THE HOME CIRCLE COLUMN.
Pleasant Euening Reveries,- A Column Dedicated to Tired Mothers as They Join the Home fircle at Evering Tide

CRUDE THOUGHTS FROM THE EDITORIAL PEN A well born man is always a We snap, and growy, and scold, and mother's bov, and ail |great men fume, and fret for no canse under 'mave not been

## There 18 a charity which consist

 in withholding words, in abstaining from speech if to speak is to. condemn. Such oharity bears the tale of slander, but does not repeat it listens in silence, but forhears con ment; theu locks the unpleasant se oret up in the very depths of heart. Silence cau still rumors.
is speech that keeps a story alive is speech that keeps a story alive
and lends vigor to it.

The poor man imagines that $\$ 100$ 000 would make bipa a man without annoyance for the balance of his life, and the man with three or four millions suicides because of the lose $\begin{array}{lll}\text { of one million. Your } & \text { misery is } \\ \text { mostly in vour mind. } & \text { Remember }\end{array}$ mostly in your mind. Remember that the picture appears very much
according to the glass througb which according to the glass through which you see it, and yet the lines of the power of the glass is limited as compared to your control over your erno tions. Be circumstanced as you may, there will be enough ragged edges in: your life to keep you in a perpetual fret and farme if you so will it. Wrthin limited bounds it is what you are or would like to b that makes you cheerful and a moarce of hapeninese to those who
must be with vou. It is the wa yon take thinge; a power with yourself almost independent of al external affairs and surrounduggs. There is no position and no station in life in which many men and wo men would not be thoroughiy miserable

The toundation of society rests on its home. The success of the home rests on the wives. Therefore, first
of all teach our girls how to be sac. cessful wives. Begin early to train their character. Teach them that jealousy is an immorality and gossip advice. Train them to keep the smallest promise sacrediy and to epeak of people only as they would speak to them. Teach them to look for the best qualities in everyone ple's faulte only to avoid them Train them to do small things well and to delight in helping otbers that sacrifice made for other's pleasOnce given a firm foundation cbaracter like this, which the poorest ${ }^{\text {as }}$ well as the richest parents can give to their girls, and no matter what necessity arises they will be able to rise above it.

The mother who brings her child ren $a_{p}$ in truthfalness and sobriety to useful spheres, and who looketh well to the ways of her household when the passing of time has left the beauty of youth is flel then is the worthy of all honor. To our is she no nobler epitaph to a woman' memory could be written than that sie has beeti a good wife and moth
"The sanctity of the marriage re latuon must not be broken by divorce," eays seedy sentiment, no
inatter thougb the specter of braises, the ever-prepen of a fearful death, wound, perhapa the bead of the victim hang over walk unsweryngly by the aide of the despiabile brute whose brawny hand aerved by rum or regsonlenie pasaion may at any time strike down ber frail tcrm. The man, who Jays bie hand upon a woman, save the way but eternal banishment from her very.pr

take it as unconcernedity as though it was the most common place affair
We will sulk for a week over Nlight thyt was all in our imacina tion and grow all the madder because we know that the whole rat-
ter is an invention of fer is is, when we feel oor own. The fact is, when we feel good, a cyclone
can't spoil our equanimity, but if we catit spoil our equanimity, but if we
chance to be out of sorts chance to be out of sorts and have and stay mad and fing we don't mad and stay mad and if we don't find
any provocation we will The man who geta the blues one who is there who doesn't get them? is a most unfortauate creatuse. Ten has concluded that he is the most abused man on the face of the earth Every person in the town is working against hm-he knows it and it is no use to deny the fact. It the unhis diagust upon his wife; wreaks and the cow.

Cheerfulnesse! How sweet in infancy, fow lovely in youth, how sointly in old age! There are a few carries sunshine with them whesuver they go; a sunnhine menns pity for
the poor, sympathy for the suffering nity torard all. How such a face enlivens every other face it meets, vacity and joy and gladness!- But the scowl and from, begotten in a in daly, almost hourly frutfuliness, complaining, fault finding, argry
criticismas, spiteful comments, on the rectives and actions of others, how they thin the cheek, shrivel the face, sour and radden the countenance!
No joy in the sonl, no in the heart, nobility in the whole character as cold as an ane tise-
burg, as hard as an burg, as hard as an Alpine rock, as
arid as the waste of Sahara! Reader, which of these countenances are
you ealtivating?

## 

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