

Professional Card

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Office in rear of Bessley-Alston Drug Store.

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PHYSICIAN and SURGEON
Louisburg, N. C.
Office over P. S. & K. K. Allen's Store

DR. R. F. YARBOROUGH
PHYSICIAN and SURGEON,
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Office in Yarbrough & Bickett building. Night calls answered from T. W. Bickett's residence, phone 74.

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W. H. HARRIS

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DIED. SUDDENLY
The community was shocked yesterday to learn that Mr. J. S. Improvident, while sitting on the porch at his home, died suddenly. No one was with him when he breathed his last. Mr. Improvident was an exemplary citizen, and will be sadly missed in this community where all who knew him admired him for his many manly qualities.

Mr. Improvident leaves a wife and three small children. Unfortunately he had just expressed his intention of taking out a life insurance policy, but neglected it, and his estimable family will be left in almost destitute circumstances. His children are of tender age and the affliction falls heavily upon the widow who is universally esteemed.

DIED SUDDENLY
The community was shocked yesterday to learn that Mr. J. S. Provident, while sitting on the porch at his home, died suddenly. No one was with him when he breathed his last. Mr. Provident was an exemplary citizen, and will be sadly missed in this community where all who knew him admired him for his many manly qualities.

Mr. Provident leaves a wife and three small children. Luckily a few years ago he took a policy in the Blank Life Insurance Company for \$5,000 and this neat sum will provide for the grief-stricken widow and fatherless children. Funeral arrangements will be announced later.

J. A. TURNER Special Agent
For Life Insurance
LOUISBURG, N. C.

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The following line of fall samples has arrived, at the Bargain Store: lady Coat Suits, Cloaks and Capes, Childrens Cloaks and Capes, Boys Clothing. Sample line does for every body

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W. E. White Furniture Company

SUNDAY SCHOOL.

Lesson I.—Fourth Quarter, For Oct. 2, 1910.

THE INTERNATIONAL SERIES.

Text of the Lesson, Matt. xxv, 1-13. Memory Verses, 10-12—Golden Text, Luke xii, 40—Commentary Prepared by Rev. D. M. Stearns.

We have no lesson assigned from chapter xxiii, but let us not fail to note the summing up of the religion of the Pharisees as seen and judged by the Judge of all the earth. "All their works they do for to be seen of man." Our lives are lived, from our standpoint, either before people for their approval or before God for His approval only. The latter is the only true way to live, according to II Tim. ii, 15, but it is to be feared that many a preacher has more regard for the approval of his congregation than for the approval of God. Let such consider the eight woes of this chapter, and the time to which the "thill" or "until" of verse 30 points, along with Luke xxi, 24, and Rom. xi, 25.

We shall have one study some weeks later in the latter part of chapter xxiv, but nothing in the first thirty-one verses of this far-reaching and all important Olivet discourse. Yet we cannot understand the lesson of today except in the light of the great event of verses 30, 31, the coming of the Son of man in glory at the close of the great tribulation, for it is then that affairs on earth shall be as in the days of Noah. Iniquity cannot come to a head while the church is on earth (II Thess. ii, 7, 8), but the Holy Spirit, in His official capacity of gathering out the church, having been taken with the church at her rapture, to meet her Lord, then the evil trinity of devil, beast and false prophet do their utmost to overthrow the Lamb of God and to destroy His people Israel (Dan. xii, 1, 3; Rev. xvii, 14), who shall never cease from the earth (Matt. xxiv, 34; Jer. xxxi, 35, 37), but at the coming of Christ in glory shall receive Him as their Messiah and become thus a righteous nation to bless all nations (Isa. ix, 1-3, 19-21).

If the "then" of the first verse of our lesson could refer to the coming of Christ with His saints, the ten virgins could be interpreted only of Israel, and there is something in favor of this in the Vulgate and Syriac MSS., which give the last clause of verses 1, as "went forth to meet the bridegroom and the bride." But without attempting to settle the interpretation of it, there is an abundance of truth which all may profit by. There are, and there will be till He comes, some wise and some foolish, all of them professors, but only some possessors. The wheat and tares will grow together till the harvest, which is the end of the age. Compare the wise and foolish of chapter vii, 21-27, and note that He will have to say to some very loud professors, "I never knew you; depart from me." It is written, "He that winneth souls is wise," and again, "They that be wise shall shine as the brightness of the firmament" (Prov. xi, 30; Dan. xii, 3). By contrast we can imagine who the foolish are. See also in Luke xii, 20, 21, that all are foolish who lay up treasure on earth and are not rich toward God. When we consider that there is none other name under heaven given among men whereby we must be saved (Acts iv, 12), and that it is the blood that maketh an atonement for the soul (Lev. xvii, 11), how foolish and blinded by the devil must all those be who, turning their backs upon the only way of righteousness as Cain did, think to obtain entrance to the kingdom by their own good works, by character, by connection with a so called church or even by baptism or the Lord's supper. Only those are wise who can truly say, "Thou wast slain and hast redeemed us to God by Thy blood," and who "overcome by the blood of the Lamb and the word of their testimony, not loving their lives unto the death" (Rev. v, 9; xii, 11). A lamp is no manner of use, except perhaps to be admired, without oil. Oil is a symbol of the Holy Spirit, and in Rom. viii, 9, we read that "if any man have not the Spirit of Christ he is none of His." That would seem to settle the real standing of the foolish virgins (C. I. S.). That all, both wise and foolish, slumbered and slept, would seem to indicate that the wise as well as the foolish were indifferent to the great event, the coming of the Lord. If we judge by the few preachers who seem to know or care anything about His coming and therefore the consequent blindness of believers generally in this matter, it is evident that with few exceptions comparatively all are asleep. But there is a sleep that is lawful, and if we are right with God it will not matter if as to our bodies we are awake or asleep when Jesus comes, for we can say, "I sleep, but my heart waketh" (Song v, 2). The wise virgins were ready and they went in with Him to the marriage, and the door was shut (verse 10).

There is no readiness apart from that which He provides, His own righteousness, which He gives freely to all who receive Him. Then we can always say, "I will greatly rejoice in the Lord, my soul shall be joyful in my God, for He hath clothed me with the garments of salvation, He hath covered me with the robe of righteousness" (Isa. lxi, 10). Thus accepted in the Beloved, in whom we have redemption through His blood, we are always ready for His call.

Woman's Power Over Man



Woman's most glorious endowment is the power to awaken and hold the purest and honest love of a worthy man. When she loses it and still loves on, no one in the wide world can know the heart agony she endures. The woman who suffers from weakness and derangement of her special womanly organism soon loses the power to sway the heart of a man. Her general health suffers and she loses her good looks, her attractiveness, her amiability and her power and prestige as a woman. Dr. R. V. Pierce, of Buffalo, N. Y., with the assistance of his staff of able physicians, has prescribed for and cured many thousands of women. He has devised a successful remedy for woman's ailments. It is known as Dr. Pierce's Favorite Prescription. It is a positive specific for the weaknesses and disorders peculiar to women. It purifies, regulates, strengthens and heals. Medicine dealers sell it. No honest dealer will advise you to accept a substitute in order to make a little larger profit.

IT MAKES WEAK WOMEN STRONG, SICK WOMEN WELL.

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