Alamance County Elects

Unofficial Alamance County Tabulations

66 562

58 553 91 236

61 553 91 238

57 543 87 239

565 561 230

563 563

62 57 79

ISSUED EVERY THURSDAY

# J. D. KERNODLE, JR., Manager \$1.00 A YEAR IN ADVANCE

En ered at the Pustoffice at Graham, N. C., as second-class matter.

# A New Craft



(Photo by Wendell MacRae, N. Y.) Modern tuberculosis hospitals consider rehabilitation an impor-tant part of treatment. Christmas Seal funds are used to promote the rehabilitation of the tuberculous, both within the hospital and in the

Mild Bacon

Bacon that you buy in the store should be kept in the refrigerator.

This is because commercially cured bacon has changed in the last 10 to 15 years. Formerly most bacon was of the salty type—the kind pro-duced generally on farms by a longer and stronger cure. This saltier bacon can be kept, as it is on farms, hanging in the air during cool weather. On the other hand, mildcured bacon, which is the kind now generally selling in stores, is more like fresh meat and always should be kept in the refrigerator—and only for a few weeks after it is pur-chased.

#### ADMINISTRATOR'S NOTICE

Having qualified as Administrator of the Estate of Isaac Newton Andrews deceased, late of Alamance County, North Carolina, this is to notify all per some having claims against the said es tate to exhibit them to the undersigned at Route 2, Liberty, N. C., on or before the 15th day of October, 1947, or this notice will be pleaded in bar of their recovery.

All persons indebted to said estate will please make in mediate payment This, the 7th day of October, 1946. YORK TEAGUE,

Administrator, estate of Isaac Newton Andrews, deceased. T. C. Carter, Atty.

# ADMINISTRATRIX'S NOTICE

or before the third day of October, 1947, or this notice will be pleaded in

har of their recovery.

All persons indebted to said estate will please make immediate payment.

This 26th day of September, 1946.

HAZEL PHILLIPS. Administratrix of Harry F

Phillips, Deceased. C. C. Cates, Jr., Atty.

# EXECUTOR'S NOTICE

Having qualified as Executor of the estate of G.W.Mc. Thompson, deceased, late of Alamance County, North Carolina, this is to notify all persons hav-ing claims against the estate of said deceased to exhibit them to the undersigned at Route 1, Box 96, Haw River. N. C., on or before the 25th day of October, 1947, or this notice will be pleaded in bar of their recovery. ,
All persons indebted to said

will please make immediate payment This the 17th day of October, 1946. DEWITT THOMPSON,

Executor of the estate of G W. Mc. Thompson, deceased

# ADMINISTRATOR'S NOTICE

Having qualified as Administrator of the state of G. T. Ward, deceased late of Alamance County, North Care lina, this is to notify all persons having to exhibit them to the under signed at Graham, North Carolina on or before the 25th day of October, 1947, or this notice will be pleaded in

bar of their recovery.
All persons indebted to said estat All persons indebted to said small please make immediate payment This, the 18th day of October, 1846.

W. ERNEST THOMPSON, Administrator of the estate of G. T. Ward, deceased,

# NOTICE

# SUMMONS BY PUBLICATION

NORTH CAROLINA. ALAMANCE COUNTY.

IN THE SUPERIOR COURT Geraldine Workman Braxton and Wi liam Workman, minors, by their Nex Friend, Grady C. Workman, Jr.,

Petitioners

The respondent, Wade Braxton, will take notice that a proceeding entitled of said Road; thence N. 70% deg. B. as above, has been commenced against into and with said Road 6.56 chs, to a him in the Superior Court of Alamance County, North Carolina, and the pur- 88 deg. E. 3,84 chs. to the beginning J.

pose of said proceeding is to secure a ale of the interest of Geraldine Worknan Braxton and William Workman ninors, in real property located in Alamance County, North Carolina, the said Geraldine Workman Braxton and William Workman being minors, and the respondent, Wade Braxton, being married to Geraldine Workman Braxon, and it being alleged in said petition filed in the action so brought, that a sale of said real property will material; promote and enhance the best interest and the estate of the said minors

The said respondents, Wade Braxton will further take notice that he is required to appear at the Office of the Clerk of the Superior Court of Alamance County, North Carolina, and answer or demur to the petition in said proceeding, on the 23rd day of November, 1946, or the petitioners will apply to the Court for the relief deanded in the petition.

This, the 30th day of October, 1946. F. L. WILLIAMSON. Clerk Superior Court

### NOTICE

Louis C. Allen, Atty.

#### SUMMONS BY PUBLICATION

NORTH CAROLINA ALAMANCE COUNTY IN THE GENERAL COUNTY COURT Gene E. Breedlove, by his next friend Irene M. Taylor, Plaintiff. - V8 -

Mildred Loman Breedlove, Defendant The defendant, Mildred Loman Breedlove, will take notice that an action entitled as above has been commenced in the General County Court of Alamance County, North Carolina, for an absolute divorce on the grounds of two consecutive years separation; and the said defendant will further take notice that she is required to appear at the office of the Clerk of the General County Court in the courthouse in Graham, North Carolina, within twenty days after the 21st day of November, 1946, and answer or demut to the complaint in the said action or the plaintiff will apply to the Court for the relief demanded in said action.

This, the 21st day of October, 1946. F. L. WILLIAMSON, Clerk of General County Court. of Alamance County. Barnie P. Jones, Atty.

#### NOTICE

# SUMMONS BY PUBLICATION

NORTH CAROLINA ALAMANCE COUNTY IN THE GENERAL COUNTY COURT Etta Felton Britt, Plaintiff,

Louis Oliver Britt, Defendant.

The defendant, Louis Oliver Britt, Having qualified as Administratrix of the estate of Harry F. Phillips, deceased, late of Alamance County, North as above has been commenced in the Carolina, this is to notify all persons having claims against the said estate to exhibit them to the undersigned at 101 Carolina Avenue, Burlington, N. C., on pose of securing a divorce absolute on the grounds of two years separation; and the said defendant will take notice that he is required to appear at the office of the Clerk of the General County Court of Alamance County, at the Courthouse in Graham, North Carolina, not later than thirty (30) days after the 14th day of November, 1946, and answer or demur to the complaint of the plaintiff filed in said cause, or the plaintiff will apply to the Court for the relief demanded in said

complaint. This, the 21st day of October, 1946. F. L. WILLIAMSON Clerk General County Court

C. C. Cates, Jr., Atty

#### Re-Sale of Home and Valuable Tobacco L

Under and by virtue of the authority vested in me by the last will of Thos. B. Byrd, and an order of the Superior Court of Alamance County, I will offer for Public Re-Sale to the highest bid-

Saturday, November 20th, 1946.

at 12:00 o'clock, noon, on the premises, the following real

FIRST TRACT. Consisting of two lots as follows:

C. L. Gilliam, T. B. Richmond and Leslie Garrison, thence in a northern direction 6% rods to a pine tree; thence 28 rods to pointers in a N. E. direction; thence 29 % rods, thence point and containing 9-100 acre more

lot and beginning at a rock, corner with Gilliam and Vincent in the middle of public road to Vincent Mill, thence N. 10 deg. E. 1,68 chs. to a rock, corner with R. W. Vincent; thence N. 0 deg. 30 min. E. 4,28 chs. to a rock in said Vincent's line thence S. 51 deg. W. (B. S. 51% deg.), 12.65 chg. to a rock, corner with said Gilliam. Bichmond and Garrison on the north side bend N. of a B. Jack tree; thence S.



Colonel F. L. Williamson Clerk of Superior Court

516 200

480 196 476 154

468 160

424 180 466 191 552 174 518 173

177 373

81 130

550 204 542 206 420 142

547 204 549 203 545 202

678 668 432

675 674 734

671

735 358 617 437 245 489

. 590 334 537 . 667 342 688

67 200

193

62 189 41 507 33 285 122 299

66

23 259

66 195 24 261

57 170 21 302

512 195 ..... 198 ..... 559

531 203 64 196 68 560

36 168 19 169 31 95 10 198

200 200 254

202

200 200

201 252

69 66 20

C. H. (Hallie) Moore

Sheriff

SOLICITOR-

Murdock, W. H.

STATE SENATOR-

Webb, James

Page, C. H. STATE HOUSE-

Long, G. A. ... Hall, J. L., ....

CLERK COURT-

Ivey, E. Loy ...... Moore, C. H. .....

COMMISSIONERS-

BOARD EDUCATION— Ellington, A. J. .. 804

SHERIFF-

CORONER-

Hall, W. T.,

No. 1 For

CONGRESS-

JUDGE

AMENDMENTS-

No. 1 Against ...

SUPREME COURT-

SUPERIOR COURT-

Bobbitt, W. H.

and containing 2.39 acres more or less

Upon this tract is the home place, two

Vincent: thenbe S. 79 der. E. (B. 8

\$0 % deg.) 42.43 chs. to a rock on West

This property is good tobacco land

Place of Sale: On the Premises near

Terms of sale: Reasonable terms

This is a Re-Sale owing to misunder,

This, the 30th day of October, 1946

D. M. VINCENT.

Administrator, c. t. a

Mebane, R.F.D. No. S.

more or less.

with usual buildings.

November 30th, 1946.

Sellars' Filling Station.

Warlick, Wilson

Thompson, C. S. 837 412 Bone, W. J. 838 409

Frizzelle, J. P. 840 409
Stevens, H. L., J. 831 406 the Turner, O. B. 280 219 4.
Burney, J. J. 834 409 61
Nimocks, Q. K. 835 407 cm, Leo

840 836

838 842 410

406 408

Williamson, F. L. 785 383 681 Elder, Delos M. . 475 263 500

Williams, C. M. ... 620 330 559 Fitch, A. B. ... 684 356 594 Patterson, H. M. 601 308 610 Hughes, Foster ... 546 283 561

Smith, F. L., ..... 707 369 613 Simpson, H. H. ... 535 272 547

No. 2 For 614 249 520 No. 2 Against 362 177 240

Durham, C. T., .. 845 425 739 McDonald, A. A. 412 226 447

Winbourn, J. W. 848 411 684 Barnhill, M. V. 812 405 676

Barnhill, M. V. 812 405 676 Seawell, H. F., Jr. 396 221 435

794

200 156 151 614 249 520



Foster Hughes Commissioner

537 336 89 111 130 142

551 338 85 119 140 135 645 466 129 173 210 176

773 546 157 204 277 195

104 108 184 183 100 116 128 121 192 184

111 129

111 134

172 205

110 110

132

136

134 135

518 333 77 108 ..... 129 650 468 133 179 208 174

529 334 87 114 132 ....

292 73 311 81 497 145 492 135

658 475

563 338

143 264 174

619 341 90 613 339 88 664 452 125

607 342 617 341

75 109 125 123 139 181 220 182



Dr. H. M. Patterson Commissioner

86 94 89 190 270 5546

83 95 87 172 244 5121 144 264 190 235 202 5607

170 280 211 287 292 6632

82 91 77 160 246 4776 86 95 78 180 257 5125 148 269 194 251 219 5954 142 264 189 235 198 5641

85 95 83 169 240 5040 139 265 194 258 211 5378

87 97 ..... 179 259 4733

80 107 92 158 255 4592 78 80 100 155 87 1894 69 47 62 108 169 3271 64 133 116 184 114 2472

137 264 176 212 183 4741

88 94 96 209 270 5644 90 93 97 208 269 5562 135 264 177 206 160 4552

177 96 96

96 96

96 208 96 210

209

89 94 88 94 136 264

90 83 92

80

89

89 89



John Linwood Hall State Legislator



Dr. H. H. Simpson

Coroner



Charles H. Page State Senator

# As Maine Went So Went Alamance

# Notice of Sale.

tobacco barnes and other improve-By virtue of a judgment made and entered in an action in the Superior SECOND TRACT: Lying across the Road from the above tract and beginning at a rock, corner with S Y. Baynes lands (Now O. S. Sellars) and running thence N. 13 deg. W. 13.31 Commissioner will, on chs. to a rock, corner with lot of R. W.

Wednesday, November 20th, 1946,

at 11 o'clock, a. m., bank of Stagg Creek, corner with said at the Courthouse door in Graham, Vincent, lot measured to center of North Carolina, sell at public auction Creek; thence down said Creek S. 13 to the highest bidder for cash, the deg. W. 4.60 chs.; S. 56 deg. W. 1.90 property described as follows:

chs.; S. 28 deg. W. 7.55 chs. to the A certain tract or parcel of land. center of said Creek (Rock on the lying and being in Graham Town- to the highest bidder for cash, the west bank of Creek), thence N. 78% ship, Alamane County, North Carolina, deg. W., (B, S. 78 deg.) \$3.7 qhs. to adjoining Washington Street, and S-W. direction to a rock, the beginning the beginning and containing 47 acres others, and being Lot No. 3, of the division of the Monroe Harden lands, as shown by Commissioner's Report as the tract allotted to Rosie Taylor, Charles Holt, colored, Calvin Guthrie, Time of Sale: 12:00 o'clock, noon, which report is filed in the Office of the Register of Deeds for Alamance County, in Book of Deeds No. 97, at page 284.

> This is a re-sale, and bidding will may be made or purchaser may pay begin at \$156.20.

The purchaser will be required to deposit ten per cent of his bid when the same is knocked down to him, and the balance upon confirmation.

This, the 26th day of October, 1948. LOUIS C. ALLEN,

# Notice of Sale.

92 89 113

Wednesday, November 20th, 1946, at 11:00 o'clock a m

at the Courthouse door in Graham North Carolina, sell at public auction property described as follows:

A parcel of land in Newlin Township Alamance County, North Carolina, adjoining the lands of J. S. Albright, Jr., W. H. Thompson, M. Jane Neese and Gurney Wright, and others, and

Beginning at a maple stump and rock, corner with said Wright and Albright; and running thence S. 16 deg E. 3. 50 chs, to a rock thence N. 85 1/2 deg. E. 7.44 cha 'to a rock; thence S. 16 deg. W. 2.13 chs to a rock in the meadow: thence S. 83 deg. W. 6.20 chs. to a rock; thence S. 16 deg., E. 29.06 bright, or Lot No. 1: in said Thomp-

85 1/4 deg. deg. W. 8 chs. 83 lks to a sioner will, on rock in a stump; thence N. 31 2-3 deg. Wednesday, November 20th, 1946, By virtue of a judgment made and W. 5.88 chs. to a rock, corner with said entered in an action in the Superior Wright, at blacksmith shop; thence N. Court of Alamance County, North Court of Alamance County, North Caro 2 deg. E. 21.55 chs. to a red oak. cor-Carolina, entitled Alamance County. Han, entitled Lettie Dibbie Hunter ner with said Holt; thence N. 33 1-3 plaintiff, vs Edgar Isley, Arthur Isley Crutchfield and husband, James H. deg. W. 7.83 chs. to a persimmon tree, et al, Defendants, the undersigned Crutchfield, June E. Hunter, Flossie corner with said Wright and Guthrie. T. Hunter, vs Coy C. Hunter and wife, being 30 lks. from the center of a Madge Hunter; Bell Hunter Robinson. branch; thence S. 80 % deg. E. et al, the undersigned Commissioner 16.05 chs. to the beginning. contains will, on 52.88 acres more or less save and or, lina, adjoining the lands of Milton 63.88 acres, more or less, save and except about two and one-fourth acres heretofore deeded to J. Sam Albright by W. J. Albright, as shown by deed duly recorded in the Office of the Register of Deeds for Alamance County. in Deed Book 98, at page 488.

267 5584

270 5501

This is a re-sale, and bidding will begin at \$550.00.

The purchaser will be required to deosit ten per cent of his bid when the same is knocked down to him and the balance upon confirmation.

This, the 25th day of October, 1946. LOUIS C. ALLEN. Commissioner

# Notice of Sale.

entered in an action in the Superior chs. to a rock, corner with said Al- Court of Alamance County, North Carolina, entitled Alamance County, son line; thence S. 73 deg. W. 17.94 Plaintiff, vs. Bettie Fuller, widow, chs. to a dead post oak and rock, cor- Robert Fuller, Lewis Fuller, et al, De-

with said Thompson; thence N. fendants, the undersigned Commis-

at 11.00 o'clock a m

at the Courthouse door in Graham, to the highest bidder for cash, the property described as follows: A certain tract or purcel of land.

lying and being in Burnington Town-Turner, and others, and

Beginning at a rock, corner on Big Falls Road, and running thence S. 2 chs. 90 lks. to a post, corner with Richard Duck: thence with the line of Richard Duck, E. 50 ft.; thence N. to Big Fall Road: thence W with said road, 50 ft. to the beginning, being the real property owned by Lewis Fuller at the time of his death and descended to the defendants, and all other real property in Burlington Township. Alamance County, North Carolina, owned by the said Lewis Fuller at the time of his death and descended to the said defendants.

This is a re-sale, and bidding will

begin at \$192 50. The purchaser will be required to By virtue of a judgment made and deposit ten per cent of his bid when the same is knocked down to him, and the balance upon confirmation

> This, the 25th day of October, 1946. LOUIS C. ALLEN.

> > Commissioner.