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NOTICE

The State of North Carolina to Ricky
Burrows and Rallas Burrows, Jenie
Fuller and Parry Fuller greeting:
You and each of you are hereby summoned to appear before the undersigned Clerk of Superior Court of Franklin
county at the court toute in Louisburg

moned to appear before the undersigned Clerk, of Superior Court of Franklin county, at the court house in Louisburg on the 19th of August, 1910 and answer the petition of Wn. H. Edwards and others filed in this court asking for the sale of land devised by H. Wiley Edwards to his hein at law, for petition between the bur hving brothers and the children of three deceased sisters and one deceased brother. And let said Rickey Burrows and Dallas Burrows, Jenie Filler and Perry Fuller take notice that if they fail to answer the petition above mentioned within the time above mentioned within the time above mentioned the petitions will then apply to the court for the relief demanded in the petition. Herein fail not, Giver under the hand of the clerk and seal of the Superior court of Franklin county. This July 19th, 1910 J. J. Farrow, C. S. C.

the undersign-urt of Franklin e in Louisburg

## CALL IN AND LOOK THEM OVER Our Prescription Department is always kept up to date. THE SCOGGIN DRUG COMPANY Semi-Annual Payment Interest 10 The regular semi-annual interest on deposits in the Savings Department of this bank will be credited on our books July 1st. It will be ready for payment, or for entry on pass books Friday July 1st. Interest not withdrawn will be added to principal and bear interest the same as original deposit. These Are Prosperous Times. But they may pass. When past, how have they profited you? Not at all if you have spent all you earned. Then make there prosperous years carry you through the lean years which the future hay bring by placing spare money, which otherwise might be spent carelessly, in our Savings Department, where they would not only be absolutely safe but for which we will pay you Four Per Cent Interest Compounded Semi-Annually. Henderson, N. C. Citizens Bank, A BIG LOT OF **New Furniture**

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is His. He redeems us freely by His grace, calls us to labor with Him, anpoints our service, gives the strength and wisdom for it, works all our works in us and then rewards us abundantly for allowing Him to use us. What marvelous grace from beginning to end! Truly He is the God of all grace, His grace is exceeding abundant, and He is able to make all grace abound toward us, that we always, having all sufficiency in all things, may abound to every good work (I Pet. v. 10; I Tim. i, 14; II Cor. ix, S). In Isa. v, 7, we read that the vineyard of the Lord of hosts is the house of Israel and the men of Judah His pleasant plant, and He asks, What could have been done more to my vineyard that I have not done in its wherefore brought it forth wild grapes? This parable has doubt-less a primary reference to Israel, but there is a message for all believers. The field is the world. Are we labor ers in it, or are we idlers all the day in the market place or elsewhere? Do we try to excuse ourselves with the words, "No man hath hired me?" Let us recall that elsewhere it is wriften. "He gave authority to His servant: and to every man his work" (Mark xiii, 34), and again that "He called His ten servants and delivered them ten pounds and said unto them, Occupy till I come" (Luke xix, 13). It can-not be that there are any for whom He has no work, but we must remem-ber that He giveth to every one sevber that He giveth to every one severally as He will (I Cor. xii, 11), not as we will. We are not quite right with Him until we have learned to look into His face and say, "For any manner of service wholly at Thy com mandment." "Thy servants are read, to do whatsoever my Lord the King shall appoint" (I Chron. xxviii, 21; II

Lesson VII .- Third Quarter, For

Aug. 14, 1910.

THE INTERNATIONAL SERIES.

Text of the Lesson, Matt. xx, 1-16.

Memory Versis, 6, 7-Golden Text,

by Rev. D. M. Stearns.

Matt. xix, 30-Commentary Prepared

This parable of the laborers is

found only in Matthew and has its own special significance, as we may

judge from its being found only here

and from its context. May the Lord

the Spirit open our eyes to see and

our hearts to receive His message for The last verse of chapter xix, with

the last verse of this lesson (16), can-

not but suggest a vital connection be-

tween the two. It is a record of serv-

fce and reward. but there can be no service until there is salvation, for they that are in the flesh cannot please

God, and those who are unsaved are said to be in the floor and not in the

Spirit (Rom. vili, 7-9). Israel could not serve the Lord till they were redeemed

from Egypt: therefore the Lord's mes-sage to Pharaph was, "Let my son go, that he may serve me" (Ex. Iv. 22, 23). There is no use talking of doing until

we have been born from above and have thus become children of God and

heirs of the kingdom, but then we are

expected to be laborers, and who can estimate the sonor of being "laborers with God?" (I Cor. iii, 9.)

The redemption is His; the vineyard

It may be to continue in a hard place with an unreasonable person like Hagar. It may be to serve twenty years with some unjust Laban as Jacob did. It may be to open wells like Isaac and let the Philistines bave them. It may be to suffer long and unjustly as Joseph did. It may be to feed the flock of Jethro forty years while all the time you can't shake off the feeling that you are called to be a great deliverer. If you are ever tain that you may submit yourself wholly and absolutely to Him as Joshua did. It may be eighteen years more at Nazareth in the most ordinary routine of a most ordinary life. you say "Whatsoever?" and wherever He may place you will you let your mottors be "Unto the Lord," "Before the Lord." Do not bargain with Him for your penny and labor simply to get it, like so many employees who take little or no interest in their work or their employers' interests, but care only for the wages which they think they earn. Let the love of Christ con-strain, the zeal of the Lord consume Never mind the other servants and their toll or their reward, but with absolute confidence in Him and devotion to Him let it be seen that the joy of the Lord is your strength. called ultimately to His kingdom and glory, but we are called now to fel-lowship with Him in service and suf-

fering. +
In the regeneration of the last less son, when the twelve apostles occupy their twelve thrones, the church shall be found with Him in His throne. And we can make the prices right. Come to see us and look at what in Matt. xix, 28, in reference to the new earth and in Tit. ill, 5, in refer ence to the new birth, teaching us that there must be a new birth in order to enjoy the new earth. As to rewards We Are Selling the Very Best Furfor service, our Lord taught in last lesson that all who for His sake deny self or renounce this world or give up loted ones shall receive an bundred fold and shall inherit everlasting life I also carry a nice and complete line of undertakers supplies and will be think I shall never forget the aston ished look of a bank cashier whom is one day asked. "What is a hundred fold?" After a little figuring, over which he went the second time, he said, "It is 10,000 per cent." I have ever since been urging people to invest in stock that pays 10:000 per cent



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