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DR. R. F. YARBOROUGH
PHYSICIAN and SURGEON
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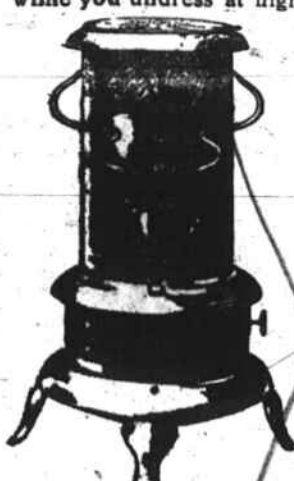
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Temporary Heat Quickly

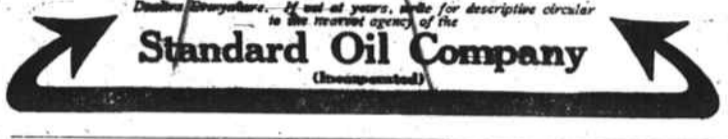
Did you ever stop to think of the many ways in which a perfect oil heater is of value? If you want to sleep with your window open in winter, you can get sufficient heat from an oil heater while you undress at night, and then turn it off. Apply a match in the morning, when you get out of bed, and you have heat while you dress.

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SUNDAY SCHOOL.

Lesson XII.—Fourth Quarter, For Dec. 18, 1910.

THE INTERNATIONAL SERIES.

Text of the Lesson, Matt. xxviii, 1-20. Memory Verses, 5, 6—Golden Text, Matt. xxviii, 20—Commentary Prepared by Rev. D. M. Stearns.

Those who know nothing of a risen Christ know nothing of faith or forgiveness of sins or life eternal and have no gospel to believe or preach (1 Cor. xv, 14-19). It was the one great topic of Peter and Paul in all their preaching. "This Jesus hath God raised up." "The Prince of Life, whom God hath raised from the dead." "With great power gave the apostles witness of the resurrection of the Lord Jesus." "The God of our fathers raised up Jesus." "Him God raised up the third day and showed Him openly." "God raised Him from the dead" (Acts II, 24, 32; III, 15, 26; IV, 10, 33; V, 30; X, 40; XIII, 23, 30, 33; Rom. I, 4). Hear the Lord Himself to John in Patmos long after He had ascended. "Fear not. I am the first and the last; I am He that liveth and was dead, and behold I am alive forevermore, amen, and have the keys of hell and of death" (Rev. I, 17, 18). In Col. III, 1, believers are spoken of as "risen with Christ" and are exhorted to seek those things which are above, where Christ sitteth on the right hand of God.

After He died Joseph of Arimathea went to Pilate and asked for His body, and he and Nicodemus took it and wrapped it in a clean linen cloth, with about 100 pounds weight of spices, and laid it in Joseph's new tomb and rolled a great stone to the door and departed. The women from Galilee, having seen where His body was laid, returned and prepared spices with which to anoint His body when the Sabbath should have passed and rested the Sabbath day. Was there ever a gloomier Sabbath to any believers? He in whom they had trusted as their Messiah, to whom they had lovingly ministered, for whom they had forsaken all, had been taken from them and crucified by the authorities as a wicked person, and now they were in great darkness, without any hope, for they looked not for His resurrection. "Having no hope and without God in the world" (Eph. II, 12) is the condition of so many religious people today because they know not a risen Christ.

The first day of the week having come, they are found very early at the tomb to do what they had purposed for His dead body, but the tomb is open, the stone rolled away, and there is nobody to anoint, for as the angel from heaven said to the women: "Ye seek Jesus who was crucified. He is not here, for He is risen, as He said." Mary Magdalene, who came with the other women, seems to have run to tell Peter and John as soon as she saw that the tomb was open and the body gone. While she was gone the other women saw the angels and heard their message and went to tell the other disciples. Peter and John ran to the tomb, and, having seen for themselves that it was empty, the linen clothes lying just as when the body was in them, they went away again unto their own home (John xx, 3-10). Mary Magdalene returned to the tomb and stood weeping; then, stooping down and looking in, she saw two angels and heard them say, "Woman, why weepest thou?" Even as they spoke to her I think that she saw them looking beyond her, and, turning around, she saw a man whom she supposed to be the gardener, who also said to her: "Woman, why weepest thou? Whom seekest thou?" But not until He called her by name did she recognize Him. Thus He appeared first to Mary Magdalene even before He had ascended to the Father (John xx, 10-17) in His resurrection body. As she went to tell that she had seen Him He, having ascended and returned, met the other women and allowed them to hold Him by the feet and worship Him (verse 9). Part of the angel's message to the women was, "Go your way; tell His disciples and Peter" (Mark xvi, 7), the only one mentioned specially by name. Some time, somewhere, on that day He appeared to Peter alone (Luke xxiv, 34). In the afternoon He appeared to the two who walked to Emmaus, and He walked with them and opened to them the Scriptures. In the evening He appeared to ten of them (Thomas being absent), comforted them, showed them His hands and His feet and ate a piece of broiled fish and honeycomb before them (Luke xxiv, 36-43). "Thus He appeared five times on that day, and we know that He appeared on at least five other occasions during those forty days." "He showed Himself alive after His passion by many infallible proofs, being seen of them forty days and speaking of the things pertaining to the kingdom of God" (Acts I, 3).

At the end of the forty days, having commanded them to wait in Jerusalem till He should send them the Holy Spirit, He visibly ascended from the Mount of Olives, and when He shall come again to that same mount, bringing His saints with Him, Israel shall receive Him, and He will set up His kingdom (Acts I, 10-12; Zech. xiv, 4, 5, 9). Our commission during His absence is to be His witnesses in the power of His Spirit, in all the world, in the consciousness of His presence and the manifestation of His power, that from all nations may be gathered His body, the church, that so He may come again (Acts I, 8; Matt. xxviii, 18-20; Acts III, 19-21).

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HENDERSON, N. C.
OFFICIAL STATEMENT
November 10, 1910

RESOURCES		LIABILITIES	
Loans and discounts	\$535,265 03	Capital stock paid in	\$100,000 00
Overdrafts	6,855 66	Surplus and profits	74,654 84
N C 4 per cent bonds '05	25,000 00	Notes rediscounted	45,000 00
Other stocks and bonds	30,151 25	Cashiers checks outstanding	1,019 66
Banking house and fixtures	10,732 73	Certified checks	87 23
Insurance department	3,856 86	Due to banks	4,314 00
Cash on hand and in other banks	185,817 00	Accrued interest	419 08
Total	\$747,678 53	Deposits	522,183 72
		Total	\$747,678 72

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In the way of clothing, shoes, ladies and gents furnishings. We already have on display a large variety of mens hats, such as Jno. B. Stetson, Iron-Clad, Moose-Felt and other famous makes. Come and look over the latest shapes and shades. Standard Shoes, Good Leather, Good Lining, Good Thread, Good Facing, Good Hooks and Eyelets, Good Boxes, Good Laces, Good Counter, and Good Workmanship. Look at any pair of Standard Shoes and see if everyone of these claims is not true.

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