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PHYSICIAN  
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Over Cooper & Pleasant's Store. Prompt  
attention given all legal business entrusted  
to me

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PHYSICIAN and SURGEON  
Louisburg, N. C.  
Office over P. S. & K. K. Allen's Store

**D. R. B. F. YARBOROUGH**  
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Will practice in all the courts of the State  
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**W. M. HAYWOOD RUFFIN**  
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plies, artistic Mantels and Tiles. Architec-  
tural designs submitted.

**DR. FORD**  
DENTIST,  
Franklinton, N. C.

**Sale of Town Lot.**  
By virtue of the power contained in  
a certain agreement executed by  
George Hart and wife to J. W. King,  
and recorded in the office of the Reg-  
ister of Deeds for Franklin county  
book 156, page 471, I will on Monday,  
the 20th day of June 1910, at the  
hour of twelve o'clock, noon, sell at  
public auction at the court house door  
in Louisburg, N. C., the highest  
bidder for cash, a certain lot or parcel  
of land situated in the County of Fran-  
klin, State of North Carolina, and in  
the town of Louisburg, on the River  
road, bounded as follows, to-wit: On  
the north by the lot of P. W. Ford, on  
the East by the Colored Cemetery lot on  
the South by the River road and on  
the West by the lot of Henry Portis,  
add containing one half an acre, more  
or less. This the 19th day of May,  
1910. J. W. KING, Trustee  
W. H. Yarborough, Jr., Att'y.

**A Good Example**  
"I am a good example," writes Mrs. R. L. Bell, of  
McAlester, Okla., "of what Cardui will do for suffering  
women."  
"I suffered with my head and back, for over six years,  
and although I tried everything, I never could get any-  
thing to do me any good, until I began to take Cardui."  
"Cardui has surely helped me and built me up and I  
am so thankful that I have found something that will do  
me good. I feel so much stronger and better than I have  
in a long time."  
It is well to make up your mind before you are sick  
what medicine you will take when you are sick.

**Take CARDUI**  
The Woman's Tonic  
You will be glad to take it when you are tired, mis-  
erable and when life seems a weary grind. It will put  
new thoughts into your head, fresh courage into your mind.  
If not sick now, at least burn Cardui on to the pages  
of your memory, so that when you are sick you will ask  
for it without thinking.  
It sick or weak, get a bottle today. At all druggists.  
Write for Ladies' Advisory Dept., Chattanooga Medicine Co., Chattanooga, Tenn.,  
for Special Instructions, and 64-page book, "Home Treatment for Women," sent free.

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1 40 h p Ettinger engine \$200  
1 40 h p Erie City Boiler 200  
1 50 h p Stationary Boiler almost new 330  
1 35 h p Geiser Portable boiler, good 250  
1 15 hp Eclipse Engine and boiler 300  
1 12 hp Talbot Engine and boiler 150  
1 Eclipse Saw Mill No. 0 150  
1 Eclipse Saw Mill No. 0 100  
1 Talbot Saw Mill 45  
1 Chisel Tooth Saw, 44 "Hoe" 45  
1 Solid Disston Saw, 39 15

Wheat Separators, Cotton Gins, Saws, Belting &c. Eclipse Engines and Saw Mills carried in stock. Write for catalogue prices and terms.

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**BLUE SERGE SUITS**  
Making this largest lot of blue suits we have ever had at one time. They are being sold rather buskly. Owing to the fact that we are able to sell these first class garments at a cheaper price than our competitors are able to buy.

We have also some very pretty Gray and stylish colors.  
We are just closing out our ladies and men low cut shoes to make room for our fall shoes which are soon to arrive. If you want a very reasonable price in the shoe line don't neglect to call on us.

You should not fail to see our Trousers  
An immense lot of them. All sorts of grades and colors. Are they cheap? Well! We should say so cheap that you will buy 2 pair instead of one.  
We have a very nice lot of Skirts  
Voil, Panama, Mohair, White Duck and others put up in handsome up-to-date style. They are cheaper than you can buy the cloth.

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**Let Us Show You and Talk With You**  
We also carry a nice line of  
**General Merchandise and Fruits**  
When in town give us a call, we will do our utmost to make your visit pleasant.  
**GEO. H. COOPER**

**THE SUNDAY SCHOOL.**  
Lesson I.—Third Quarter, For  
July 3, 1910.

**THE INTERNATIONAL SERIES.**  
Text of the Lesson, Matt. xiii, 31-33, 44-42—Memory Verse, 44—Golden Text, Rom. xiv, 17—Commentary Prepared by Rev. D. M. Stearns.

Having considered two of these seven parables, we are asked in this lesson to take up the remaining five. We conclude from verse 53 that "all the seven formed one discourse, spoken at one time, four publicly and three, with the explanation of the second, more privately to the disciples only (verse 35). We must remember that He is in the whole discourse describing different phases of this present age from His rejection until His coming again, the mysteries of the kingdom. What- ever symbol or figure He explains stands good for the whole discourse—as, for example, "the field is the world," the birds represent the wicked one, the enemy is the devil, the harvest is the end of the age. In the first parable only perhaps a fourth part of the seed bears fruit, at least only a part without saying how much. In the second the children of God and of the wicked one continue side by side throughout the whole age. In the third there is the unnatural growth from the least of all seeds, not only of an herb, but of a tree, in the branches of which the birds of the air lodge. In the fourth, the parable of the leaven, a woman is seen leavening, or corrupting, her food, for from Ex. xii, where the houses had to be searched and all leaven put away, all through the Bible leaven is without exception a symbol of evil. Our Lord taught to beware of the leaven of the Pharisees and of the Sadducees (xvi, 6), and Paul taught to put away the leaven of malice and wickedness and use the unleavened bread of sincerity and truth (I Cor. v, 8). The rule in all the sacrifices was "burn no leaven nor any honey" (Lev. ii, 11), but there was one exception made in reference to a thanksgiving offering, and leaven was commanded to represent the evil that was in their thanksgiving (Lev. vii, 12, 13, and Amos iv, 5). This woman evidently represents the professing church thoroughly corrupting her teaching, and it is even now, as was foretold in I Tim. iii, 5; iv, 3, a form of godliness denying the power and a refusal to endure sound doctrine. Unitarianism and infidelity are in many a pulpit where only the pure gospel ought to be preached. Sarah did better when she took three measures of meal and baked unleavened cakes for her visitors (Gen. xviii, 6). With the devil catching away the seed or hindering the fruit, sowing tares, entering the church, causing false doctrine to be taught, it does not look encouraging, but we are glad that He is not discouraged and that He has told us what to expect (Isa. xlii, 4). Let us hear the other parables spoken in the house to the disciples. First there is a field with treasure hidden in it which a man buys, having sold all that he had in order to buy it (verse 44). This cannot represent the sinner obtaining salvation, for salvation cannot be bought. It is wholly and only of free grace. Neither money nor good works can obtain it. And where is there even a hint that salvation is to be hidden? Is it not rather to be proclaimed to all people? Let us hold fast the teaching of the previous parables and all will be clear and easy. The field is the world, and there is only one who can buy it, and it is written of Him that, though He was rich, for our sakes He became poor. Why should He need to buy it or redeem it? Because, although he created it, He gave it to Adam, and Adam mortgaged it to the devil, who was bold enough to say to our Lord that he owned it (Matt. iv, 8, 9). Rom. viii, 21; Rev. xxii, 3, and other texts teach that it shall yet be fully delivered. Ex. xix, 5, and references teach us that the treasure is Israel, through whom He will yet bless all nations. Up to the present, through all this age, she is a hidden treasure, and few preachers make any reference to her or look for any future for her, but such should give heed to Jer. xxxiii, 24-26; iii, 17; Isa. lxi. In the parable of the pearl it must be the same man who gave up all that he had in order to obtain it. As pearl's come from the sea, this pearl must represent the church gathered from the sea of nations and in due time to be a glorious church, not having spot or wrinkle or any such thing, holy and without blemish (Eph. v, 27)—a perfect pearl, but perfect only because united to Him who purchased her. He said of Israel, "Thy beauty was perfect through my compassness which I had put upon thee" (Ezek. xvi, 14). When the time of the mystery has passed the pearl—the church—shall be manifestly one with Him, and Israel shall be manifestly His treasure in the eyes of all nations. While the parable of the net may have some reference to the gathering at the end of the age, we must remember that He said to some of His first followers, "Follow me, and I will make you fishers of men" (Matt. iv, 19). Through all the age the net has been gathering good and bad, not taking all the fish in the sea and not gathering only the good ones, but gathering of every kind, a great separation to take place at the end of the age. Some consider verses 51 and 52 an additional parable.

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