## THE HOME CIRCLE COLUMN

Pleasant Euening Reveries.- प ColJmn Dedi gated to Tired Mothbrs as They Join the Home Circle at Evening Tide

CRUDE THOUGHTS FROM THE EDITORIAL PEN

Of all the lessons that humanity has to learn in life's school the hard-
est is to learn to waits. Not to wait with. folded hands and olaim life's prize witbout effort, bat baving struggled, labored and toiled and
crowded the years with efforts and crowded the years. With efforts and
trials, and yet see not the result that all this would seem to warrant, nay perbaps disaster instead. To stand hold or ralax effort is true grestness Whether achieved by man or woman. If we shouk have lite crowned with we woald not laber and effort not turn back nor give ap, on, be firm, patient topefol, hold wait.

It has been well-anta that a single bitter word may disquiet an entir family for a whole day. One suri glance casts a gloom over the whole gleam of 位nehine, may light th darkest and weariest hour: Like, anour dusty road, full of up along rancerand beanty, full of fresh frag nente andes so kind words and make glad the sweet-disposition and blessing dwell. No matter ho humble the abode, if it be the garnisbed with grace and sweetene will turn longingly toward it from thear the tumulte of the world and if it be ever so homely, and home, dearest spot banaath the cirovit the sky.

## matrmonil hint.

There is no douby that a gre best thoughts to idle dreams of matri mony. The eare for notbing ba reaching the coveted goal, and in so doing, improvement, elevation an dignified womanhood are forgotten Long ere they are qualified for the cares of married life, they willingly take the responsibiities upon them, prang one aspires for thei a, and when the marriage vow are spoken the heart is rid of an is atioñed. No object of life has any. No girl under twent ringe. If she finds think of mar of the ond a diopsiaion with ber own, let her admure and en joy it but not to such an exten and the mind a wilderness of air castles.

fore marriage that he would eat ber
up before the year was up, it ts sife
to say that nieety sexen other women yo moing around the house with
lips parching from negleet, burning bsscuits and rannin: down aboes in beer despair, for the want of that vould probably give. This is not as it should be for a kies after marriage
is relished equally with those before and if you want to see your wife
tripping about with melody in her oul and feet like cork just imprin nise. her lips an occasional "Lovers All that most married women need to make their beings of light and
jewels of gladnees is more kissee from the old man and less erowling about how the potatoes are fried. No
worman can be an angel without a alip of nectiar $n$ ow and then, and the husbabd who falls to grant a
supply of ambroeia to the sprites in mushii, who make paradiee on earth ushii, who make paradise on warth
posibility, deserves to be "hen pecked" all his days.


THE SIN OF UXSELFISHNESS.
Any virtue carried too far be cones a viee. 'Induistry is' a vyptue rest at the priper time carries oo far and runs ber health.
Charity becomes a vice when hrows a veil over wickedness an proteots an evil that should be pan
ished for the sake of the innocent The old Greeks were right when is "Doing nothing too mueb." Moderation in all things, 18 the
vise woman's law of life. She wise woman's law of life. She wil
do nothing too much. and especially will she guard against the sin of unselfishiness, for in the home there in
nothing that works more sabtly and nore sarely for the destruction of virtue in the rest of the household
than extreme unselfishness on the art of the mother
$\mathrm{As}_{\mathrm{s}}$ the children grow up, instea re continually waited helpera, they daily more selfish and on, growing ude under such treatment. The oys come in, throw a eap bere, acket there, leave muddy tracks al bout; the unselfish mother follow after without a murmar wiping up
and pieking up. The girle are no ach . The mother makes bersel seemed quite righc and natural. They loll in the ensy chairs while wothe a straight bagked chair. They let her do all the woik and gramble When called upon for the gramble help. The boys let her get up fir and build the fire.
As they grow older they feel a ven their affection is tinged with patroaiziag pity- If any sacrific muat be made it in always, the moth at home while the others go about She wears the sbabby dress and hawl while the others enjoy th
now fresh elothes. Sbe sleepe o the hard bed in the ababby bac
room, and the grown-ap daughter have the best froat room, Sh
keepe the tough piece of meat fo her own plate, and serves all- the aven and pinobes and labors to th boys can go to college and the giris to a atylish solioo'; and then when
they some home with their five ducations (as they think) ther fiec retly deaplae and are ashamed of the worn, wrinkled, ahabbily-brok
man whom they eall mother


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