Fun for the Whole Family

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Bible Enjoys Postwar

Scriptures Source of Inspiration

For Millions of Disconsolate.

Washington, D. C. Last week I sat down to write a piece about a man who wrote a book about the Bible. I thought the book and its creator were worth more than casual comment because of the nature of both creation and creator. Both are unique. But before I had made more than a dozen inquiries in search of colateral material for my article I discovered that the production of the book was news in another sense. I found it to be more than another contribution to modern literature and scholarship. I found it to be part of a modern phenomenon —a phase of what appears to be the greatest revival of interest in the

Bible which the world has ever seen.

George Stimson, who wrote "A Book About the Bible," is one of Washington's newsmen whose name is known to many readers of his dispatches and his column, especially in the Middle West and South. He is known to a smaller circle for the profundity of his knowledge on many subjects, especially the Bible. I think it more than coincidence that he completed the work to which he has given a lifetime of study and devotion this year. He may have guessed that this period in the world's his-tory which has witnessed the greatest brutalization of humankind would naturally be followed by a strong reaction toward things of the spirit. In any case the arrival of this "Book About the Bible" could not be more timely. Lloyd Douglas, author of that gripping work, "The Robe," informed me last month that the American Bible Society has received the largest order for scrip-tures in its 129 years of history, and that the distribution of Bibles, New Testaments and Bible portions by this non-profit organization has reached the highest level since it was founded in 1816.

This biggest single order was for 350,000 Protestant scriptures (including military missals and prayer books) for the European theater of operations and in addition 500 Geran Bibles, 120,000 testaments and 95,000 "portions" for use with German war prisoners and interned ci-

Right here in the nation's capital, Dr. Darby, District of Columbia secretary of the same society, tells me that this was the busiest year in the chapter's history.

War's Brutalities **Bring Reaction**

So much for the situation to date. Why is it predicted that this great revival of interest in the holy in this country is only the beginning of a movement of world-wide magnitude. First, there is the obvious suggestion already mentioned that it

is logical to expect a reaction toward

things of the spirit after these years Bible Through Life of brutal warfare. However, there is another answer

which is given by many thought-ful people. They say this: The de-feat of nazi-fascism was the defeat of an idea as well as a military pow-er. That idea based on a purely material concept was opposed and overcome by the western nations whose philosophy of government as well as of morals and ethics is based on the Christian religion.

This triumph of the Christiandemocratic ideal has affected different people for different reasons but with the same general result. To many who yielded to the lure of nazifascism its failure revealed its fundamental error. Their alluring idol showed its feet of clay and they are turning repentingly back to its opposite, Christianity.

To many who have been but pas-

sive followers of the Christian teachings, the terrible price the world has paid in blood has been a harsh reminder of their delinquencies. They have a renewed zeal in their faith. To those, of course, who have suffered or are bereft, comfort comes with the contemplation of the scriptures, with their hopeful message.

And then there is another explanation of this desire to renew and reinforce their communion with the word of God. If I may venture into the realm of the metaphysical let me quote from an anonymous article in a pamphlet entitled "Let Freedom Ring," (also a product of the American Bible society).

WNU Service, Union Trust Building, | "America," put only one major idea

in his verses.
"It is God that is the 'author of liberty'," this article continues.
"Liberty does not have its origin in man. God has implanted it in man's breast. Perhaps this is the reason that, more than all others in the oppressed lands, the churches have stood up before tyranny and rebuked

. perhaps this is the reason urgent requests are coming from the liberated lands for the Book of which they have been deprived. . . . Christians all over Europe are again studying the Bible to learn afresh its

Whether for these or still other reasons of which we are unaware, we know that a tremendous renais sance of interest in the Bible is sweeping the world.

And so it is the good fortune of the Bible lover, whether he be an erudite scholar or a simple and de-voted reader spelling out the texts as he goes along, that George Stim-son completed his helpful, interesting, searching and authentic "Book About the Bible" in this particular year of our Lord.

"The purpose of the author in writ-ing this book," says Stimson in his brief introduction, "is to supply re-liable and adequate answers to a great number of popular questions asked about the Bible."

And that is what he does. Take the first one: when was Jesus born? and the last one: does "mile" occur in the Bible? Or, how old are the oldest Bible manuscripts?

And that brings us to the inquiry, who is this man Stimson, anyhow? He is a man of about fifty, born on an Iowa farm and is still a keen lover of the soil. He worked on his college (Valparaiso, Ind.) paper and then on small town papers, came to Washington to help edit the "Pathfinder" and was on its staff for 10 years. He is the author of four successful volumes of popular information, and still syndicates a unique and colorful column called "You'd

Be Surprised."
I wish I could take you into George Stimson's little office in the National Press building in Washington and see him toiling at his old-fashioned roll-top desk.

You will probably find him poking at his ancient typewriter with two fingers or running them through his healthy mane of brown hair while he cogitates. You might find as a caller the speaker of the house of representatives, some foreign diplomat, a distracted correspondent or some poor, ambitious girl or boy seeking advice on a career. In any case you would be welcomed with a smile and the chances are you would not leave without some aid and comfort, moral or material.

Intrigued by

Of course I asked George how he happened to write "A Book About the Bible." "Because," he said with no hesitation, "I wanted answers to those questions myself." The first Bible Stimson ever owned he got from a mail order house when he was 15. It was his second "own" book. The first was "Pilgrim's Progress." He read them both, by ene lamp, stretched out on his stomach on the kitchen table. Then he began to ask questions questions—questions—of his Sunday school teacher, of the preacher, of anyone who would listen. How did Paul look? What about Jesus' brothers? What became of the lost tribes of Israel? and many others which thousands of readers of the Bible have asked before and since. The answers weren't so satisfactory to the young inquisitor and so he kept on asking. And reading, and clipping and searching and researching.

Nor did he cease to examine the source of his curiosity. He has read the Bible from cover to cover at least 10 times. He has read it count-less times if you added up his browsings. He has read it twice aloud to

And now, he gives the world the answers to the questions he himself began asking back there in the little untry church, giving them to the world simply, authoritatively and completely, at a moment when the Book which is more widely read than any other ever printed, is be-The author states that Samuel ing read more widely than ever, by Smith, author of our patriotic hymn a yearning, asking world.

BARBS . . . by Baukhage

Many new faces are appearing in the White House these days but the Old Gray Squirrel on the White House lawn has made no changes in

his competent staff. "Farmers are assured equal opportunity to supply their needs out of surplus property. . . ." says OWI. Did you ever hear of a farmer who believed there was such a thing as "surplus" property?

The Japs said that Germany's surrender "had not been entirely unanticipated. Russian soldiers in their avid admiration of American canned food ate a number of cans of delousing

powder and died. They are now transporting fresh vegetables from Guam to Iwo Jima. Also race horses and dogs to race tracks in the United States.



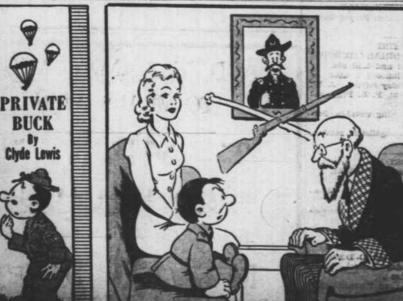


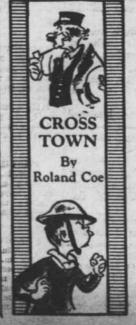














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