## THE HOM, TMEIRCLE COLUMN

Pleasant Evening Reveries.- H Column Dedicated to Tiirbe Mothers as They Join the Home Circle at Evening Tide

CRUDE THOUGHTS FROM TEE BDITORIAL PE
For the best and doopest onjoy montasthat come to us, little wo realize bew mueb is dae to smiles. Savarael men may laugh, but thoy sol dom smite. The affluence, the benediction, the radianee, which-"Fille the silence like a speech" is the anoile of a full approciative heart. The face that grows finer as it hatens, and
then breaks into sunstino instond of woide, hes a subtle, charming in aneeso uairersally foll, thrugh very seldom underatiood.

Doa't be ofons and hatoful beeause everything in the world don't move great deal smarter thin any one olse, and are juotly ontitled to mores reo ognition. While you are folly aware of your attainmento your neighbor, Who is dall of cosproheasion, mao than an ordioary individual. You have doableas told him different more than onee, yot in bis dallnese he has failed to comprobend the self to be possessed of. So do not kick becanse your are mot appreciated. The best thing you ean do is to get a divoree from your big head, eome down from yeur high peroh, and bo a sensible every-day American

The faot is jmuch to be deplored that with mose " boys and girls the of money for thes, in faraisbiog them entertainment, is the boy what becomes of bim when his mony plays out? He plays ouc too sonsequently, to keep bis footing, he atifles hia conncience and robs hia apployer, eemmuts some othor theft or gaaibles, in order to keep in the wim. This same state of affairs ie applicable to mon and women in society. Many lark deeds are corn. mitted through a deoire to suipply he demands of worldly-minded wives and daughtore. And again an houorable man, rather than soll his principles of integrity or meet the caunts and apbraidinge at bome, when he falls to supply their demands, prefers to send his soul to otornal death and thereby rid his physical self of life's burdena.
"He whe would, free frem maliee, pase bis dayn, nust ive ebseure an never morit praien $n$ So breathed life battlee. He had boen many ife batules. He had been a close with the aed, aMalice con and ebarity for all thas been the thought of great sonls ber aisco thought of great. soals ever aince
creation's dawn. All along the pathway of life where that tbough have always budded apon there the siveatent flomeri. Wherened principle has been practiced the moet, and applied the moet, reand bout have flattered in the air the tanes. Where that virtue has the most deeply penetrated haman sonie there ana be found the parent and highont civilization, the loveliost cmples and the moet benatitel oet agea with the most truitful pinen love twining about.

## - 900 D assolviag

A vors good resolution to make bucinea. The beetway to gerthrown the world ploasantly is to go straight thead. One's own brsinees is al raye more than ho ean attend to tho maxias to meroly nolfisb pir suite It is or buafree to do en daty. Thin ie the obief object and winuigg of funto aro meroly inciden ini. The buatness of lifo io to be chial to gour anlghbote, to the
the demands of hin legntumaio business and not go a days journey to do it. He oan porform all theas dutiee leaviag bis own;heme.

Take as mach oare ot your moner as you can if your moans aro limitud, kind words are -with these the mere you


4 hemband is foperor dra ring. Iraeten between has wifo as ahe io and as she was. He aleo draws eontrasts
between his wife and other women Thore is notbing partioularly sio fol in thic. It is quite nataral and io to be engeoted. Wemen are too bat marnage meane the extinetion of the meethotic songe in the buebend. It does not mean anythiag of the kind. There 1 nemo roseon why the aesthetio senee should not bo juet as strong in a man aftor ho is married The average wosan fat, it is nuch disponed to shed her plamage hon slie marries. The average man makes humself proportion his, and interesting. The average woman vass when she gote married, "Thayk It is over, and $I$ am fixed for life? Then she settles down. for life.? chng dowa meane $n$ great deal. In dis-illosioned the disenchant.nent, the dis-illasionment spoken of abovio. y besomes too bald.
 cont, pays the followidg eloquent Ohristian mother, my earlieat recol eetions of whom was knealing hor side praying God to save a way nother taught min to truth when a ebild, and fhave tried to follow her oarly teachinge in that asper. It wonld require a mueb atery of my life and the sufforinga ef one of God'a good angles- my moth r. To ber I opro everything-truth honsr, aobriety, and my very life Her spirit seems to linger niear me ways; she has been my gaardian
angle. In the camp, field and the bospital, on the lenaly trail hundreds of miles from civiliza tien, in the pine-ciad hills and lonely ing night win ls and in the murmur The vorce of my angel mother whis pering soft and low, unde me forget at times that have was danger in my pathway Nor will I evertforget

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Never on earth to meet again; I a poor wanderer on on high, I a poor wanderer on the plain, oet epoch in my life. Knealing ber bedside, with one hand eleape mine, the other reating on my beed sho ' whiapered, My boy, you know your, mother lovee yon. Will you
give me at promie that I may ive me a promies that I may take
it ap to hoaven? 'Yes, yees, mother, I will promice you wnything, sfobn. ay, sod, 1 am dyting' aid abos, prom.
ino me that you will never dime totiognts, and ibea it will sot be hard to leave thin world " 1 Dear reader, need I thil fou that I promis to drink, thet maneyer, Y an inked me and I am ante."


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