarboro

NEXT DOOR TO HOLLADAY-CRAVEN HARDWARE CO.

on Depot street, where I will be glad to see all my old customers and new ones, two.

W. W. JONES.

President. J. B. Cole, Cashier

The Bank of Randleman, Randleman, N. C.

Capital $12,000. Surplus, $2,000.

Accounts received on favorable terms. Interest paid on savings deposits.

Directors:—W K Hartsell, A N Hammer, S G Newlin, W T Bryant, C Lindsay, N N Newlin, S Bryant, J Barker and J H Cole.

President. W J ARMFIELD, V-Pres. W J ARMFIELD, Jr., Cashier.

The Bank of Randolph, Asheboro, N. C.

Capital and Surplus, $36,000.00. Assets, over $150,000.00

Ample assets, experience and protection, are the business of the banking public and we are in saying we are prepared and willing to wait on customers every facility and accommodation consistent with safe banking.

DIRECTORS:

Parks, Sr., W J Armfield, W F Wood, F H Fox, C C McAlister, E M Armfield, O E Cox, Redding, Benj Moffitt, Thos J Redding, A W Ross, A M Bunkley, Thos H Redding, Dr F E Cox, J I Cox.

My Work Pleases!

Shave with an easy shave as good as barber ever gave, Call on me at my saloon, Morning, eve or noon, And dress the hair with grace, Suit the contour of the face. Shop is neat and towels clean, Razors sharp and razors keen, Everything I think you'll find, Suit the face and please the mind, If my art and skill can do, Then just call I'll do for you.

TOM CARTER. Next door to Postoffice.

Asheboro Hotel

Main Street (Near Court House.)

Thoroughly renovated and Refurnished. Supplied with the best the market Rates Reasonable.

B. F. NEWBY, Prop.

MORMON TEMPLE.

The Mormon's "Holy of Holies" —Strange Belief of the Latter-day Saints—Polygamy Still Practiced.

The Mormon Temple is one of the most wonderful buildings in the world. It required forty years to build it including the Temple annex and the smaller connected buildings, the cost of construction was about four million dollars. The corner stone was laid April 6th 1853 and the building was completed and dedicated April 6th 1893.

It is built of granite gotten from quarries twenty miles away from Salt Lake City. During the first twenty years of its construction, the large blocks of stone were moved by ox teams. It took four yoke of oxen four days to carry a single large stone to the Temple grounds. In 1873 a railroad was built to the quarry and after that the stones were moved with much more rapidity and ease. The Temple is 186½ feet long 99 feet wide and covers an area of 18,562 feet. It faces east and has six towers, three on the east end and three on the west end. The walls are 10½ feet high and are from six to nine feet thick and they rest on a cement foundation 16 feet wide and 16 feet deep.

The Temple is a most magnificent structure from the outer appearance and President Smith told the Editorial party all the different inside apartments were palaces, that it is the most sacred place on earth to Mormons, and that none but the faithful are admitted to ceremonies within the walls. As I said in last week's letter no foot except a Mormons has ever trodden inside this building. It is in this mysterious building baptisms are performed, plural marriages are contracted and the records are kept in there where no Gentiles can see them. A great many people do not understand that the Tabernacle and Temple are two distinct institutions. The Tabernacle is used for public worship, church conferences and other services and it is open to everybody.

THE MORMON CHURCH.

The Mormon church was found'd April 6th 1830 at Fayette, New York and now has a membership of 300,000. It was founded by Joseph Smith who claimed to be a prophet of God and gave his people the "Book of Mormon" as a supplement to the Bible, claiming it to be the word of God.

At the head of the church is the president, who possess supreme authority, supported by two counsellors. These three are supposed to be the successors of Peter, James and John and constitute what is known as the "first presidency." Then comes the "patriarch" whose duty it is to bless and lay on hands and after him the "twelve apostles" forming a traveling high council and receiving a salary of $1500 a year each. Several other officers come after the ones above named. The church dominates in temporal as well as spiritual affairs.

The proof of the fact that it dominates in politics is that an apostle of the Mormon church sits in the Senate of the United States, and that no man can be elected to office without the countenance of the church. In all Utah State history no bill has been passed by the Legislature which the church leaders disapproved; no bill has failed of passage which they desired, no bill has been signed which they desired to have vetoed and no bill has been vetoed which they desired to have signed. They can move their followers from one party to the other overnight. They can sig-zag a ticket and elect whom they will on either or both tickets. It is said that during political campaigns in Utah, candidates on both sides flock to Salt Lake City to gain favor with the leaders of the Mormon church and that even at the last minute if the church came out in favor of either party it was the one elected with an overwhelming majority, sometimes to the surprise of the shrewdest politicians. The Gentiles in Utah are fighting against this and in the Salt Lake City Tribune of July 1st they published to the National Editorial Association what they demanded, viz:

"That the Mormon church retire from politics.

That polygamy be stopped.

That the church retire from commercialism.

That the hierarch cease to impoverish his people under false pretenses.

That the church leaders keep the pledges which they gave to the people of the United States and upon which sovereignty was granted to Utah."

PRESIDENT JOSEPH F. SMITH.

Joseph F Smith is not only President of the church but President of a number of business enterprises in Salt Lake City. He handles $1,000,000 annually; tithes are transmitted into cash in the local cities where they are paid and they flow into the treasury of the head of the church. No one except Smith and a few men chosen by himself see the accounts.

He claims that he has the power to deliver the revealed word of God from day to day on all subjects to mankind. He lays off his apostolic robes and puts them on at his pleasure. He attends prize fights as a man, and draws down the dividends from the theater where the fights are held as a prophet, seer and revelator and trustee-in-trust of church property. He denies in Washington that he receives revelation. In the Tabernacle at Salt Lake he asserts that he does receive revelation, and admits that he lied at Washington in order to escape a trap which he pretends was laid for him by his "enemies"—meaning the Government and people of this Nation.

This of course, he would have claimed was done for righteousness sake, as it is a law of the church not to reveal secrets even if you have to keep them by falsifying.

POLYGAMY STILL PRACTICED.

It is said that one of the three hundred thousand Mormons there are very few who are not in some way involved in polygamy and that every member of the church of Jesus Christ of Latter-day saints is involved in polygamy in so far as he supports a president and apostles, the greater part of whom are directly implicated in this crime, while masks in the name of religion. Joseph F Smith has five wives, and children have been born to each since the manifesto in 1890. His legal wife (the first one) got a divorce when he began taking plural wives. There are no records to show that he has been legally married to the five he is now living with—if there are any records they are in the Temple. Out of the twelve apostles there are only four who are known not to be living in polygamy.

Men must have a revelation before taking a plural wife. This must be confirmed by church authorities. It is easily done. It seems that revelations come whenever they are wanted and in almost any shape—some days one, if the agent's bad a bad dream or sneezed or hiccoughed and wanted to get his second wife, it was a friend, another prophet had a revelation that all the Mormons ought to point their fence posts and gates green. So of course they all bought the green paint of the Mormon brother, the consequence was he got rid of his paint and got the money for it. A Gentile gentleman told this on a street car when we were in Salt Lake City and said it was true, and also said that this was an example of how the Mormons worked for each other's interest.

The saddest thing I saw in that polygamy is taught in the schools and Sunday schools. Girls are taught that to be the wife of a polygamous Mormon is the glory of a Mormon woman; often at the age of fourteen and fifteen years they are admonished by religious teachers, on the "Divine origin and necessity of plural marriage." Mrs Susan Young Gates, a daughter of Brigham Young one of the most intelligent women in the Mormon church in addressing a conference of the association a few years ago said, "Girls do not forget polygamy, you cannot practice it now but keep it alive in your hearts. Remember there are four girls to every boy in Utah."

WHAT MRS. AMELIA FOLSOM YOUNG SAYS.

Mrs Amelia Folsom Young was the favorite wife of Brigham Young, who died August 12th 1877, leaving a fortune of $2,000,000 to 17 wives and 56 children according to the Encyclopedia Britanica but according to Utah reports Brigham Young had several more than 17 wives. It is a law of the Mormon church that as wealth increases men must add to the number of wives. He is notified by the President or apostles that it is his duty or that they have had a revelation that he take another wife. Miss Marion Benedict who spent several years in Utah getting up articles for the Housekeeper" tells of a conversation she had with Mrs Amelia Folsom Young which we print:

"In discussing plural marriage with Mrs Amelia Folsom Young, a charming and a kindly woman, I asked her if polygamy could really be made a practical and peaceful domestic arrangement. Mrs Young replied that it had been so in the family of President Brigham Young, and that those who were not willing and prepared to "live it right," had no right to enter into the celestial order. A number of times I remarked that in this case the family was one of ease, and influence, of wealth and advantages. Could polygamy, I insisted upon repeating, be an influence for peace and comfort and religious living in a home which lacked all of these things? My question was evaded several times, but Mrs Young finally replied that, very naturally, her knowledge of plural marriage was that of her own home, and that she could not know or tell of the domestic arrangements of others. The principle of plural, or, as it is religiously termed, "celestial" marriage, Mrs Young articulate is beautiful and true."

SPEACHES FIXED FOR SUNDAYS.

We were told that a Mormon preacher who lived in Provo, Utah, and who had several wives was particularly fond of preaching in glowing terms the blessed day when "seven women shall take one man, saying, we will eat our own victuals and wear our own clothes, only let us be called by the name of your husband to take away our reproach."

The Mormons are industrious and morally [illegible] for years spending one day in each week trying to complete the baptism of 12,000 souls. [illegible] have been [illegible] accomplished. [illegible] enough [illegible] Marriages are performed by proxy also. There are two kinds of marriage among the Mormons one for time and one for eternity. In cases where persons have celestial proxy marriages are performed, for instance an eight-year-old boy and a seven-year-old girl died. The father of the boy and mother of the girl go through the marriage ceremony in order that they may be married and build up kingdoms in the [illegible]. There is nothing under the name of marriage but what can be accomplished. The strangest to me of all is that

A Mormon man, being attracted to a Gentile woman, who may be married to a Gentile man and whom he does not even know, may by finding her name and securing the services of a Mormon woman who is willing to "stand for her" be sealed to this Gentile woman by proxy [illegible] in the sacred Temple. After the ceremony that man may look upon that Gentile woman as his wife though perhaps the woman has never seen him, and he may go [illegible] and think she will be his wife in the next world.

LIVES OF MORMON WOMEN.

Several women all over the [illegible] seem anxious to find out something of the life of the Mormon women. Mormons or poor circumstances, it is simply a life of drudgery and so many [illegible] work. It is, as you know, the law of the church that every married man must have "office" which is only built of the second principle. Women pay one tenth of what they get, support their families and offer the husband money in order that he may travel over the country and preach to cases where little money comes in poor women and little children suffer in order to keep the cost of the church, by paying the tenth. The Gentile women as well as the men in Utah are in earnest trying to remedy this state of affairs for after all the Mormon women differ from other women only in religion. Women and girls in North Carolina who happen to know of the hardships of Mormon women should be thankful that they are born in a state where there is religious freedom.

TENDERFOOT.

An exchange is responsible for the following:

"A man by the name of Moon got married, and that was a change in the moon's in due time his wife presented him with a daughter. That was a new moon and there is going to soon be a girl bossy for joy, and that was a full moon. When he started home had 25 cents in his pocket and that was the last quarter; his mother-in-law met him at the door, and that was a total eclipse—he saw stars.

Best For Children.

Mothers, be careful of the health of your children. Look out for Coughs, Colds, Croup and Whooping Cough. Stop them in time—One Minute Cough Cure is the best remedy. Harmless and pleasant. Contains no opiates. Sold by Standard Drug Co. J. T. Underwood, Asheboro.

Ayer's

You know the medicine that makes pure, rich blood—Ayer's Sarsaparilla. Your mother, grandmother, all your folks, used it. They trusted

Sarsaparilla

it. Their doctors trusted it. Your doctor trusts it. Then trust it yourself. There is health and strength in it.

for

Rich Blood

Ayer's Pills are gently laxative. They greatly aid the Sarsaparilla.

WASHINGTON LETTER.

Roosevelt Wants to "Get" Insurance Companies—Federal Supervision—Cranker's Scum for the Senate—Other News.

[illegible]

[illegible] Methodist Life Insurance Company [illegible] Mr. Roosevelt asks for any more authority. He has enforced a law of the [illegible] on the statute books, [illegible] and [illegible] but a little action [illegible] Words need not be [illegible] by deeds before they are [illegible].

[illegible] are not having enough of the [illegible] lack of other issues of Republican quarrelling. In [illegible] it has been [illegible] that the center [illegible] the expectation of such [illegible] and raise [illegible] rather than [illegible] [illegible] Republicans [illegible] responsibility of the [illegible] Democrats [illegible] Senate [illegible] Democrats [illegible] Senate [illegible] Republicans