Sunday Reading.

Sacred Song.

Music is, doubtless, as old as time itself. In fact we have reason to believe that the Heavenly world was vocal with the sweetest songs long before the foundations of the earth were laid; for, when this memorable event occurred, "the morning stars sang together, and all the sons of God shouted for joy."—Their harps were already strung, and their voices had long been in tune.

We are warranted in believing that there was music in Paradise previous to the Fall. It is natural to suppose that Eden was often visited by Angels, and that the primeval pair daily mingled their harmonious notes with the still softer minstrelsy of these celestial harpers.

Shortly after the account of the Fall, we read of music, both instrumental and vocal. "Jubal was the father of all such as handle the harp and the organ." And when Laban found Jacob with his wives, and children, and flocks, fleeing from Padam Aram, he said to the Patriarch,—I would have sent thee away with Songs.

The first song on record is the one which the Israelites sung after crossing the Red Sea. They had fled triumphantly before Pharaoh and his host. They had passed over on dry ground, and looking back, they saw their enemies, by thousands, sinking, gasping, and dying amid the returning waves. And, with hearts overflowing with gratitude Moses and his people then sung that delightful ode commencing—"The Lord hath triumphed gloriously; the horse and his rider hath he thrown into the sea."

From time immemorial the High praises of God have been celebrated in Song, but singing was never regularly incorporated into the services of the Sanctuary until David had the Ark brought from the house of Obed-Edom to Jerusalem, about 1,000 years before Christ. At that time 4,000 Levites were set apart for the purpose of conducting this part of Sacred worship. And this immense choir was divided into various classes or courses.

From the days of David until the close of the Old Testament dispensation, singing was regularly observed where ever the true Israel were to be found. And when the Church under the Christian dispensation was organized, the singing of Psalms, Hymns, and Spiritual Songs was recognized as a prominent part of its exercises. Nor will this hallowed employment cease in coming years. It has engaged the hearts and the tongues of the faithful in past ages, and we are safe in predicting that the Songs of Zion will be heard among all the changes and turnoils of the future, until the chorus which the Angels sung on the plains of Bethlehem shall herald the rosy dawn of the Millennial day—And

"Then shall the voice of singing
Flow joyfully through
And [illegible]
Breaks in the [illegible]
And [illegible] was [illegible]
Again [illegible]
[illegible]
[illegible]."

Good Tidings For all Mankind.

JOHN ANGEL JAMES.

Turn now to the dispensation, the brightest and the richest ever granted to man under which it is our mercy to live. Christianity has nothing local in its institutions, nothing limited in its provisions, nothing exclusive in its spirit. We see the Sun of Righteousness rose upon our world. It was not to stand still on the hills and valleys of Judea, but, with the mild aspect of universal benevolence, to pursue a course round the whole earth. Jesus Christ, by the power of His cross, threw down the middle wall of partition, and, standing upon its ruins, gathered his apostles around him, and said unto them, "Go ye into all the world and preach the Gospel to every creature." Begin at Jerusalem, and let those that struck the rock be the last to drink of its healing stream; but stay not there: let repentance and remission of sins be preached to all nations. Content to yourselves, as the priests and the prophets of the law, with inviting the perishing outcasts to come and be saved, but to go to them. Mine is a richer grace, the very fulness of mercy; go, therefore, and carry to every perishing child of Adam the offer of love, the means of salvation; and neither rest nor stop, till not an individual shall have to say, 'no man careth for my soul.'"

Such is the nature, the spirit, and the design of Christianity, and such its difference from Judaism: its doctrines, its duties, its institutions, have no peculiarities that fit them for one place, or one people, but are like the light of the sun, and the air we breathe, adapted to every age and every people, whether burning under the line, or shivering at the poles; whether enlightened by sciences, and polished by learning, or whether wrapt in the gloom of barbarism, and degraded to the brutal habits of savage life. And, as it is adapted to all, so it is intended for all: no one nation can claim a deeper interest than another in the love of the Saviour, or the blessings of salvation. He is the Redeemer of the world. And the Gospel being intended for all, it is the duty of those who possess it, to extend it to those who have it not. Christianity explains the glowing language and splendid imagery in which the ancient seers had predicted the times of the Messiah; and has revealed a scene which came not within the horizon of their far-seeing eye; it has cleared up every perplexity, the solution of which eluded their inquiries, often as they employed themselves in searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow."—They perceived through the clouds of their own dispensation, and amidst the horrors of futurity, a dim splendor, which they could not comprehend. Those clouds have rolled off that haze has cleared up, and, though still future and distant, the glory of the millennial age is seen by us spreading over all lands. From the mount of vision we behold the beauties of holiness covering every region, and hear the song of salvation rising from every land. To our believing and enraptured eye, no less an object presents itself, than the whole earth reposing in peace beneath the sceptre of our Lord and Saviour Jesus Christ.

EFFECTS OF SUPERSTITION.

When Mr. Lander was traveling in Africa, in 1834, he reached the city of Nunda, on the river Tshadda, which contained over 50,000 inhabitants. The king was a ferocious savage. He detained Mr. Lander's party, and would not let them return, pretending to be influenced by the gods. He said the gods had been frequently consulted, but they would not give a favorable answer.—Lander took advantage of the king's superstition; told him he would send a messenger to the gods, and, if it burned blue, it would be an indication of a favorable reply. Lander sent up a blue light, which made such an impression on the king that he released the party, and sped them on their way.

SUNDAY SCHOOLS IN PENITENTIARIES.

Gov. Collier, of Ala., in his very elaborate message to the Legislature, says: "It is certainly a leading object of the Penitentiary mode of punishment to reform the offender, and to that end the proper facilities should be furnished the convicts. Instead of an occasional sermon, a regular chaplain should be provided, who should establish a Sunday School, and preach at least two sermons on Sabbath. Such an arrangement would be a great relief to the convicts, who are confined in their cells on that day, except when they are permitted to come out and take their meals, and I can conceive of no change connected with the police of the Penitentiary, which would tend so much to their reformation."

FRANCE.

M. Lenoir, who was lately fined by the Court of Limoges, for preaching the gospel, has succeeded in his appeal to the Supreme Court of Paris. That Court has decided that strangers residing in France are to enjoy equally with natives the right of publicly professing their religion, that public meetings for religious worship are not to be considered illegal on the ground of being presided over by a foreigner; that the law prohibiting clubs and other public meetings, is not to apply to meetings held for religious purposes; and that dissenting ministers holding such meetings are not to be interfered with any more than those paid by the State. The decision has given the most lively satisfaction to the Protestants of France, and awakened feelings of deepest gratitude to the Great Head of the Church.

THE MISSION IN SIAM

Has experienced an auspicious change in its affairs. A letter of Dr. Bradley in the American Missionary shows that, instead of persecutions and restrictions, which the government formerly imposed, there is now an open door for the missionaries to give instruction in the royal palace. The king, of his own motion, sent to the missionaries a request that the ladies of the mission would instruct the ladies of the palace in the English language; and now three hours every day, except Sundays, are spent in this labor in the palace, into which no Europeans or Americans had ever before entered. The effect of this has been, that the opening of the gospel has opened every family in the kingdom.

AN INTERESTING OCCASION

The corner-stone of the first free Protestant church in Italy, was laid at Turin, October 31. Sardinia is the only Italian state where such a ceremony would be permitted. The Society of Waldenses, for whom the church is to be erected, embraces about a thousand members, who have hitherto been poorly accommodated in an obscure building. Since the present constitution was adopted, about three years ago by which freedom of conscience was secured, the number has been steadily increasing, and they have been able to purchase a handsome site for a church on the the most fashionable avenue of the city. As a mark of the favor of the people, many mechanics have offered to contribute to labor in the building.

Youth's Department.

A TOUCHING INCIDENT.

Little Helen was a child of uncommon loveliness. Her thoughtful countenance, clear articulation and mature expression, all united to her—even before two years of age—to be a load of no ordinary promise. Born on New England soil, she was soon after taken to her western home, where her inherent powers developed—foreshadowing a fruitfulness and richness rarely perceptible in so early life. The pet of her friends, the joy of her parents, she was taken to the place of her birth for a visit. Scarcely had she become accustomed to the change when

"An Angel visited the earth,
And love has flown away."

Little Helen had spent the day playfully and happily in loving and being beloved; and although she dropped a tear, yet not sufficiently to alarm the watchfulness of maternal love. She said, "Good night" to her friends, kissed her brother and sister, and when laid on her pillow, repeated—as she was in the habit of doing—the clear accents, those words of our Saviour which has afforded so much comfort to bereaved parents and friends ever since they were spoken, "Suffer little children to come unto me, and forbid them not, for of such is the Kingdom of Heaven;" then giving the usual kiss, said, "Good night, Ma; I wake up happy—I wake happy, Ma." Her mother left her, intending to go out, but returning for a forgotten article, found her darling Helen in convulsions. Medical aid and skill were at once put in requisition, and unremitting efforts were made to give relief; still disease held fast hold of the little sufferer until seven o'clock next morning, her second birth day, when her spirit took its upward flight, and she awoke happy in her Saviour's likeness to bloom and expand under His teachings, ripening and bringing forth fruit immortality.

GRATITUDE.

Dr. Doddridge, on one occasion interested himself in behalf of a condemned criminal and at length succeeded in obtaining his pardon. On entering the cell of the condemned man, and announcing to him the joy of intelligence, he prostrated himself at the Doctor's feet, and with streaming eyes exclaimed, "Oh sir, every drop of my blood thankfully for you have had mercy on every drop of it. Wherever you go, I will be yours." This was the emphatic expression of his gratitude to an earthly friend, for saving him from temporal death. With how much greater propriety may the Christian prostrate himself at the feet of Christ, and say, "My soul thanks thee, for thou hast mercy on my soul. In all circumstances and in all places, in time and eternity I will be thine. I owe everything to thee, and all that I am and have I will devote to thee. Thou hast saved me, and I will follow thee and cling to thee as my best friend!!

Remember now thy Creator in the days of thy youth, when the evil days come not.

5 Cents Reward.

RANAWAY from the subscriber, on the 8th February, a bound boy by the name of JOSEPH W. HUDSON, aged about 20 years 5 feet 6 or 7 inches high, fair complexion, and fair hair. All persons are forwarned harbouring or employing said boy as the law will be rigidly enforced against any one who may do so. And the above reward will be given to any one for his delivery and no thanks for their trouble.

JOHN SHARPE.

March 10, 1852—pd. 7.3w.

State of North Carolina,

MECKLENBURG COUNTY.

Court of Pleas and Quarter Sessions, January Term, 1852.

James Hennegan, adm'r. of William Rives, dec'd. vs. Jane H Rives, Joseph C. Temple and Mary his wife, William D. Smith and Rebecca his wife, Levi Thompson and Susan his wife, Jasper Rives and Margaret Rives. } Petition for final settlement of Estate.

It appearing to the satisfaction of the Court, that Jane H. Rives, Joseph C. Temples and Mary his wife, William D. Smith and Rebecca his wife, and Levi Thompson and Susan his wife, are non-inhabitants of this State. It is therefore Ordered by the Court, that publication be made six weeks in the North Carolina Whig, that said defendants be and appear at the next Court of Pleas and Quarter Sessions, to be held for the county of Mecklenburg, at the Court House in Charlotte, on the 4th Monday in April next, then and there to show cause (if any they have) why this petition should not be granted.

Witness Bealey Oates, Clerk of our said Court, at Office, the 4th Monday in January, A. D. 1852.

B. OATES, c. c. c.

Printer's Fee $5 62½. 18

State of North Carolina,

MECKLENBURG COUNTY.

Court of Pleas and Quarter Sessions, January Term, 1852.

William C. Beaty, Administrator of Moses S. Beaty, dec'd. vs. Stephen R. Tanner and Clarissa his wife, James Barnett and Peggy his wife, Augustus Stough and Mary his wife, Susan Beaty and Rebecca Beaty, Thomas Beaty, Moses Watkins and Cornelia his wife, James McKay and Jane his wife and Angelina Beaty. } Petition to sell Land.

It appearing to the satisfaction of the Court, that Thomas Beaty, Moses Watkins and Cornelia his wife, James McKay and Jane his wife and Angelina Beaty, defendants in this suit, are not inhabitants of this State. It is therefore Ordered by the Court, that publication be made six weeks in the North Carolina Whig, that said defendants be and appear at the next Court of Pleas and Quarter Sessions, to be held for the county of Mecklenburg, at the Court House in Charlotte, on the 4th Monday in April next, then and there to show cause (if any they have) why this Petition should not be granted.

Witness, Bealey Oates, Clerk of our said Court, at Office, the 4th Monday in January, A. D. 1852.

B. OATES, c. c. c.

Printer's Fee $5 62½. 18

State of North Carolina,

MECKLENBURG COUNTY.

Court of Pleas and Quarter Sessions, January Term 1852.

North Carolina Rail Road Company. vs. Jane Houston, George W. Houston, W. L. Houston, John B. Houston, Saml. H. Houston, Wilson C. Houston and Thomas H. Houston. } Petition to condemn Land.

It appearing to the satisfaction of the Court, that John H. Houston, Samuel S. Houston, Wilson C. Houston and Thomas H. Houston, defendants in this suit, are not inhabitants of this State, It is therefore Ordered by the Court, that publication be made six weeks in the North Carolina Whig, that said defendants be and appear at the next Court of Pleas and Quarter Sessions to be held for the county of Mecklenburg, at the Court House in Charlotte, on the 4th Monday in April next, then and there to show cause (if any they have) why this Petition should not be granted.

Witness, Bealey Oates, Clerk of our said Court, at Office, the 4th Monday in January, A. D. 1852.

B. OATES, c. c. c.

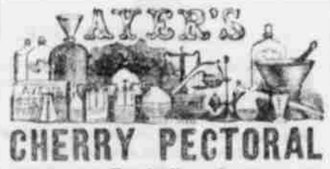
Printer's Fee $5 62½. 18

Notice

HAVING qualified as the Executor of the last Will and Testament of Mrs. Susan Sowers, dec'd, all persons indebted to the estate are required to come forward and make payment, and those having claims against it to present them within the time prescribed by law, or this notice will be plead in bar of their recovery.

S. H. ELLIOTT, Executor.

January 23 1852 2



CHERRY PECTORAL

For the Cure of

COUGHS, COLDS, HOARSENESS, BRONCHITIS, WHOOPING-COUGH, CROUP, ASTHMA, AND CONSUMPTION.

Many years of this, devoted to relieving the public from pulmonic complaints, has won for it an appreciation and confidence by far exceeding the most sanguine expectations of its friends. Nothing but its extraordinary virtues and the considerable benefit conferred on thousands of sufferers, could originate and maintain the reputation it enjoys. While many inferior remedies thrown upon the community, have failed and been discarded, this has gained friends by every trial, conferred benefits on the afflicted they can never forget, and produced cures too numerous and too remarkable to be forgotten.

While it is a reward to the public to pervade that any one medicine will positively cure—still there is abundant proof that the CHERRY PECTORAL does not only a great thing, but almost invariably, cure the maladies for which it is employed.

As time makes these facts wider and better known, this medicine has gradually become the best resource of the afflicted, from the log cabin of the American pioneer, to the palaces of European Kings. Throughout this entire country, in every State, city, and nearly almost every hamlet in our Union, CHERRY PECTORAL is known as the best remedy extant for diseases of the Throat and Lungs, and in many foreign countries, it is coming to be extensively used by the most intelligent Physicians. In Great Britain, France and Germany, where the medical sciences have reached their highest perfection, CHERRY PECTORAL is introduced, and no counsel has its use. Armies, Hospitals, Alms Houses, Public Institutions, and in domestic practice, as the surest remedy that existing Physicians can employ for the most dangerous affections of the lungs. Also in milder cases, and for general use, it is safe, pleasant, and effectual to cure. In fact, among the most alarming variety of diseases have been found from experience that it will accomplish as much as can be particularly understood in this document.

The Cherry Pectoral is manufactured by a practical chemist, and every atom of it passes through his own eye, and invariable accuracy and care. It is sealed and protected by law from counterfeits, consequently can be relied on as genuine without adulteration.

We here have endeavored to furnish the community with a medicine of such intrinsic superiority and worth as should commend itself to their confidence—a remedy at once safe, speedy and effectual, which time has by repeated and countless trials proved itself to be, and trust by great care in preparing it with chemical accuracy, of uniform strength to afford Physicians a sure agent on which they can rely for the best results, and the afflicted with a remedy that will do for them all that medicine can do.

Prepared and sold by JAMES C. AYER,
Practical and Analytical Chemist,
Lowell, Massachusetts.

Sold in Charlotte, by Fox & Orr, in Salisbury, by Summerell & Powe, and by Druggists and Dealers in Medicine everywhere.

☞ Received Raisins, Currants, Figs, Apples, Malaga Grapes, &c. and for sale by the subscriber. T. J. HOLTON.

HARDWARE.

W. T. HOWELL & Co.,
Importers & Wholesale Dealers IN
Foreign & Domestic
Hardware, Cutlery and Guns,
No. 181 Market St., Philadelphia.

HAVE constantly on hand a large and General assortment of Goods in their line, which they offer for sale at as low prices and on as liberal terms as any other house. Merchants visiting the North are respectfully solicited to call and examine their stock. Their long experience in the Carolina trade enables them to fill orders by mail about as well as though given in person.

January 7th 1852. 1.3m

NEW FIRM.

H. H. & J. H. BOLTON,
MANUFACTURERS OF
Saddles, Harness, & Trunks,

WOULD Respectfully solicit the friends and the public generally that they are prepared to execute all kinds of work in their line of business. Repairing done to order as usual.

They may be found 2 Doors above Kerr's Hotel Charlotte Jan 26 ly 1

HOUSE & SIGN

PAINTING
And Paper Hanging.

ALL orders from a distance will be attended to. J. W. RAINEY.

Charlotte, N. C. pd 1—tf

Military Claims

OF all kinds settled with fidelity and dispatch for Officers, Soldiers, widows and their heirs. Apply to WM. F. DAVIDSON,

Charlotte, N. C.

January 21, 1852. 4

☞ Dissolution.

THE firm of Brian & Bro. was this day dissolved by mutual consent. Those indebted will please come forward and settle by Cash or Note, as the business must be settled.

JAMES BRIAN,
D. L. BRIAN.

Dec 18 1851 20tf

For the removal and permanent cure of all Diseases arising from an impure state of the Blood or habit of the System.

Among the many and important discoveries of this generation is one whose fame will be written, as with a sun beam, in the history of the past. Sands' Sarsaparilla stands forth alone, and by no one work produces its power—that mighty chapter or no volume they all sing in the appeals of the suffering to relief, has been entered. Thousands in cases of chronic cases have been cured by this invaluable medicine, such as are treated in the books of time. These things are not done in corner, nor in a day, nor in a town, but are testified to and vouched for in the most public manner. They are known to the world, by whom it is acknowledged, beyond doubt, the healing power of the preparation; and the facts published as though a gauge, are as plain as the light of day.

For Scrofula in constitutional taint, the most inveterate and the most obstinate production, the most complete of the system, and all diseases arising from impure blood, it has proved itself the most perfect remedy known to man. Many who had given up hope, and were fast sinking into the arms of death, have been restored to health and happiness by the use of this Sarsaparilla, after all other means had failed to produce the slightest benefit. Time and space will not allow us to publish the certificates we have received of its virtues, but we ask the afflicted to call on our Agents and obtain a remedy that will cure them, and not rest on any of their own statements, but on the statements of those who have been cured by it. Let them call on those who have been long afflicted with Scrofula, Ulcers on the Face, Blotches on the Skin, Pimples, Boils, Tetter, Salt Rheum, Ringworm, Erysipelas, Rheumatism, Pains in the Bones, Joints, Back and Limbs, Female Complaints arising from an impure state of the Blood, Dyspepsia, Liver Complaint, Dropsy, Jaundice, Mercurial Diseases, Fever Sores, Old Sores, Pains and Aches of all kinds, General Debility, Nervousness, Blindness, Neuralgia, Tic Doloureux, Headache, Sore Eyes, Sore Throat, Mumps, Piles, Fistula, Ague and Fever, Fever and Ague, Intermittent Fever, Bronchitis, Consumption, Coughs, Colds, Hoarseness, Influenza, Whooping Cough, Croup, Asthma, Spitting of Blood, Pain in the Side, Breast and Lungs, Female Weakness, Irregularities, Suppressions, Whites, Nervous Affections, Sleeplessness, Universal Lassitude of the Nervous System, Hysterics, Fits, St. Vitus Dance, Diseases of the Kidneys, Gravel, Dropsy, Stone and Gravel, Diseases of the Urinary Passages, Stricture, Gleet, Syphilis, Mercurial Disease, Secondary Symptoms, Tertiary Syphilis, Ulcers in the Throat, Mouth, Tongue, Nose and Skin, Boils, Carbuncles, Scurvy, Itch, Scaly Eruptions, Tetter, Ringworm, Pimples on the Face, Blotches, Impurities of the Blood, Fever Sores, Scrofula in all its forms, Diseases of the Bones, Joints and Glands, Diseases arising from Habits of Dissipation, Diseases of Females, Children or Adults, Rheumatism, Gout, Neuralgia, Pain in the Side, Back or Limbs, Dyspepsia, Liver Complaint, Jaundice, Dropsy, Fever and Ague, Intermittent Fever, Bilious Fever, Influenza, Whooping Cough, Croup, Asthma, Consumption, Spitting of Blood, Pain in the Breast, Nervousness