

CHRISTMAS REBORN

My heart's throbbin' like it used to, old times play along its strings. At the thought of Christmas comin' and the thought of Christmas things. And the thought of little children climbin' out of little beds. With the Christmas candles throwin' gold on glory on their heads. And a-standin' like I've seen them all about the Christmas tree; There is memories a-plenty comes along the years to me. But no memories are sweeter than the memories that come Of the fur-off Christmas mornin's and the children with their drums.

Little children tippity-down the stairs in nighties white. Then a sudden rush an' clatter, and a squealin' of delight. When they see the tree a-standin' in the crisp Christmas dawn. And a look has made them certain that old Santa Claus is gone. For although they write to Santa tellin' what they like to get. They are always sort of a-sure that they will find him there till yet. When they're gettin' up so early, so they give a shout to see. That he's got his work all finished and has left the Christmas tree.

Children late years ain't been gettin' all they want him for. For his work was interfered with by the horrors of the war; But the war is done and ended, and we've got to rise and go. All the girls for this here Christmas that we ever used to know; Got to do our share, and enough for years gone by. Got to bring back Santa Claus and get the Christmas tree in place. To forget that was hated to the world, an' grief and tears; Got to do our share now and brighten up the comin' years.

—Judd Mortimer Lewis.

CHRISTMAS ACTS AS TONIC

Happy and Exhilarating Mental Spirit Has Good Effect on People, Declare Medical Observers.

Close observers in the ranks of the medical profession have noted one very interesting fact concerning the Christmas season—that it generally has a good tonic effect upon their patients. In explanation of this the London Lancet says that since Christmas has come to be regarded as a time for good cheer, a universal feeling of contentment and happiness is engendered at this time of joyousness, routine is for while relieved, a certain freshness is given to the mind, and the differences of opinion are sunk, and a charitable spirit prevails. In it, by the way, hoping for too much that the season of good fellowship should leave some lasting effect upon the manners and methods of all.

It may not be easy to trace exactly why this sense of exhilaration and well-being comes with the advent of Christmas, for the psychological factors concerned are not simple. But the main point is that the mental state does everybody good, and the mental festivity is just as excellent an institution as the prescription of the physician which gives tone and vigor to the struggle in life's race. There is no need nowadays, thanks to the good sense of the people and the counsel of their medical advisers, to moralize about the evils of a stupid indulgence in food, alcohol and tobacco on a festive occasion such as the present. Practically everybody realizes the great physiological advantages of being wise on a merry occasion and the disadvantages of being a fool.

Many more persons than formerly feed where use ends and abuse begins, and they act sensibly accordingly; and so far from it being a crime to make the season festive by enjoying, on a little extended scale perhaps, the creature comforts of life, some decided good is done to both the mental and physical health of the individual.

The festive season may, therefore, be welcomed which brings cheer to thousands, which induces the generous and charitable to brace the mental and physical functions of the community at large, giving it the opportunity of relinquishing its burden of its worries for a time, to start again refreshed and ready for "the trivial round, the common task." The prescription "A Merry Christmas" is sound so long as the "signature" of good sense is observed.

ESPECIALLY AFTER CHRISTMAS.

Miss Romantic—You men—before marriage you pay compliments, but after—
Mr. Wise—We pay the bills.

Christmas.

It is a blessed thing to believe in Christmas and all that it means. It is a blessed thing to be able to hear the song of the heavenly visitors. It has never sounded sweeter; never more necessary, never more full of hope and promise.

ASIA BIRTHPLACE OF ST. NICHOLAS

Contrary to General Belief in This Country, He Was Not of German Origin

BORN IN SIXTH CENTURY

Worshipped by Italian Sea Traders as Their Special Protector—Played Double Role in This Country in Early Days.

Just why so many Americans think of the good Saint Nicholas as a German saint, and on second guess accord him with Dutch ancestry, is not known. But it is undoubtedly the general belief in our country that the saint, whose birthday, December 6, is celebrated in some countries as the "gift festival" of the year, was of Teutonic extraction.

The Christmas saint really was born in Asia Minor, in Patheira, in the province of Lycia, some time in the sixth century. St. Nicholas of Bari, he is oftentimes called by Europeans, but only the bones of St. Nicholas reposing for eight centuries in the crypt of a handsome cathedral at Bari, Italy, have given him that title. He never lived in Bari. Italian sea traders, who worshipped him as their special protector, stole his body from its resting place in Myra in the twelfth century and brought it to the Italian seaport. Since that time the celebration held there in the saint's honor is unique.

The Eastern world knew and loved him first, but it is from Western Europe that we learn of many of the quaint customs connected with the celebration of his birth. In Lycia he lived to a good old age, filling his days even in childhood by doing good deeds and

A BELL.

Had I the power To ring a bell that should from some grand tower, At the first Christmas hour, Outring, And ring A jubilate message wide, The forged metals should be thus allied: Not iron of pride, But soft humility, and rich-veined hope Clad from a sunny slope; And there should be White charity, And silvery love, that knows not doubt nor fear, To make the peal more clear; And then to finally fix the fine alloy, There should be joy.

—Clinton Scollard.

Remember Old Friends.

"What? A holiday greetings card with old Bill's name scribbled across it? . . . Good old Bill! Why, it's 11 years almost since we saw each other, and here he's not forgotten me even yet! . . . Huh, Mary, you needn't be so all-fired proud of that scribbled Aunt Susie sent you. This may be the only colored postcard, but by George, it's from Bill! . . . Well, well—this sure is Christmas!"

SANTA BANNED BY PURITAN FATHERS

No Christmas Festivities or Gifts for Children in Massachusetts in Early Days

DAY JUST LIKE ANY OTHER

Condition Somewhat Better for Youngsters in New Amsterdam—Holiday Observance Toyless in the Colonies in Seventeenth Century

In the early days of this country's history Christmas festivities were not generally observed, and poor old "Santa" and all he represents, had a hard time of it.

In Massachusetts the observance of Christmas was utterly denounced as an evil, ungodly and pernicious custom, and any child daring to think of such a thing as a plum pudding on that day would make the children to reproof by the authorities. All along the stern and rock-bound coast, Germaine Ames writes in the Churchman, the only Christmas trees in the days of the Puritan domination were those that nature had planted there and had adorned with greenery and flowers, and burned brightly on the open hearth, but as far as the children knew Christmas was just like any other day in the calendar. Even after the Puritan reaction against the forms and customs of the old church had spent itself to some extent, the children of the seventeenth century still expected no gifts in honor of the birth of Christ.

In New Amsterdam the outlook was a little better for the children. The Hollanders had brought with them their St. Nicholas, and his birthday was celebrated joyously by young and old just before the children were to be put to bed. But Christmas was also observed. Of course, they had not many real toys as we know them today, but in the shoes that the little Hollanders set by the fireplace in the shining kitchen, was also the living room, were hung made gifts of Myra, where he went to live after a pilgrimage to the Holy Land.

It was not strange that after such a life of charity he should become a saint of the common people, even as St. George was a saint of knight-hood. He was invoked by the laborer toiling for his daily bread, by mariners, by merchants. He was protector of the weak against the strong, the poor against the rich, the captive, the prisoner, the slave. He was special guardian of matrons, schoolboys, the orphan poor. Throughout all Catholic Europe children are taught to reverence him, and to believe if they are docile and attentive to their duties he will fill the cap or stocking with dainties; if they are naughty or idle, he certainly has a rod in pickle to bring along for them.

Saint Nicholas has found his way to America in double role of benefactor and bugaboo. Among the Pennsylvania Dutch parents still admonish children: "He good, Heinkel will get you!" Heinkel being a species of unkind Santa Claus and closely related to the "Old Nick." In some sections Kris Kringle appears in combined role of Santa Claus and Christchild. He is to other names—Saniclaus, Claws Niglo, Nikolo.

Although strangely little is known of St. Nicholas in America, a few churches scattered over the country bear his name. No saint of the calendar has as many churches, altars and chapels erected in his honor. Most towns in England boast churches bearing St. Nicholas' name. There are more than a hundred in Belgium and thousands scattered over Europe. But wherever he is worshipped and his birthday observed it is always in remembrance of the fact that he is a follower and disciple of the Christ, whose coming was the greatest gift of all.

CHILDREN CRY FOR FLETCHER'S CASTORIA

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of **Dr. J. C. Fletcher** and has been made under his personal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment.

What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrup. It is pleasant. It contains neither Opium, Morphine nor other narcotic substance. Its age is its guarantee. For more than thirty years it has been in constant use for the relief of Constipation, Flatulency, Wind Colic and Diarrhoea; allaying Feverishness arising therefrom, and by regulating the Stomach and Bowels, aids the assimilation of Food; giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.

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CHRISTMAS BELLS

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"'Tis mid of night—who rings those bells? Perhaps some doves nesting, And while each little bosom swells, And warm, they touch with gentle wing The tinsel metal, and it feels So incanted it will swing To life, and wake the world with peals Of gladness as for new-crowned King.

Those midnight bells, how sweet they chime; The wailin' vibrates with their sound; To hearts attune they are sublime, Nor spread their dread alarm around.

Lo! now I see, from East afar A light shines through the steeples' spire. 'Tis brighter than the brightest star; It glides the bells with golden glare; There, lo! I see some cherub shine; They swing the bells and sweetly sing "This is the Christ's nativity."

Wake every heart, join in their song Of praise to Christ, our new-born King; To him our sweetest strains belong, And his, our richest offering.

When wakes the god of day, and shines Athwart the heavens, what of gloe Will wake as well with bow and pinns Adorned, and while the anthem swells With organ's voice, all Christendom Will vibrate to these bells. That Christ's nativity has come.

—J. William Pope.

ANCIENT CHRISTMAS TOYS

Dolls That Delighted Children of Rome and Greece in Early Days Recently Excavated.

Ring dolls are as old as the hills and so are dolls with movable arms and legs, toy dogs, rocking horses and a host of other things that bring delight to the children on Christmas morning.

Recent excavations in the ruins of ancient Rome, Greece and Egypt have placed the British museum in possession of an interesting assortment of these relics of early Christian days, some of which may possibly have been given to the children of the followers of Christ at a time when the observation of Christmas day was an innovation.

In the nursery of a newly excavated house at Behnesa, Egypt, a fairly well preserved rag doll was found, with arms and legs still intact and painted face. The doll is by no means a beauty and does not compare with the Christmas dolls of today, but nevertheless it must have brought joy to a little girl's heart nearly 2,000 years ago.

The jointed dolls of long ago were made to sit down, stand up and more their arms, but they didn't close their eyes or squeak "mamma." Among the toy dogs, horses and donkeys are some made of stone and baked clay and others carved out of wood.

THERE'S A SONG IN THE AIR

There's a song in the air! There's a star in the sky! There's the mother's deep prayer, And a baby's low cry. And the star rains its fire While the beautiful sing, For the manger of Bethlehem Cradles a King!

There's a tumult of joy 'O'er the wonderful birth, For the Virgin's sweet boy, For the Lord of the earth. Aye! we shout to the loudly Evangelist bring, For the manger of Bethlehem Cradles a King!

In the light of that star Lie the ages imperiled, And that song from afar Has swept o'er the world. Every heart is aflame, And the beautiful sing, For the manger of the nations That Jesus is King!

We rejoice in the light, And we echo the song: That comes down through the night From the heavenly throng. Aye! we shout to the loudly Evangelist bring, For the manger of Bethlehem Cradles a King.

—Josiah G. Holland.

LORE OF THE YULE LOG

Should Be Lighted From Portion of Last Year's Which Should Be Preserved for Good Luck.

The Yule-log, a probable variant of the bonfire—so characteristic of sun festivals—has some interesting folklore of its own.

In medieval England, its duration coincided with the Christmas revels. As long as it burned, the tenant had a right to feed at the lord's expense. The log was often cut from an ash-tree—the sacred tree of our Saxon forefathers. There is a gypsy legend that our Lord was born in a field and brought up by an ash-tree.

The log should, properly, be lighted with a portion of last year's log, a piece of which is always supposed to be preserved for luck! At the same time that the Christmas fire was lit, the Christmas candle had to be lighted. (A portion of last year's taper has also to be kept.) It was unlucky to snuff the Christmas candle, which burned for 12 days—the period of festivity. At St. John's college, Oxford, can still be seen the ancient stone socket with the Agnus Dei stamp, in which the Christmas candle was placed on the high table.

On the Isle of Man, the folk formerly carried long tapers to church on Christmas eve.

NOTICE OF Special Election!

Notice is hereby given that a special election has been ordered by the Board of Commissioners of the town of Graham, North Carolina, to be held on Tuesday, January 20, 1920, at the usual voting place in the northwest room of the court house in said town, for the purpose of submitting to the voters of the said town of Graham for their approval or rejection the following ordinances:

Be it Ordained by the Board of Commissioners of the Town of Graham, North Carolina:

Section 1. That pursuant to the provisions of the Public Law of North Carolina, known as "A General Act Relating to Municipal Finance," as provided in Chapter 138 Public Laws of 1917, and Chapter 178 of Public Laws of 1919, and the several amendments thereto, that the town of Graham, North Carolina, issue and sell its bonds for the purpose of erecting and equipping new school buildings for the public schools in the town of Graham by building additions to, and remodeling the present public school building for the white race, and equipping the same in a modern and up-to-date manner, and by acquiring a new site and erecting a new building for the public school for the colored race; the said buildings to be constructed and remodeled to be non-fire proof buildings, as defined in said law, the outer walls to be hard, incombustible materials, and the probable period of usefulness of the said buildings, for the erection of which said bonds are to be issued, is declared to be thirty years.

Sec. 2. That the maximum, aggregate principal amount of the said bonds be Fifty Thousand Dollars (\$50,000.00). All details as to issuance of said bonds to be fixed by resolution by the Board of Commissioners of the town of Graham, as provided by said law.

Sec. 3. That a tax sufficient to pay the principal and interest of the said bonds shall be annually levied and collected by the proper authorities of the town of Graham.

Sec. 4. That a statement of the debt of the town of Graham has been filed with the Clerk of said town pursuant to said Municipal Finance Act, and is open to public inspection.

Sec. 5. The average assessed valuation of property subject to taxation by the said town of Graham for the three fiscal years in which taxes were last levied, as shown by said statement, is \$1,612,377.00.

Sec. 6. The amount of the net debt of the said town of Graham outstanding, authorized, or to be authorized, as shown by said statement, including the proposed issue of \$50,000.00 school bonds is \$201,148.33.

Sec. 7. That the foregoing ordinance shall take effect when approved by a majority of the qualified voters of the town of Graham, North Carolina, at a special election to be held in said town for said purpose, as provided by law, on Tuesday, January 20, 1920.

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FINANCE ACT, ON TUESDAY, JANUARY 20, 1920.

A new registration of the voters of the town of Graham is ordered for the said election, and all persons desiring to vote therein are hereby notified to register.

E. E. McAdams is appointed Registrar, and Sam T. Johnston and A. P. Williams are appointed poll-holders for said election.

The Registration book will be open for the registration of voters each day (Sundays excepted) at the store of Crawford & Meadams on the court house square, from Monday, December 29th, 1919, until Saturday, January 17, 1920, and will close on Saturday, January 17, 1920, at 9 o'clock p. m.

This December 10, 1919.

R. L. HOLMES, Mayor.
P. A. HOLT, Town Clerk.

AND BEFORE CHRISTMAS, TOO.

Doesn't hurt a bit! Drop a little Frezzone on an aching corn, instantly that corn stops hurting, then you lift it right out. Yes, magic!

A day bottle of Frezzone costs but a few cents at any drug store, but is sufficient to remove every hard corn, soft corn, or corn between the toes, and the calluses, without soreness or irritation. Frezzone is the sensational discovery of a Cincinnati genius. It is wonderful.

Ask for "HILL'S"

FIVE MILLION PEOPLE USED IT LAST YEAR

HILL'S CASCARA-QUININE

BROMIDE

Standard cold remedy for 20 years—No habit-forming—No opiate—Breaks up a cold in 24 hours—Relieves grippe—Money back if it fails. The genuine box has a Hill's picture.

At All Drug Stores

The Subbia Burst.

Young Tom was spending Christmas in the country and had been invited to the beautiful home of a sweet young thing named Agnes.

"What a charming place!" he said enthusiastically to Agnes' proud parents. "Does it go as far as those woods over there?"

"It does," remarked the somewhat unsympathetic father.

"Ah," said Tom, still cheerily; "and that old stone wall over there, sir?"

"It does," came the gruff answer; "and it goes as far as the river on the south, and to the main road on the north."

"Beautiful!" put in Tom.

"Yes," went on the old man, "but it doesn't go with Agnes!"

Then Tom faded peacefully from view.

Stockings for Christmas Only.

The Christmas stocking as generally known is one taken from the bureau supply for daily wear. In certain parts of the country, however, the Christmas stocking is never in use except to be hung from the chimney with care." The New England stocking of this kind is usually long in the leg and knitted from woolen yarn. There are stockings on Cape Cod which have been used by four generations of children. Once emptied of their treasure on Christmas morning they are rolled up and marked and laid away for the next year's festivities.

The Question of Importance.

Millionaire—Tell me, child, that young man who wants to marry you this Christmas, has he got any money?

Miss Innocence—Money, father? Why, he has just given me a cluster diamond ring studded with pearls.

Millionaire—Yes, I know. Has he any money left?

FINANCE ACT, ON TUESDAY, JANUARY 20, 1920.

A new registration of the voters of the town of Graham is ordered for the said election, and all persons desiring to vote therein are hereby notified to register.

E. E. McAdams is appointed Registrar, and Sam T. Johnston and A. P. Williams are appointed poll-holders for said election.

The Registration book will be open for the registration of voters each day (Sundays excepted) at the store of Crawford & Meadams on the court house square, from Monday, December 29th, 1919, until Saturday, January 17, 1920, and will close on Saturday, January 17, 1920, at 9 o'clock p. m.

This December 10, 1919.

R. L. HOLMES, Mayor.
P. A. HOLT, Town Clerk.

NOTICE OF Special Election!

Notice is hereby given that a special election has been ordered by the Board of Commissioners of the town of Graham, North Carolina, to be held on Tuesday, January 20, 1920, at the usual voting place in the northwest room of the court house in said town, for the purpose of submitting to the voters of the said town of Graham for their approval or rejection the following ordinances:

Be it Ordained by the Board of Commissioners of the Town of Graham, North Carolina:

Section 1. That pursuant to the provisions of the Public Law of North Carolina, known as "A General Act Relating to Municipal Finance," as provided in Chapter 138 Public Laws of 1917, and Chapter 178 of Public Laws of 1919, and the several amendments thereto, that the town of Graham, North Carolina, issue and sell its bonds for the purpose of erecting and equipping new school buildings for the public schools in the town of Graham by building additions to, and remodeling the present public school building for the white race, and equipping the same in a modern and up-to-date manner, and by acquiring a new site and erecting a new building for the public school for the colored race; the said buildings to be constructed and remodeled to be non-fire proof buildings, as defined in said law, the outer walls to be hard, incombustible materials, and the probable period of usefulness of the said buildings, for the erection of which said bonds are to be issued, is declared to be thirty years.

Sec. 2. That the maximum, aggregate principal amount of the said bonds be Fifty Thousand Dollars (\$50,000.00). All details as to issuance of said bonds to be fixed by resolution by the Board of Commissioners of the town of Graham, as provided by said law.

Sec. 3. That a tax sufficient to pay the principal and interest of the said bonds shall be annually levied and collected by the proper authorities of the town of Graham.

Sec. 4. That a statement of the debt of the town of Graham has been filed with the Clerk of said town pursuant to said Municipal Finance Act, and is open to public inspection.

Sec. 5. The average assessed valuation of property subject to taxation by the said town of Graham for the three fiscal years in which taxes were last levied, as shown by said statement, is \$1,612,377.00.

Sec. 6. The amount of the net debt of the said town of Graham outstanding, authorized, or to be authorized, as shown by said statement, including the proposed issue of \$50,000.00 school bonds is \$201,148.33.

Sec. 7. That the foregoing ordinance shall take effect when approved by a majority of the qualified voters of the town of Graham, North Carolina, at a special election to be held in said town for said purpose, as provided by law, on Tuesday, January 20, 1920.

Be it Ordained by the Board of Commissioners of the Town of Graham, North Carolina:

Section 1. That pursuant to the provisions of the Public Law of North Carolina known as "A General Act Relating to Municipal Finance," as provided in Chapter 138 Public Laws of 1917, and Chapter 178 of Public Laws of 1919, and the several amendments thereto, that the town of Graham, North Carolina, issue and sell its bonds for the purpose of laying out, locating, constructing, building, and equipping a sanitary sewer system for the town of Graham, North Carolina, and acquiring all property rights and property, and paying for same, together with all labor and equipment necessary to construct such a system; all of which is hereby deemed and declared to be a necessary expense for the said town.

Sec. 2. That the maximum, aggregate principal amount of the said bonds be One Hundred Thousand Dollars (\$100,000.00). All details as to issuance of said bonds to be fixed by resolution by the Board of Commissioners of the town of Graham, as provided by said law.

Sec. 3. That a tax sufficient to pay the principal and interest of the said bonds shall be annually levied and collected by the proper authorities of the town of Graham.

Sec. 4. That a statement of the debt of the town of Graham has been filed with the Clerk of said town pursuant to said Municipal Finance Act, and is open to public inspection.

Sec. 5. The average assessed valuation of property subject to taxation by the said town of Graham for the three fiscal years in which taxes were last levied, as shown by said statement, is \$1,612,377.00.

Sec. 6. The amount of the net debt of the town of Graham, North Carolina, outstanding, authorized, or to be authorized, as shown by said statement, including the proposed issue of \$100,000.00 sewer bonds is \$301,148.33.

Sec. 7. That the governing body of the town of Graham deeming it advisable to obtain the assent of the voters of the said town before issuing the said bonds, the said ordinance shall take effect when approved by the majority of the voters of the town of Graham, North Carolina, at a special election to be held in said town as provided for in said Municipal

LIFT OFF CORNS!

Apply few drops then lift corns, sticky corns off with fingers.

Doesn't hurt a bit! Drop a little Frezzone on an aching corn, instantly that corn stops hurting, then you lift it right out. Yes, magic!

A day bottle of Frezzone costs but a few cents at any drug store, but is sufficient to remove every hard corn, soft corn, or corn between the toes, and the calluses, without soreness or irritation. Frezzone is the sensational discovery of a Cincinnati genius. It is wonderful.

Summons by Publication.

NORTH CAROLINA.

Alamance County.

In the Superior Court.

Daisy Shoffner, Plaintiff, against
A. L. Shoffner, Defendant.

The defendant above named will take notice that an action, entitled as above, has been commenced in the Superior Court of Alamance county to obtain absolute divorce; and the said defendant will further take notice that he is required to appear before the Clerk of the Superior Court for the county of Alamance at his office at the court house in Graham, North Carolina, on the 12th day of January, 1920, and answer or demur to the complaint of the plaintiff, which will be deposited in the office of the said Clerk of the Superior Court of said county on or before the return day of this summons, or the plaintiff will apply to the Court for the relief demanded in said complaint.

D. J. WALKER, C. S. C.
This 9th day of Dec., 1919.
E. S. W. Dameron, Atty. 11dec19

Summons by Publication.

NORTH CAROLINA.

Alamance County.

In the Superior Court.

January Term, 1920.

Hugh Keek, Plaintiff, vs.
Meter Keek, Defendant.

The defendant above named will take notice that an action entitled as above has been commenced in the Superior Court of Alamance county for the dissolution of the bonds of matrimony between the plaintiff and the defendant for statutory grounds, and the said defendant will further take notice that he is required to appear at the term of the Superior Court of Alamance county to be held on the sixth Monday before the first Monday in March, 1920, and answer or demur to the complaint in said action, or the plaintiff will apply to the Court for the relief demanded in the complaint.

This 28th day of Nov., 1919.
D. J. WALKER, C. S. C.
W. H. Carroll, Atty. 4dec19

Summons by Publication.

NORTH CAROLINA.

Alamance County.

In the Superior Court.

Munro Adkins McKinney vs.
Charles McKinney

The defendant above named will take notice that an action entitled as above has been commenced in the Superior Court of Alamance county for the dissolution of the bonds of matrimony between the plaintiff and the defendant; and the said defendant will further take notice that he is required to appear before the Clerk of the Superior Court at his office in Graham in said county on Monday, the 28th day of December, 1919, and answer the complaint, which will be deposited in the office of said Clerk on or before said day of December, 1919. And let the defendant take notice that if he fails to answer said complaint within the time prescribed by law the plaintiff will apply to the court for the relief demanded in the complaint.

This 17th day of November, 1919.
D. J. WALKER, C. S. C.
LONG & LONG, Atty. 18dec19

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Pain along the back, stiffness, headache, sore shoulders, languor, get a package of Mother Gray's Backache Remedy, the pleasant root and herb cure for Kidney, Bladder and Urinary troubles. When you feel a pain run down, tired, weak and without energy use this remarkable combination of nature's herbs and roots. As a regulator it has no equal. Mother Gray's Backache Remedy is sold by Druggists or sent by mail for 50c sample size free. Address, The Mother Gray Co., Le Roy, N. Y.

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