

GOD IS MY

stating Good how appear to him. After sixting Good Peoplemen a "east main air root" over Burma. He is made com-tanding officer of the 23rd Fighter roup, Staj. Alson gots three bembers or day and lands in the river. His

CHAPTER XIX

But on the day when he finally get out on his way to what he wanted to do most, the Japa struck at Peerl Harber. Ajax had just landed at Wake Island, and, soldier that he was, he had reported to the Marine Commander for duty. He was hav-ing breakfast with the CO (CO ns Commanding Officer), Major evereaux, when the Japanese at-

Ajax used to say that the unusual Ajaz used to say that the unusual strength he demonstrated that morning was due to the heavy supply of vitamin pills he had taken. As the first bomb hit the runway of the field, he ran with the others for the door and the safety of the slit trenches on the outside. The door one and inward, but Ajax opened it opened inward, but Ajax opened it opened inward, but Ajax opened it outward, taking the screen, the door, and most of that end of the flimsy building with him. Part of the glass hit him in the face—and that cut was the only wound he received in the bombing. But he carried the scar with him when I last can him in China.

Baumler got out of Wake Island the next day on the last clipper, but to join the AVG he was no longer going West. It was now necessary to go all the way back and around the other way, towards the East.

Anyway he managed to go by way of Washington and got promoted to Captain. I believe if Ajax had stayed in Washington just one more day, he would have been a Major.

After seeing Ajax Baumler in a few fights I wish that he had not been a fight. fights, I wish that he had gotten to be a Major before he came to China, for he certainly was a fighter pilot.

During the month of our battle of Hengyang, I saw Captain Baumler ome of the nerviest things I've ever seen any man accomplish. We had a few ships that had been strafed badly on the ground; some of them had been shot to pieces, and in others the engines or hydraulic systems had been damaged. In most cases these same ships couldn't be got off the ground when the Japs came over; sometimes they were caught three or four times by Zeros, and consequently they were in a continual state of repair.

One of these was old Number 104, the ship that Ajax had been flying. The ground crew had worked on it for days, but whenever they'd have it just about ready to be taken back to the factory in Kunming for over-haul, the Japs would catch it again. Finally one morning Ajax must have said, "The hell with it." For when said, "The hell with it." For when the "Jih-bao" came he went and got into the crippled fighter to take off before the Japs could get there to strafe it again. He told me later that he was tired of seeing it sitting on the ground as a target; whether it would fly or not, he was going to get it taxying as fast as it would go and at least make it harder to hit it had been in the revetment. Well. Ajax did better than taxy-he got off. But the story of it all reached me later on.

I was on the ground that day, and didn't see it. But I heard Ajax talking on the radio, and I heard his six guns when he caught one of the Zeros. Just a little later I saw the trail of black smoke that marked the enemy ship going down. I was glad to hear Ajax talking that morning; for a minute I'd thought that smoke might be he, going down in that luckless Number 104. All the time he'd been flying the ship he'd been having to pump the landing-gear up manually, for the hydraulic system had been shot up by the Jap strafer days before. Added to this, an exertion which is no pleasant task at fighting altitudes, was a more painful experience. The cards were stacked even more heavily against Ajax in this jinx ship, fo his electrical system was shorting

On his take-off from Hengyang, as he gave the ship the gun Baumler had felt a terrible electrical shock through his sweaty hand on the stick control. He couldn't turn the stick loose of the ship would have crashed in the take-off run; so he grimly held on. Take hold of the spark plug of your car some time while the engine is running, and you'll feel just about what Ajax felt. But he kept holding it until he was at an altitude where it was safe to turn

the stick loose, get out his handker-chief, and wrap it around the stick. Even after he had been through the fight and came in to land at Lingling he had to take some more of the shock cure, for by that time the handkerchief was damp and the electricity was jumping through it. He couldn't stay long on this last field, for the Japs were on the way back in waves; so he reserviced and taxied out to take off. Though the engine was now missing badly, Ajax couldn't wait the Japa would be in a matter of minute

He tried a take-off with the current going through his arms again and the engine spitting and sputtering—and at the end of the runway he still hadn't enough speed to get in the air. He would swerve the ship about and try the other direction. Finally after three runs he got the fighter plane in the air, pumped the wheels up by hand and continued doing it for five hundred miles—and so flew back to Kunming. He tried a take-off with the cur-

But it wasn't all hard work and no play in China. Some evenings we used to sit in our cave down at Kwellin and listen to the Tokyo radio. They would give us reports on the missions that we fiew to Hankow, Canton, and the cities near Lake Puyang Hu-Nanchang and Kukisng. They'd declare that we were using barbarous factics and the servers. barbarous tactics and that we were going to be treated as guerrillas if we were captured.

One night while we sat there calm ly listening to the news and playing gin rummy, Tokyo news-analysts announced they did not think the American fighter force in China was large. True enough, said the radio, they had struck weakly at several cities, in their barbaric way bombing invocant Chinasa waysen and ing innocent Chinese women and children, and for this the American pirates would pay when they were prisoners of the Imperial Japanese Government, now fighting to liber-ate Asia for the Asiatics.

We listened to the usual 'blah' without raising an eyebrow, until Radio Tokyo continued: "We don't think the American fighter force in China is more than three hundred white."

There was a squadron that came over from Assam to work with us, part of another group from India. In this squadron there were some fine fighter pilots, one of whom was Lieut. Dallas Clinger from old Wyo-



Pilots of the China Air Task Force on the alert at Hengyang.

in years gone by in the West would have been a great gunman like Tex Hill. Only Clinger wouldn't have cared whether he was on the side of the Law, the Mormons, the Church, or Jesse James. He just wanted to

fight.
One morning Clinger was one of a formation of three fighters over Hen-yang. His combat report read like

"I was flying on my leader's wing

— Lieutenant Lombard — at 23,000
feet when we saw three enemy
planes down below circling. There were larger formations reported around. Just then I heard my flight leader say: "There are three stragglers—let's attack 'em." So we dove into them like mad. As I shot into the Zero on the right of the for-mation I saw that we were in the midst of twenty-four other Zeros, all shooting at us. I got mad and shot at every plane that I could get my sights on. I think I shot on but I was so busy I didn't see it

This was signed "DALLAS CLING-

What Clinger had really done was the greatest piece of daredevil fly-ing that any of us had ever seen. Instead of diving away from the twenty-seven ship circus as the others had done, he had stayed and fought the old-fashioned "dog-fight" until the Japs just about took him to pieces from sheer weight of num-bers. When they straggled home they must have been the most sur-prised bunch of pilots in all Japan, prised bunch of pilots in all Japan, for this crazy American with his heavy P-40 had done everything in or out of the book. He fought right side up and upside down, from 23,000 feet down to less than one thousand. feet down to less than one thousand. As many Japs as could fill the air behind Clinger would get there and try to hang on while they shot; but Clinger wouldn't fight tair and stay there. In the end, he came right over the field, diving from the enemy until he had outdistanced them enough to turn; then he'd will menuse he to turn; then he'd will menuse he'd will menuse the statement of the statement of the statement. enough to turn; then he'd pull up into an "Immelmann" and come

back shooting at them head on.

He was last seen after the unequal fight skimming out across the rice paddies, making fust about 500 miles an hour, with some ten to twelve Zeros following. For some reason they seemed reluctant, as though they didn't know whether to run after Clinger or leave him alone. He came in for hunch with his ship

badly shot up by their campa. But he had shot one of them down and had got another "probable."

Down Lingling way on another morning, Clinger went into an attack with his engine acting up. After the first contact with the chemy, he was forced to land, followed by two enemy strafers. As Clinger maneuvered the failing fighter into a safe landing, the two Zeros came down shooting at his rolling P40.

Dallas from Wyoming got out on the wing to jump onto the ground, with his ship still rolling. Just then one of the Jap bullets went right through his seat-pack chute, passing exactly between Clinger's pants and where he sat on the parachute. He got so mad he jumped back in the cockpit and shot at two Zeros as they passed over his nose. After all, ain-cooled guns are made to shoot while the ship is going two or three hundred miles an hour—but Lieutenant Clinger said he got in a pretty good burst from his grounded fight.

while the ship is going two or three hundred miles an hour—but Lieutenant Clinger said he got in a pretty good burst from his grounded fighter before the six Fifties froze.

Johnny Alison had helped to train Clinger in the tactics of fighter pilots. In fact, Johnny used to fly with every man in his flight on his wing, at one time or another. In one training flight such as this he took Clinger up and they practiced attacking one another—"dog-fighting," the "pea-shooter" pilots say. Up there at nearly 20,000 feet they came at one another head-on, time after time, until the moment when, as Johnny told me later, he was sure Clinger was going to run into him. Alison, who usually forced others to give way, had to dive under Clinger's P-40. They circled and tried again, and again Clinger kept right on coming, until, as the ships drew together at well over six hundred miles an hour relative speed, once more Johnny had to dodge, and the Wild Man from Wyoming went on over his head.

They landed then, and by the time Johnny had climbed out of his ship he had calmed down. Clinger came nonchalantly over. Just in passing Alison said, "That was pretty good flying, Clinger; you fly formation well and you look around okay. But

flying, Clinger; you fly formation well and you look around okay. But you want to watch those head-on runs—you nearly hit me up there.

Did you know that?"

Clinger shifted the weight of his body back to both feet. With his chin out, he answered: "Yes, Sir, Major—I tried to. You see, you've been flying longer than I have and I know I'm not as good a pilot as you are. But, Sir, I knew I'd come closer to you than you would to me."

You can find the remains of a good many Japs in China, or somewhere down in the China Sea, who know that Clinger meant just what he said. He'd keep coming at them head-on and shoot them out of the

The battle for the defense of Heng-yang lasted through August, but we didn't just sit there on the defensive. We rapidly took the offensive as our best defense, and kept it up until higher headquarters sent us a very classic radio:

You either did not understand or did not receive my last radiogram to remain on the defensive. Repeat quote on the defensive unquote. Signed, Chennault."

Signed, Chennault."

At Nanchang, on August 11, 1942, I shot down my fourth enemy plane that was confirmed. Though I hate the Japs with a passion, I felt sorry for that pilot, for he never saw me at all. But as I left his burning ship North of the runway that he had been taking off from, I thought of the boys in the Philippines and Java, and I wasn't so sorry.

the boys in the Frillippines and Java, and I wasn't so sorry.

I had dropped my five-hundred-pound bomb on the hangars, when in pulling out of the dive I saw Lieutenant Baroum, from Old Lyme, Connectiont, continue his dive on a Jap ship, and begin to fire on it. I looked below. There was dust at the far end of the Jap field where one enemy plane was taking off. I rolled over and dove, pulling out about a half mile behind the enemy at the moment he got off the ground His wheels had just begun to move to the "up" position as I got him dead in my sights and pressed the triggers. As the pilot died, his new 1-97-2 pulled straight up, then spun into the ground the few feet it had into the ground the few feet it had climbed. I passed over it as the flames belched from the wreckage. I climbed for an enemy observation plane higher over Lake Puyang Hu.

plane higher over Lake Puyang Hu, but the Jap outclimbed me, and though I fired at him several times from long range he finally got away. On this trip, Barnum had shot down one enemy ship, and Lieutenant Daniels, though unable to release his wing-rack fragmentation bombs, had strafed the field with his bombs hanging on. After the attack, this pilot had force-landed his plane in a rice paddy near Hengyang rather pilot had force-landed his plane in a rice paddy near Hengyang rather than ball out—and this decision to save the ship for spare parts had been made with the six frags still hanging from the faulty wing-racks. He got away with it, and Captain Wang was able to salvage the fight-

When the P-40's got so shot up that we were afraid they'd quit running and we'd lose them over the enemy lines, we were called back to Kunming. There, sitting around for two weeks while we worked on the ships and anxiously looked for mail from home, the war seemed far

(TO BE CONTINUED)

IMPROVED" UNIFORM INTERNATIONAL CUNDAY

JCHOOL Lesson

Lesson for March 18

THE LAW OF LIFE

LESSON TEXT. Matthew 25:21-48.
GOLDEN TEXT.—Thou shall love the Lord thy God with all thy heart, and with all thy soul, and with all thy heart, and with all thy soul, and with all thy heart. And the seeing and let the seeing the se

Our lesson presents a great judgment scene—majestic, solemn, stirring. Many confuse it with the judgment of the Great White Throne in Revelation 30. But Matthew 25 is obviously the judgment of nations (v. 32) for their treatment of Christ's brethren (v. 40), a word referring primarily to Jews, but also spoken of in Matthew 12:48-50.

The lesson needs broader application, however, so we suggest that

tion, however, so we suggest that we allow the more general princi-ples of judgment occupy our at-tention. We note that

I. Judgment Divides (vv. 31-33).

The nations, coming before Christ when He shall have appeared in all His glory, shall find themselves sep-arated into two groups on the basis of their treatment of the brethren of Christ.

The fact that God has drawn a line of division down through all humanity and that each one of us is on one side or the other is not a doctrine which finds ready acceptance with modern thinking, but it is

ance with modern thinking, but it is nonetheless a fact.

No man established that division—God Himself did it, and did it in love. To some it may seem to be a hard saying, but it is not, for it comes from the lips of the gentle, loving Jesus.

loving Jesus.

It is because He loved us enough to give Himself for us that any of us find ourselves on the side of that dividing line which assures us of eternal joy and blessedness.

They who stand on the other side of the line do so because they have not accepted God's proffered salvation in Christ. Reader, where do you stand?

IL Judgment Declares (vv. 34-48). Our attitude toward God expresses itself in our attitude toward our fellow man. That which we do toward those about us is not a matter of indifference, but is the basis for God's judgment of our lives. Each of us must answer for the deeds done in the flesh whether they be good or evil. That is true even of the believer (II Cor. 5:10), whose salvation has already been determined by his faith in Christ.

Here in our lesson, however, the failure to do that which shows forth God's law of love is made the ground of eternal judgment. This is not because an act of kindness itself can be regarded as the ground of division, but because the failure to give it or do it reflects an attitude of heart toward our God and His Christ which is in realists as the contract of the contr Christ, which is in reality a tion of His way of salvation.

Judgment is thus a revelation of the attitude of the heart, which marks a man or woman as being either saved or lost. It may be possible to so becloud the thinking of our friends and neighbors that we may go through life looking something like a Christian, but when Christ judges, it will all be revealed to us.

Notice the importance of a proper

attitude toward those who need our kindness and help. All too often the only concern of men and women is to look out for "number one" and let the rest of the world shift for itself.

Observe also that the Lord iden-tifies Himself with His brethrenwhat is done to and for them is counted as done to and for Him. Compare the experience of Samuel (I Sam. 8:7) and of Paul (Acts 9:5). Touch God's people and you touch Him. Fail them and you fail Him. Serve them and you serve Him.

III. Judgment Determines (v. 46). Yes, Ged's judgment determines eternal destiny. Life eternal, or everlasting punishment, which shall it be? That is determined by God's it be? That is determined by God's final word of judgment, but remem-ber that He judges in accordance with the stitude of heart and action of life on this side of the grave.

Now, for that matter, is a part of eternity, and it is consequently of great importance that we are right with both God and man now if we

We need to face this truth of ju We need to face this truth of judgment with complete candor and honest heart-searching. We agree with Dr. Douglass that "we must stand with awful concern before this solemn truth. Do not hesitate to teach this because it is contrary to the current of modern thinking or shocking to confront. It needs to be faced in a brave spirit of realism. (As a teacher) you will do your great disservice if you try to shield m from the grim implications of

Yes, and also if you keep from them the glorious prospect of eternal joy in the presence of God. The law of life is the law of love—love for God, and for Jesus Christ whom He hath sent to be our Redeemer, and love for dis brethren. That law of love rules even in the day of judgGaily Be-Ruffled Frock for Tots



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