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 cm , by granting
eir future King.
beware of assassins: A coupie of desperadues are traversing ul havoc of the lives and property of oid and young. They have already slain more battles, and perished in prison ships, same time, they have wasted more subTheir strength is invinrible. method of attact is to strike people on hecls, pick their pockets, and conthun
their blows on the head, till they have quite beaten out their brains. Though loo found lurking about in the clostets of private houses, in the workshops of me some instances, whole faunilies have fal len victims to the murders; nay whiol poor man, here-about, that had formerly been an industrious thriving mechanic in a manner two horrible to relate; and who have seen daily attacked vy them robbed of their money, smitten to the brain-pan, knocked down, and in all re-
spects so violently handled, that an alarm. ing stupor has succeeded, and they are already brought the death's door. In a
word, the country is in danger of a couple of outlandish miscreants, who mock at of man, and equally bid defiance boith to law and gospect.
IInskey and Brandy
Thas Stresm of Lire.-The fullowing beaut: ful pasiage is from a sirmon preachet by Bis
op 11 bber, to his patislours, a short time b
fore his de
"Life bears us on like the stream of a mighty river. Our boat at firstulides down the narrow channel, through the playful murmurings of the little brook,
and the windings of its grassy border. The trees shed their blossoms over our young heads; the flowers on the briuk seem to ofler themselves to our young
hands; we are happy in hope, and we grasp eagerly at the beanties around us, but the stream hy

Our course in youth and mianhood. along a wider and deeper flom, and

We are animated by the moving icture of enjoy ment and industry which passes before us ; we are excited some equally short-lived disappoint
ment. But our energy and our depenment. But our energy and our strem:
dence are both in vain. The strus dence are both in vain. The strati are alike left behisd us; we may be our voyage may be hastened, butit cannot be delayed; whether rough not be delayed, whe river hasters towards its
smooth
home, till the roarine of the ocean is in home, till the roaring of the ocean is in
our ears, and the tossing of the watcs is beneath our keel, and the lands lesenn from our eyes, and the foods are lifted up around us, and the earth loses sight
of us, and we take our last leave of earth and its inhabitants, and of our further voyage there is no witness but the linfnite and the Eternal.

And do we still take so much anxious thought for future days, when the
$\qquad$ ve sti tures of God,
perience that the Creator only is $p^{8}$ par shall we not rather hech doth oost easily beset us, and think of our y, who have no abiding inheritanc in the hope of a better world, ald
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Lord Jesus Christ, and the in

## Lur.-"How Farfa

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