## THE HOME CIRCLE COLUMN



CBUDE THOUGHTS FBOM THE EDITORIAL PET
Over the sorrow and over the bline Over the teardrop, over the kien, blurred,
Over the woond of the asgry word Qxer the doeds in weakiness done, Over the joftues lost and ron,
Now at the oed of the flying your, Now at the eod of the flying yoar,
Year that tomorrow will not bri ber Yoar that tomorrow will not br.
Over our freedom, over thralls, In the dark and the midnigbt ourtaina talls.

## Over our gain and over our lian,

 Over, our crown and over our orOver the frot of our diecontoat, Otor the ills that wo never meant, Ovor tho soars of our solt-denial, trial,
Now in the and of the flying year, Year that tomorrow will not bo h Quietly final, the promptor oallis
Over it awiftly the Over the corowds and the solitudes Over our ahiftiag, hurrying moode, Over the hearths where bright flamee
leap, aleop,
Over the elamor, over the atrite Over the pageantry of life, Yoar that tomorrow will not be bere, Swiftly and surely,from starry walls, Silently downards the eurtain falla

Delight and pathos are inextries bly mivgled with the thonght of Now tiomal point of time: any other would yoar and begins a now one, but for all that we camnot help fooling tha throu;bout Christendom for the beanique. The pathos comes from the review of the past, and from the senae that another-noteh has boen delight anise trom the anticipation of the year to Wh ronce of the year to comer What interes having bis fortane told is a maystery The zeat and charm of lifo cona, tike a uew page in the atory. It you wish to enjoy your booli you do
not, when it is half-read closing ehapter to duccover how it one for tolling you the plank with hefe. There is infinte satisfac tion in each day's contribution to the $\begin{array}{ll}\text { record. You do not want to antici } \\ \text { pate it. } & \text { It wonld be a cario if any- }\end{array}$ one could toll you just what the jean would bring. It ip juat as reasonable py as sad. Who can tell? Who ean control that? Are mot in ea bands of God? That is the resqon for a Liaypy Now Year's day.

## glamca backiwabd.

As you turn the corser into the the road you have been traveling tbe When you atarted-out, but it hag Jay traversed at laat:- See the line of thiat road over winding on, while twisting here and there. Do you Which you strayed? How you prom"I will turn over a no $\overline{\text { logen " Have }}$ you been triee to gourself? If not the more before you step out int promicee to your better your Don's stray, but lifnger near the of high ground where roi breat parer air and ean aeo alar off Hoavneotive pare work for the object diligont in sooline better ways and in twelve more ahort monthe, tak how manch pleaned you will be with youraelf, how much more of geod-

## noes and gonquine wort i this wonld <br> nees and gonyine will soem to poesees.

 good to the Now Year, boys and girls of the Home Circle. We innst $\mathrm{W}_{\mathrm{e}}$ mant make is grow in We mant make it grow in erace,
wisdom and good works. We muat wisdom and good works. We muas
stand by it if it falls into trouble, and we coust keep place with it whon it grows well. No lagging bebind
these timee, dear young people. Be may the Now Year to you be fruitfol and happy all the year.
The best of all gifts at the prepent time is yourself. Make. yourselt is some way more pleasant and belpful
to otbers. You may have been neg. toctful of thom; bo mindful heazesforth. You may be quick in tomper and have apoken hastily; put on restrain all evilfhabits and make yourvelf a joy and belp to otbers. They

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Our resolutions for the nemyyar
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not nay sumply that you vill be more
libora', buit say just how liboral will oe more faitbful, but any jubtrinat will engage to perform in the futuro. Do not:piomies that you will give the Mastor, but decide apon the proportion of your time which you
will/give. A promise may bo almoet or altogether worthless because of indefioitenese. Let as doal homently serve. Vow and pay.
It is plomesnt ia these times to hear of ocourreneese that show the
beitey aide of humas natare. It in not worih while to hate any one Lito is teo ohort to ohorish-ill-will aan has ehented What if shat woman played you yon? or then friend forsaken you? bot is all pane What differonce will it make to ree in a fow years, when you go hence
to that undiecovered loonaticr., All Whe troas you wrong will to more sorry for it than yea in your deopost
griol. A iow more emiles, it fowr

pain, a littlo longor harcying and worrying in ibe worla, some hasty greetigen asd abrapt faremoils and
life will be ovir, and injarar and inured will be luid away and forgot. ench ofther. This is our andvies, and ike aalya.
ing 1910.

It is becanifo ateariy all


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