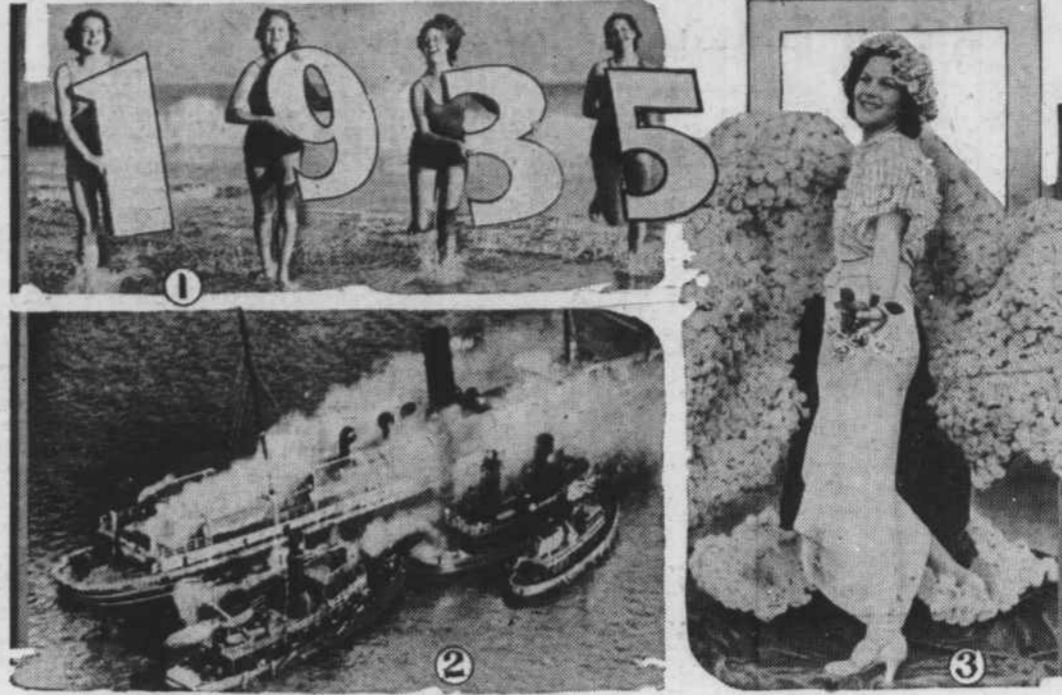


Ethiopian Troops Ready to Meet Italians



Here are some of the troops of Ethiopia who clashed with Italian soldiers at the disputed frontier town of Ualual; and at the left Chief Ghogoll, their leader, in full battle raiment and mounted on his small but swift steed. The Ethiopians are not yielding to the Italians in the quarrel, and real war may ensue.

Scenes and Persons in the Current News



1—Young beauties of Long Beach, Calif., announcing the New Year's arrival. 2—Air view of the beaching of the blazing coastwise steamer Ontario in Boston harbor when efforts to extinguish the flames were abandoned. 3—Miss Muriel Cowan, seventeen years old, selected as Queen of the 1935 Pasadena Tournament of Roses.

IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL Lesson

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Lesson for January 6

PETER'S CONVERSION AND CALL

LESSON TEXT—John 1:35-42; Mark 1:14-18.
GOLDEN TEXT—And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.—Mark 1:17.

PRIMARY TOPIC—Why Peter Went With Jesus.

JUNIOR TOPIC—Peter Enrolls in Jesus' School.

INTERMEDIATE AND SENIOR TOPIC—Accepting a Great Leader.

YOUNG PEOPLE AND ADULT TOPIC—Ways of Winning Men to Christ.

For the next three months the lessons center around the apostle Peter. The aim of the lesson committee was to acquaint the members of the Sunday school with the life and writings of Peter.

1. The Conversion of Peter (John 1:35-42).

1. John pointing his disciples to Jesus (vv. 29-34). Through the testimony of John the Baptist his disciples were brought to Jesus.

2. Two of John's disciples follow Jesus (vv. 35-37). As a result of the Baptist's testimony, two of his disciples left him and followed Jesus. One of these disciples was Andrew (v. 40), and presumably the other was John. When the Baptist pointed out Jesus as the Lamb of God, the long-expected Messiah, these disciples sought further acquaintance with Jesus. When they looked upon Jesus, they were induced to follow him.

3. The two disciples abiding with Jesus (vv. 38, 39).

a. Jesus' question (v. 38). When Jesus saw the disciples following, he kindly inquired as to their business.

b. The disciples' reply (v. 39). They answered his question by inquiring as to his dwelling place. Their reply showed their desire to go apart privately where they could open their hearts unto him. He invited them to his place of abode, where they enjoyed sweet fellowship with their Master.

4. Andrew bringing Peter to Jesus (vv. 40-42). The very genius of Christianity is self-propagation. The usual method is to begin with those nearest us, home folks and relatives, and pass out to ever-widening circles. The disciples who enjoyed fellowship with Jesus went at once to tell others of the priceless treasure they had found. This is always true of the real disciple. Andrew bringing his brother Peter is a beautiful example of brotherly affection, expressing itself in bringing him to Christ. When Andrew had witnessed to Peter about Christ he brought him to Jesus where he could enjoy personal intercourse. This was a great piece of work for Andrew, for Peter became one of the pillars of the church.

11. The Call of Peter (Mark 1:14-18).

1. Jesus preaching in Galilee (vv. 14, 15). The growing opposition to Jesus moved him to change from Judaea to Galilee. He accepted the fate of John the Baptist as foreshadowing his own death. Observe—

a. What he preached (v. 14). The Gospel of the Kingdom of God, which meant the good news of the near approach of the rule of God as predicted by the prophets.

b. How he preached it (v. 15).

(1) The time is fulfilled and the Kingdom of God is at hand.

This meant that the time had now come for the appearance of the Messiah and the establishment of his Kingdom.

(2) Repent. This meant that the people should turn around, change their minds and attitude toward Christ, and accept him as their king.

(3) Believe the Gospel. Then, as now, men needed to believe the Gospel of Christ.

2. Jesus called Peter and Andrew to become fishers of men (vv. 16-18). Jesus called this pair of brothers for service in his kingdom. It is to be noted that these men had previously been called to be disciples of Christ (John 1:34-42). They are now called to service. Jesus first calls men to him for salvation; those who accept that call have an additional call to service.

Note—

a. From what they were called (v. 16). They were called from positions of definite service; they were fishers.

b. To what they were called (v. 17). To be fishers of men. They no doubt had been successful fishers. The qualities which made them good fishermen, namely patience, bravery to face the storm and darkness of the night, and perseverance which led them to toil all night, though no fish were caught, would make them good fishers of men.

c. Their obedience (v. 18). Straightway they forsook their nets and followed him. Obedience meant sacrifice, painful separation, the giving up of all business interests, and the leaving of their father behind.

Short Cut to Happiness

If anyone would tell you the shortest, surest way to all happiness and all perfection, he must tell you to make it a rule to yourself to thank and praise God for everything that happens to you.

Prayer

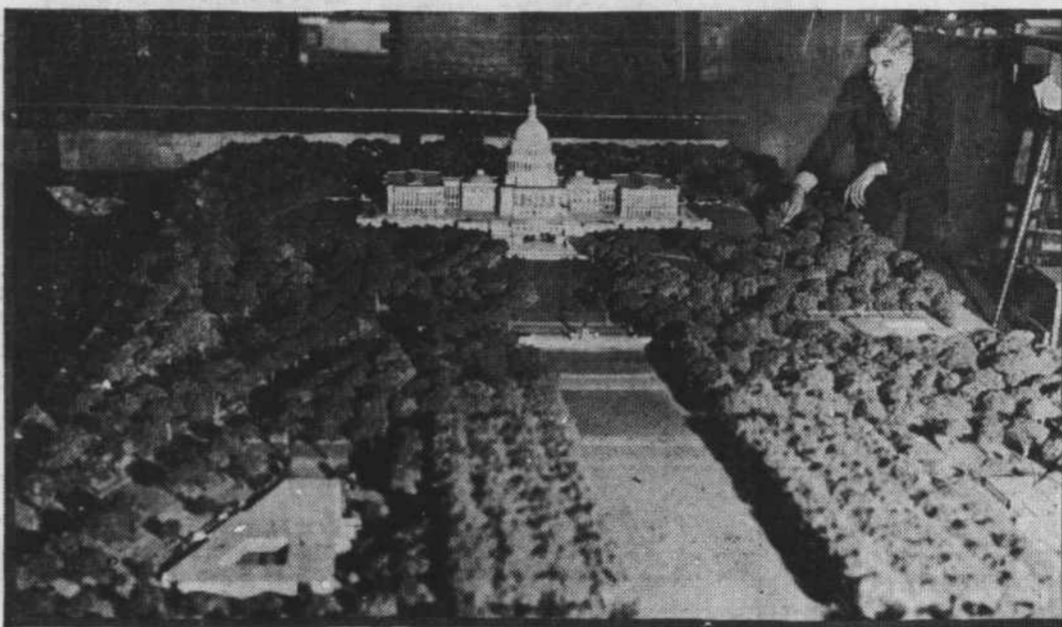
Perhaps we do not think enough what an effective service prayer is, especially intercessory prayer. We do not believe as we should how it might help those we so faint would serve.

This Parade Wasn't as Funny as It Looked



When Urban Lerroux's club of Old Bucks and Lambe Ducks marched from the Bowery in New York the people in the streets first laughed, and then grew serious and sad. The proteges of "Mr. Zero" were petitioning for clothes or at least \$1 a week with which to buy them.

Beautifying the Nation's Capital



William T. Partridge, consulting architect of the national park planning commission, with a model of Union square, now being created at the east end of the Mall in Washington where the botanic gardens were formerly located. The model shows the Grant memorial with the Capitol in the background. At the north side of the new square is the Meade memorial. On the south side of the square is to be erected a new memorial, the subject of which has not been decided upon.

They're Out to Get the Kingfish



Allan Blackburn (left), executive director of the Museum of Modern Art in New York, and Philip Johnson, chairman of the museum's architectural department, have resigned their posts to prepare for a political invasion of Louisiana. Their purpose is to get a line on the doings of Senator Huey Pierce Long, and to build up a private anti-Long political party. They will call it simply "the National party" and will use a flying wedge for their emblem.

Pretty Soft for the Police Dog



Ralph Gero of Shrewsbury, Mass., is shown with the bike-sled which he built and on which he and his police dog, Pal, ride comfortably over the ice on Lake Quinsigamond.

JOHN BOETTIGER



John Boettiger resigned as a Washington correspondent for the Chicago Tribune to accept a post with Will Hays, movie czar, and it is rumored that his engagement to Mrs. Anna Dall, daughter of President and Mrs. Roosevelt, will soon be announced.

ENVOY TO URUGUAY



Julius G. Lay, career man in the diplomatic service, is the new United States minister to Uruguay. He formerly held that position in Honduras.

A Ritual

A ritual is the festivities savage tribes perform when they bury their dead.

GETS ECUADOR POST



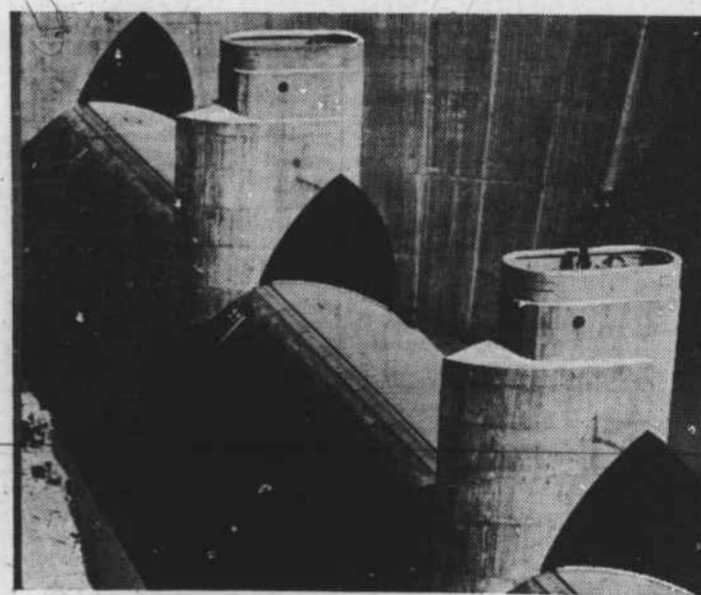
Antonio C. Gonzalez, a lawyer of New York city, has been appointed by President Roosevelt to be United States minister to Ecuador. He succeeds Roy T. Davis.

BEST .22 SHOOTER



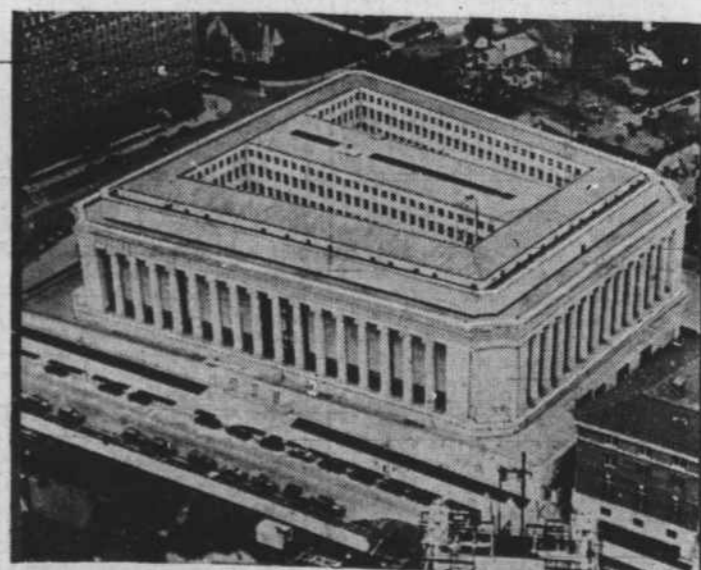
Sam Bond of New Philadelphia, Ohio, doesn't claim great ability with the big guns, but when it comes to those of .22 caliber, he takes his hat off to no man. He was selected by the National Rifle association as America's outstanding small bore rifleman for 1934.

Not a Medieval Fortress



This looks like a part of a fortress of the Middle Ages, but in reality it is a view at Boulder dam looking obliquely along the overflow edge of Arizona spillway. The view shows the piers with 16 by 100-foot drum gates in lowered position. These immense steel gates can be raised or lowered to decrease or increase the flow of water over the spillway. Boulder dam is now built to a height of 625 feet above bedrock and will reach its final height of 726 feet late in February, at which time it can begin to store water.

New Home of the Mellon Institute



Here is the new home of the Mellon Institute of Industrial Research. Part of the University of Pittsburgh group, it has just been completed.