Facts, Fables and Fancies

IDA INGOLD MASTEN.

Written for the Courier

Shall Women Go To College.

One of the reasons for disap-One of the reasons for disapproval brought against the higher education for women by its assailants, is that the training of the intellect chills the heart of woman and renders her in capable of deep feeling. That the college woman invariably ecomes cold and hard-hearted under the strain of intellectual development. And, thus, she becomes only half a woman, or in oth r words, a "dummy." That she as a consequence looks upon in oth r words, a "dummy." That she as a consequence looks upon matrimony with ill-favor, and therefore it is not to the upbuilding of good American homes to send girls to college. If this were true we could not blame the foes of higher education for the stand they take. But, so far as the higher education itself is concerned, this is not true.

A serious Charge.

If the opponents of the higher of the college girl is that she comes chucation for women are sincere in their object for disappropriate the college girl is that she comes their object for disappropriate the college girl is that she comes their object for disappropriate the college girl is that she comes their object for disappropriate the college girl is that she comes the college girl is that she comes the college girl in the college girl is that she comes the college girl in the If the opponents of the higher education for women are sincere in their object for disapproval, and are not laboring with a malicious purpose in view, it may seem bold to say it, but they need enlight enament. Booker T. Washington finds an injustice to his race in the fact that when we want to measure an American citizen we point to a George Washington, a Benjamin Frauklin, or an Abraham Lincoln, but when we want to measure the negro race we fasten our eyes on the ignorant, superstitious, negro rabble, rather than on a Paul Laurence Dunbar, a Fred Douglass, or a Booker. College women find the same injustice to their sex when men of apparently sound intellect judge the maximum result of the higher education for women by the effect produced upon a questionable few. The focs of our educational privileges have done like the man who, dearing to be examine a bird, took a feather, got down with a microscope and concluded that the bird was an ugly bird because he saw nothing very attractive about the feather. They have taken note of a few instances where the higher education has not particularly made for the best in woman; probably a few where it has actually scenned to make for the worse. They have not had the grace to wait until they could examine the whole bird at once. They have promptly decided that high learning is a b d thing for women because some poor, vain creature has undertaken the quest and come home from college with a few degrees, a short skirt, extended soles, an Alpine hat, and a steely gilnt in her eye; who is able to

few degrees, a short skirt, extended soles, an Alpine hat, and a steely glint in her eye; who is able to take the hand of a good-booking man with a bear-grip and talk business to him without blushing. The Wrong Spirit. If a woman goes after knowledge actuated only by a desire to be better educated than her sisters solely that she may be looked up to by that she may be looked up to by them and that they may stand in awe of her—and if she separates the idea of knowledge from life and love—why then she has before her eyes a mist of selfishness and of evil design. She cannot grow into perfect womanhood. She sees and copies in her achievement and in her life just what she brings to her fife just what she brings to bear upon them—selfishness and vanity. And so, from such ill-seeking after the higher learning, comes the result so barped upon by its opponents—coldness, indifference, narrow-mindedness. And we may admit that some of our college women are not guiltless of being spurred on to higher education by selfishness and vanity perhaps. Yet, this is not the rule. Actual Situation.

What the college education does for woman is to extinguish all plebeian display from her nature. Long years of earnest research and discipline in college tends to make a young woman graver and less demonstrative perhaps. But, why? Because she has learned the lesson of self-control, of self-sacrifice, (for there can be no earnest seeking of self-control, of self-sacrifice, (for there can be no earnest seeking after knowledge without sacrifice), which enlarges her capacity for emotion. Her feelings lie deeper than those of her uneducated sisters. She does not weep in the market places. The higher she has climbed up the ladder of culture and professional ability, the more certainly she knows that the emotions of life are too sacred to be vaunted before the eves of the emotions of life are too sacred to be vaunted before the eyes of the world. She wants to get away from the world when she werper and it is a natural law of her womastiness to be calm and serene before the public. But this power to hide her emotions from the world does not lessen her capacity for

A Serious Charge.

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real education is no difficult matter, received the ligher education. The crefived the ligher education. The truly educated woman obtains along with her college degrees the broadening influence of understand. ceived the higher education. The troly educated woman obtains along with her college degrees the broadening influence of understanding, which comes only by the heart. The intellect may learn to know but the heart must understanding.

It is a misinformed person, and one who lacks clust insight, who one who lacks clust insight, who decides that we must go to the unseducated class to find our deepest and best emotions. They may be real on any plan of life, but to say that knowledge cheapens the motions is an usual to the great and excellent colleges all over the land, and to the consecrated lives.

It is a misinformed person, and on tike many an on he p ejudice the world will be startled and chargined to reflect the startled and chargined to remember that it once cherished a femolious is an usual to the great and excellent colleges all over the land, and to the consecrated lives and and excellent colleges all over the land, and to the consecrated lives are lived and chargined to remember that it once cherishes a many weaknesses as our own in a cheer by his Christian walk and conversation.

The writer, his paner, visited him dursion is only and produces and questioned liminated for the higher education for women is only and needs to be lived down and out like many an on he p ejudice the world has out lived and forgotten and best emotions. They may be remained to remain the produces as many weaknesses as our own in the chart must go to the alarmed over probable loss in him and ready always to long there by his Christian walk and conversation.

The writer, his paner, visited him dursion. The writer, his paner, visited him dursion. The writer his family and provides a many weaknesses as our own in an inclusion with a sum of the clust as many weaknesses as our own in a problem of problems of the roll of the writer hy his Christian walk and conversation.

The writer hy his Christian walk and conversation. The writer hy his Christian walk and charters in him to close he had not a really to go the him and really always to

Davis-Phillips.

A beautiful wedding was cele-brated at the country home of Mr. and Mrs. L. C. Phillips, a few priles southeast of the city. Wedmiles southeast of the city. Wed-misday, when their daughter Miss by Stadled Dong to and Ashthico Drog Luna, because the bride of Walter Davis. The day was lovely, the company select, the decorations of yellow and white chrysinthemmus beautiful. The bride was evquisite ly gowned in delicate colored silk and carried white chrysinthemams. beautiful. The bride was evq tisite and earlied white chrysanthemams. The groom wore the regulation black. Miss Bessie Parkins, of Trinity, sang "O Promise Me" very sweetly, after which she played the wedding march. The attendants were: Miss Kate Phillips, sister of the bride, with Mr. Bauldin; Mr. Robert Fuller, with Miss Davis. The ceremony was prononated by the Rev. M. D. Hix.

The wedding dinner was superbin all its appointments, being beautiful to look at and delicious and abundant to the taste.

The bride received a large collection of useful and cratty gifts, it is remarkable that the greatgrandmother of the bride, Mrs. P. L. Arnold, was present at the wedding, She was quite active, and enjoyed the occasion greatly.

Those present from here were Mr. and Mrs. F. S. Lamberth, Misses Jennie Pennington and Bert ha Dorsett.— Thomasville Times.

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