

SUCH IS LIFE—Exception!



By CHARLES SUGHROE



Great Argument Started Over Titles of States

Accepted Translation of Indian Names Disputed.

Washington.—Smithsonian institution experts on Indian linguistic systems challenged the commonly accepted translation of the Indian names borne by many states.

Alabamans, who like to think that the name of their state was Choctaw for "here we rest," were told that the best derivation suggested that Alabama means "thicket cutters" or possibly "medicine gatherers." Kentucky, the experts insisted, does not mean "dark and bloody ground," but more likely "level country," from the Iroquois term "Kentayenton-ga."

Remarking that citizens like to fancy that their state names convey poetical ideas, the experts contend that the Indian was little given to exercising poetical talent in place names, living as he did before the days of suburban real estate development.

Couple Are Poetical Anyhow.

On the basis of latest researches, the Smithsonians gave the following translations:

Arizona: "Place of the little springs," or "place of the few springs."

Ohio: "Beautiful river" in the sense of good for camping or fishing.

Illinois: "The people" from the

Algonquin root "Illini," meaning man.

Texas: "Friends" or "allies" from the Hasiana word "techas."

Dakota: "Feeling friendly" from the identical Sioux word.

Missouri: "He of the big canoe," not "dwellers on the Big Muddy" as given by most dictionaries.

Minnesota: "Land of the sky-blue water," from the Sioux word "Minne," meaning water, and the Sioux word "sota," meaning clear but not perfectly clear.

Oklahoma's "Red People."

Oklahoma: "Red People" from the Choctaw.

Nebraska: "Flat Water" from the Sioux phrase "Ibhasca."

Wyoming: "On the plain" from the Delaware Indian term "M'Chewomink," not "Field of Blood," the reputed meaning. That name was applied by Pennsylvania settlers.

Massachusetts: "Big hill" from the Algonquin words "massa" meaning big, and "wadsch" meaning hill.

Connecticut: "On the long tidal river," from the Algonquin "quinniuk-tuk-ut."

Iowa: "Sleepy ones," from "ayuba," applied by the Dakota Indians as a term of ridicule.

The derivations of Arkansas and Tennessee the experts were unable to determine.

OUR NATIONAL HERITAGE

By LEONARD A. BARRETT

Our greatest national heritage is not wealth, or social position, or education, but the inalienable right of liberty and the pursuit of happiness. It was for this our fathers fought and died. When we compare our social and economic conditions with those of Russia and Germany, we can appreciate more fully our national blessing. But, proper appreciation very definitely calls for personal responsibility. Our national heritage has been bequeathed to us in trust. We are responsible for passing it on to succeeding generations, unsullied and undefiled. In these days of economic uncertainty and changing norms, we may well ask ourselves to what extent we are safeguarding from destructive social forces this great possession.

Our history records two tragic chapters: one a bribe, and the other a compromise. Aaron Burr sold his national heritage when he betrayed his country. His plan was to divide the south and the north, seize Mexico, and establish a slave empire. Browning's lines in criticism of Wordsworth aptly express our aspect of a traitor.

"Just for a handful of silver he left us.

Just for a bribe to stick in his coat.

Blot out his name . . . One more insult to God!"

No words of disapproval are strong enough to brand the traitor; and no criticism, that which need be deplored. Is our national life free today from all venom of treason? Are there those in our country who, in the name of social racket and anti-liberty, betray the glorious principle of liberty, the sole bulwark of our country?

The second chapter which darkens our national history is the compromise attempted by Stephen Douglas. He wanted to be President of the United States according to this plan: mix up God and the devil, and from that work out a philosophy of life which will make possible for financial gain our adjustment of the cotton and gold markets, and the slave trade. Douglas tried it, but met with colossal failure. Are there in our midst today, persons who are making a desperate effort to save our material possessions at the sacrifice of our national idealism?

In contrast, Lincoln's death records a pathetic chapter in our history. His efforts to save our national idealism cost him his life. But Lincoln left us something we dare not sacrifice nor lose. All else may go, but we must guard with life itself, the leaven of the soul of Lincoln. Liberty of soul is the highest expression of freedom. Ludwig says that freedom is a gift of life only so long as it resembles a bird of prey that can hover, soar, sink down and hunt in space, at the mercy of no stronger bird. And down below in the thicket is lurking a monster watching for the opportunity to bring down the demigod above.

In a new patriotism whose essence is world peace and world brotherhood, let us tend the sacred fires of liberty: that there may be light for living, and freedom of life.

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SUN STRONGER THAN HIGHEST WIND!

A HUNDRED MILE GALE SWAYS THE TOP OF THE EIFFEL TOWER ONLY 4 INCHES. YET THE SUN, BY WARMING AND EXPANDING ONE SIDE MORE THAN THE OTHER, MOVES THE TOP 8 OR 9 INCHES DAILY.

WORLD'S FASTEST PICTURES—
THE "STROBO-SCOPE"
TAKES PICTURES OF ONE-HUNDRED THOUSANDTH SECOND DURATION BY TIMING AND INTERRUPTING THE LIGHT SOURCE INSTEAD OF THE CAMERA SHUTTER.

HARMLESS INSECT KILLER—
A NEW INSECT KILLER, ROTENONE, IS 15 TIMES MORE EFFECTIVE THAN NICOTINE, YET IS HARMLESS TO MAN AND ANIMALS.

WNU Service.

Household Hints

By BETTY WELLS

A LADY'S supposed to be gentle and sweet under any and all circumstances. At least according to a lot of books you read on how to twist people around your finger. But it's a rare lady who doesn't have to make remarks once in a while. Some men just need to have remarks made at them.

Anyway it helps a lot of situations. Marietta Marshall, for instance, made remarks about Henry's radio for the car. After all was that absolutely necessary when they had so many expenses, etc. etc.

Henry thought it over and decided that maybe Marietta had a point there . . . if he could have a radio in the car, why shouldn't she have one in her working center—he kitchen. She listens to a lot of programs while she's working there, but it's always meant turning the living room radio on loud enough to be heard in the kitchen, not to know who's done as good a job as my wife. She manages our house smoothly and in a business-like way

started us thinking that way in that direction.

"You know, I don't think women realize just what a grand profession they have in their hands," he ruminated. "I meet a lot of smart women but the ones I respect most are those who succeed in making a really pleasant home. I don't mean just being neat and efficient, though the mechanics of life have to be organized before a person can begin to live. But I mean making a home that is beautiful and interesting besides being well managed. It's a tremendous job and certainly a challenging one.

"Take my wife, for instance—she's been an outstanding success,

I'd say. I've had moderate success in business, but so have a lot of other men in our circle. Whereas I can't think of another woman

we know who's done as good a job as my wife. She manages our house smoothly and in a business-like way



Lady, Take Your Bow . . . You're the Queen!

financially, and it always looks good and is comfortable. But the main thing is that the whole family likes to hang around home, which speaks plenty for the subtle extra something that she brings. She's firm when necessary and she keeps discipline, but she's not a nag and she doesn't get on everybody's nerves. In short both the children (now grown) and I really like her because she's quite a grand person who's put over her career with a bang.

© By Betty Wells.—WNU Service.

While Henry was on the subject of kitchen flourishes for Marietta's comfort and pleasure, he devised a system of mirrors which enabled Marietta to get a pretty good view of front door and front yard from her kitchen. The secret here was a mirror placed diagonally across a corner in the kitchen which reflected the front door and also picked up a reflection of another mirror that had a full sweep through the wide front windows. So Marietta could stand at the sink and see

pretty much what was happening in the front through her mirror, and in the back through the windows over the sink. Saved lots of steps in a household consisting of three children who were always into something somewhere.

The Fine Points.

Men aren't supposed to appreciate the fine points of housekeeping and lots of them don't. But many a two-fisted fellow in tweeds will read a lady like a book—just by a glance at her housekeeping. They'll notice whether the window blinds are drawn to just the same height at all the windows and whether the lamp shades are straight or a little tipsy looking. Unpolished silver doesn't escape them and casters off of chairs give them the willies. They'll be even more aware of the subtler things—the intangible atmosphere of the house which establishes the comfort and enjoyment people get out of being there.

We met a man the other day who

THAT YOUTHFUL AIR



The swish of taffeta and the flare of sunburst pleating lend an air of extreme youth to this black afternoon frock. A deep facing of dull gold taffeta at the bottom of the skirt is the only note of color. That flattering callot is of dull gold velvet.

We met a man the other day who

Primary Class in Gas Defense



In Japan even the children are included in the training for air-raid emergencies, and these Tokyo youngsters, some wearing improvised masks, are supposed to be extending help to a comrade felled by "gas."

IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL Lesson

By REV. HAROLD L. LUNDQUIST, Dean of the Moody Bible Institute of Chicago. © Western Newspaper Union.

Lesson for August 22

THE PLACE OF RELIGION IN A NATION'S LIFE.

LESSON TEXT—Exodus 25:1, 2, 8, 9;
GOLDEN TEXT—Blessed is the nation whose God is the Lord. Ps. 33:12.
PRIMARY TOPIC—The Meeting House.
JUNIOR TOPIC—The Home of the Lord.
INTERMEDIATE AND SENIOR TOPIC—Why a Nation Needs Religion.
YOUNG PEOPLE AND ADULT TOPIC—The Place of Religion in a Nation's Life.

The nation of Israel was under the direct government of God—a theocracy as distinguished from a monarchy, or a democracy. God spoke to them through his servant Moses, but his relationship to the people was far more intimate than that of a distant power delivering laws through a representative. God dwelt in the midst of his people, and today we consider how he made provision for a place in which to meet with them, for a holy priesthood to minister before him, and made known his personal presence by a manifestation of his glory.

I. A Place to Meet God (Exod. 25:1, 2, 8, 9; 29:43-46).

Every place of worship, whether the tabernacle in the wilderness, or a church on a busy city street, testifies to the fact that man is indeed "incurably religious." He is a spiritual being, made by God for fellowship with himself. He is never satisfied until he meets God.

The pattern or plan for the tabernacle was given by God (v. 9), and was to be followed in every detail. But note that the people were to make a willing offering of all that was needed for its construction. God gives man the glorious privilege of partnership with him. Short-sighted and foolish is the man who grumbles because the church needs money. A father might just as well grieve because his children outgrow their clothing. Thank God if your church is alive and growing, and be glad for the opportunity to buy it some "new clothes."

Sacrificial gifts and faithful building according to God's plan, brought to completion a place of meeting which God sanctified and accepted.

II. Priests to Minister to God (vv. 44-45).

Note, first, that they were men called of God. Those who stand to minister to him for the people dare not appoint themselves, or seek an appointment by men. They must be "God-called."

They were also sanctified, or ordained, by God. Only as men act in true recognition of God's selection and setting apart of his chosen servants does ordination have real meaning.

Finally, notice that the priests were "to minister to" God. His servants are to serve him, and thus to meet the need of the people for whom they speak. They are "put in trust with the gospel," and therefore to "so . . . speak; not as pleasing men, but God" (1 Thess. 2:4). If you have that kind of a pastor, praise God for him, and give him your earnest support and encouragement.

III. The Presence of God (Exod. 29:45; 40:34-38).

He dwelt in the midst of his people. Christians also know what it means to have "God with us," for such is the very meaning of the name "Immanuel" (Isa. 7:14; Matt. 1:23). He it was who as the living Word "became flesh and dwelt among us" (John 1:14).

For our further instruction and blessing let us observe that when God dwelt with his people his glory "filled the tabernacle" (v. 34). Is that true of our churches? Have we so loved God and so fully yielded ourselves and our churches to him that he is free to fill the place with his glory?

The word "abode" in v. 35 is significant. What blessed peace and assurance must have come to Israel when they knew that God had come to abide with them. In this world of transitory things we need such an anchor for the soul—God's abiding presence.

But God's people must move on. There are victories to be won, a promised land to take. So we read that the cloud arose when they were to move forward, and when it was "not taken up, then they journeyed not until the day that it was taken up."

The Psalmist tells us that "the steps of a good man are ordered by the Lord" (Ps. 37:23). I believe it was George Mueller of blessed memory who inserted three words—"and the steps." The man, or the church, or the nation, that trust God, will have both "steps" and "steps" "ordered by the Lord."

Beginning of Eternal Life

Eternal life does not just mean that when our bodies die our souls last on. It means a kind of life which we can begin to live here and now, and which cannot be destroyed by death because it is united with God.—A Day Book of Prayer.

Always an Answer

A little girl was once teased by a skeptic, who remarked that God had not answered her prayer. "Yes," she said, "he answered. He said no."

Dish-Drying Is a Picnic With These

More fun than a picnic . . . drying dishes with these cross-stitched towels. Put color into them with cotton floss, and you'll have the gayest, gladdest set ever! Here's pick-up work that fairly flies for each motif's in 8-to-the-inch crosses. Think what a welcome gift just a pair of these would



Pattern 5858

make at bridal shower or house-warming. But chances are you won't be willing to part with a single one of this handy set. In pattern 5858 you will find a transfer pattern of six motifs averaging 5 by 7 inches; material requirements; color suggestions; illustrations of all stitches used.

Send 15 cents in stamps or coins (coins preferred) for this pattern to The Sewing Circle Household Arts Dept., 259 W. Fourteenth St., New York, N. Y.

Please write your name, address and pattern number plainly.

Our Insufficiency

There are few things reason can discover with so much certainty and ease as its own insufficiency.—Collier.

Don't Neglect Them!

Nature designed the kidneys to do a marvelous job. Their task is to keep the flowing blood stream free of an excess of toxic impurities. The act of living itself is a constant drain upon the kidneys, whatever the kidneys must remove from the blood if good health is to endure.

When the kidneys fail to function as Nature intended, there is retention of waste that may cause bodily distress. One may suffer nagging backache, persistent headache, attacks of dizziness, getting up nights, swelling, puffiness of the eyes—feet tired, nervous, all worn out.

Frequent, scanty or burning passages may be further evidence of kidney or bladder disturbance.

The regular and proper treatment is a diuretic medicine to help the kidneys get rid of excess poisonous body waste. Doan's Pill. They have had more than four years of public approval and endorsement. The country over insist on Doan's. Sold at all drug stores.

DOAN'S PILLS

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GET RID OF PIMPLES